

# HOUSE JOURNAL

## FORTY-FOURTH DAY

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### MORNING SESSION

The House was called to order by Speaker Brown at 8:00 a.m.

Roll call showed all members present.

Pledge of Allegiance and prayer by Mrs. Brad Johnson.

### COMMUNICATIONS FROM THE GOVERNOR

Speaker Brown and President Beattie: March 2, 1998

This is to inform you that on March 2, 1998, I have signed the following bills of the 1998 General Session of the Fifty-Second Legislature and have forwarded them to the Lieutenant Governor for Filing.

|                 |  |
|-----------------|--|
| <b>H.B. 49</b>  | Emergency Services Amendments                                  |
| <b>H.B. 57</b>  | Acupuncture Practice Amendments                                |
| <b>H.B. 75</b>  | Prohibiting Fusion Candidates for Political Office             |
| <b>H.B. 96</b>  | Pharmacy Practice Act Amendments                               |
| <b>H.B. 191</b> | Correctional Officer Amendments                                |
| <b>H.B. 224</b> | Health Care Assistant Registration Act                         |
| <b>H.B. 249</b> | Clarification on Probation Limitations                         |
| <b>H.B. 253</b> | Vehicle Safety Inspection Certificate Amendments               |
| <b>H.B. 281</b> | Proof of Appropriation Requirements                            |
| <b>H.C.R. 5</b> | Resolution Supporting Privatization of Dutch John Utah;<br>and |

\* \* \*

Speaker Brown and President Beattie: March 2, 1998

This is to inform you that on March 2, 1998, I have signed the following bills of the 1998 General Session of the Fifty-Second Legislature and have forwarded them to the Lieutenant Governor for Filing.

|               |   |
|---------------|---|
| <b>S.B. 5</b> | Judicial Custody of Youth to Human Services                                 |
| <b>S.B. 6</b> | Enforcement of Penalties of uninsured Motor Vehicle<br>Violations           |
| <b>S.B. 8</b> | Reauthorization of and Amendments to Uninsured<br>Motorist Database Program |



\* \* \*

Mr. Speaker:

March 2, 1998

The Senate passed, **1st Sub. H.B. 98**, AUTOMATIC EXTERNAL DEFIBRILLATOR, by Representative J. Valentine, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 94**, LONGEVITY AMENDMENTS FOR STATE EMPLOYEES, by Representative D. Bowman, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **H.B. 307**, REGULATION OF IMPOUNDED VEHICLES, by Representative C. Saunders, and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **H.B. 1**, SUPPLEMENTAL APPROPRIATIONS ACT, by Representative M. Stephens, and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **1st Sub. H.B. 54**, MUNICIPAL AMENDMENTS, by Representative D. Zolman, and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 112**, UNDERGROUND STORAGE TANK ASSURANCE AMENDMENTS, by Representative B. Wright, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 113**, UNDERGROUND STORAGE TANK PROGRAM AMENDMENTS, by Representative B. Wright, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 159**, WORKERS' COMPENSATION EXEMPTION FOR INDEPENDENT INSURANCE AGENTS, by Representative J. Valentine, which has been signed by the President and it is transmitted for the signature of the Speaker.

Annette B. Moore

Secretary of the Senate

Communications filed. **Sub. H.B. 98, H.B. 94, H.B. 307, H.B. 1, Sub. H.B. 54, H.B. 112, H.B. 113, and H.B. 159** were signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

\* \* \*

Mr. Speaker:

March 2, 1998

The Senate transmits **1st Sub. H.B. 444**, PRIVATIZATION OF QUASI-GOVERNMENTAL ENTITIES, by Representative Adair, for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed.

### MISCELLANEOUS BUSINESS

On motion of Representative Adair, the House voted to reconsider its action on **1st Sub. H.B. 444**.

### RECONSIDERATION OF 1ST SUB. H.B. 444

**1st Sub. H.B. 444**, PRIVATIZATION OF QUASI-GOVERNMENTAL ENTITIES, was before the House on its final passage.

On motion of Representative Adair, the bill was amended as follows:

1. Page 4a, Line 253:  
Lilac copy dated February 24, 1998  
Delete "OR" and insert "OF"

**1st Sub. H.B. 444**, as amended, then passed on the following roll call:

**Yeas, 68; Nays, 0; Absent or not voting, 7.**

**Voting in the affirmative were:** Representatives

|            |               |             |            |
|------------|---------------|-------------|------------|
| Adair      | S. Allen      | Anderson    | Arent      |
| Arrington  | Baca          | Beck        | Becker     |
| Bigelow    | Bourdeaux     | Bowman      | Bradshaw   |
| Bryson     | Buckner       | Buffmire    | Bush       |
| Buttars    | Carlson       | Carnahan    | Chard      |
| Cox        | Curtis        | Davis       | Dayton     |
| B. Evans   | Fox-Finlinson | Frandsen    | Garn       |
| Gladwell   | Goodfellow    | Gowans      | Harper     |
| Hatch      | Haymond       | Hendrickson | Hickman    |
| Hogue      | Holladay      | Iverson     | B. Johnson |
| K. Johnson | Jones         | Killpack    | King       |
| Koehn      | Larson        | Murray      | Nelson     |

|             |             |        |           |
|-------------|-------------|--------|-----------|
| Nielsen     | Olsen       | Pace   | Rowan     |
| Saunders    | Seitz       | Short  | Siddoway  |
| M. Stephens | N. Stephens | Styler | Tanner    |
| Tuttle      | Tyler       | Ure    | Valentine |
| Walsh       | Way         | Zolman | Brown     |

**Absent or not voting were:** Representatives

|           |          |        |         |
|-----------|----------|--------|---------|
| Alexander | B. Allen | Barth  | Dillree |
| Knudson   | Swallow  | Wright |         |

**2nd Sub. H.B. 444**, as amended, transmitted to the Senate for its consideration.

**COMMUNICATIONS FROM THE SENATE**

Mr. Speaker: March 2, 1998

The Senate substituted, amended, and passed, **Senate 1st Sub. H.B. 77**, FILLING MIDTERM VACANCIES IN THE LEGISLATURE, by Representative D. Ure, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Ure, the House voted to concur in the Senate amendments to **Senate Sub. H.B. 177**.

**Senate Sub. H.B. 177**, as amended by the Senate, then passed on the following roll call:

**Yeas, 64; Nays, 4; Absent or not voting, 7.**

**Voting in the affirmative were:** Representatives

|               |           |             |            |
|---------------|-----------|-------------|------------|
| Adair         | Alexander | S. Allen    | Anderson   |
| Arent         | Arrington | Baca        | Beck       |
| Becker        | Bigelow   | Bourdeaux   | Bowman     |
| Bradshaw      | Buckner   | Buffmire    | Bush       |
| Buttars       | Carlson   | Carnahan    | Chard      |
| Cox           | Curtis    | Davis       | B. Evans   |
| Fox-Finlinson | Frandsen  | Garn        | Goodfellow |
| Gowans        | Haymond   | Hendrickson | Hickman    |
| Hogue         | Holladay  | Iverson     | B. Johnson |
| K. Johnson    | Jones     | Killpack    | King       |
| Koehn         | Larson    | Murray      | Nelson     |
| Nielsen       | Olsen     | Pace        | Rowan      |

|             |             |        |           |
|-------------|-------------|--------|-----------|
| Saunders    | Seitz       | Short  | Siddoway  |
| M. Stephens | N. Stephens | Styler | Tanner    |
| Tuttle      | Tyler       | Ure    | Valentine |
| Walsh       | Way         | Zolman | Brown     |

**Voting in the negative were:** Representatives

|        |        |          |        |
|--------|--------|----------|--------|
| Bryson | Dayton | Gladwell | Harper |
|--------|--------|----------|--------|

**Absent or not voting were:** Representatives

|          |         |         |       |
|----------|---------|---------|-------|
| B. Allen | Barth   | Dillree | Hatch |
| Knudson  | Swallow | Wright  |       |

**Senate Sub. H.B. 177**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 2, 1998

The Senate substituted and passed, **Senate 2nd Sub. H.B. 190**, FELON VOTING RESTRICTIONS, by Representative Carl R. Saunders, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Saunders, the House voted to concur in the Senate amendments to **Senate 2nd Sub. H.B. 190**.

**Senate 2nd Sub. H.B. 190**, as amended by the Senate, then passed on the following roll call:

**Yeas, 56; Nays, 5; Absent or not voting, 14.**

**Voting in the affirmative were:** Representatives

|               |           |            |            |
|---------------|-----------|------------|------------|
| Adair         | Alexander | S. Allen   | Anderson   |
| Arrington     | Bigelow   | Bourdeaux  | Bowman     |
| Bradshaw      | Bryson    | Buckner    | Bush       |
| Buttars       | Carlson   | Carnahan   | Chard      |
| Cox           | Curtis    | Dayton     | B. Evans   |
| Fox-Finlinson | Frandsen  | Gladwell   | Goodfellow |
| Gowans        | Harper    | Haymond    | Hogue      |
| Holladay      | Iverson   | B. Johnson | K. Johnson |
| Jones         | Killpack  | King       | Koehn      |
| Larson        | Murray    | Nelson     | Nielsen    |
| Pace          | Rowan     | Saunders   | Seitz      |

|          |             |        |           |
|----------|-------------|--------|-----------|
| Siddoway | M. Stephens | Styler | Tanner    |
| Tuttle   | Tyler       | Ure    | Valentine |
| Walsh    | Way         | Zolman | Brown     |

**Voting in the negative were:** Representatives

|             |        |          |       |
|-------------|--------|----------|-------|
| Baca        | Becker | Buffmire | Davis |
| Hendrickson |        |          |       |

**Absent or not voting were:** Representatives

|          |        |       |             |
|----------|--------|-------|-------------|
| B. Allen | Arent  | Barth | Beck        |
| Dillree  | Garn   | Hatch | Hickman     |
| Knudson  | Olsen  | Short | N. Stephens |
| Swallow  | Wright |       |             |

**Senate 2nd Sub. H.B. 190**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker:

March 2, 1998

The Senate passed, as amended, **H.B. 60**, COMPENSATION FOR PUBLIC SAFETY DISPATCHERS, by Representative D. Bowman, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Bowman, the House voted to concur in the Senate amendments to **H.B. 60**.

**H.B. 60**, as amended by the Senate, then passed on the following roll call:

**Yeas, 61; Nays, 0; Absent or not voting, 14.**

**Voting in the affirmative were:** Representatives

|            |             |            |          |
|------------|-------------|------------|----------|
| Adair      | Alexander   | S. Allen   | Anderson |
| Arent      | Arrington   | Baca       | Becker   |
| Bigelow    | Bourdeaux   | Bowman     | Bradshaw |
| Bryson     | Buckner     | Buffmire   | Bush     |
| Buttars    | Carlson     | Carnahan   | Chard    |
| Cox        | Curtis      | Davis      | Dayton   |
| B. Evans   | Frandsen    | Garn       | Gladwell |
| Goodfellow | Gowans      | Harper     | Hatch    |
| Haymond    | Hendrickson | Hogue      | Holladay |
| Iverson    | B. Johnson  | K. Johnson | Killpack |

|             |         |          |             |
|-------------|---------|----------|-------------|
| King        | Koehn   | Larson   | Murray      |
| Nelson      | Nielsen | Pace     | Rowan       |
| Saunders    | Seitz   | Siddoway | M. Stephens |
| N. Stephens | Styler  | Tanner   | Tuttle      |
| Tyler       | Walsh   | Way      | Zolman      |
| Brown       |         |          |             |

**Absent or not voting were:** Representatives

|               |         |         |         |
|---------------|---------|---------|---------|
| B. Allen      | Barth   | Beck    | Dillree |
| Fox-Finlinson | Hickman | Jones   | Knudson |
| Olsen         | Short   | Swallow | Ure     |
| Valentine     | Wright  |         |         |

**H.B. 60**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 2, 1998

The Senate passed, as amended, **S.B. 222**, BOARD OF PARDONS AND PAROLE HEARING REQUIREMENTS, by Senator S. Howell, and it is transmitted for consideration.

Annette B. Moore  
Secretary of the Senate

Communications filed. **S.B. 222**, read the first time by short title and referred to the Rules Committee.

\* \* \*

Mr. Speaker: March 2, 1998

The President of the Senate has appointed a Conference Committee consisting of Senators Blackham, Mansell, and Dmitrich to meet with a like committee from the House of Representatives to consider or amend **1st Sub. S.B. 144**, TAX REGARDING RADIOACTIVE WASTE, by Senator L. Blackham.

Annette B. Moore  
Secretary of the Senate

Communication filed.

**CONSENT CALENDAR**

**H.R. 2**, RESOLUTION ON IOC ATHLETIC DRUG TESTING POLICY, read the third time by short title and placed on its final passage.



**H.R. 2** then passed on the following roll call:

**Yeas, 67; Nays, 0; Absent or not voting, 8.**

**Voting in the affirmative were:** Representatives

|             |            |               |             |
|-------------|------------|---------------|-------------|
| Adair       | Alexander  | S. Allen      | Anderson    |
| Arent       | Arrington  | Baca          | Becker      |
| Bigelow     | Bourdeaux  | Bowman        | Bradshaw    |
| Bryson      | Buckner    | Buffmire      | Bush        |
| Buttars     | Carlson    | Carnahan      | Chard       |
| Cox         | Curtis     | Davis         | Dayton      |
| Dillree     | B. Evans   | Fox-Finlinson | Frandsen    |
| Garn        | Gladwell   | Goodfellow    | Gowans      |
| Harper      | Hatch      | Haymond       | Hendrickson |
| Hickman     | Hogue      | Holladay      | Iverson     |
| B. Johnson  | K. Johnson | Jones         | Killpack    |
| King        | Koehn      | Larson        | Murray      |
| Nelson      | Nielsen    | Olsen         | Pace        |
| Rowan       | Saunders   | Seitz         | Short       |
| N. Stephens | Styler     | Tanner        | Tuttle      |
| Tyler       | Ure        | Valentine     | Walsh       |
| Way         | Zolman     | Brown         |             |

**Absent or not voting were:** Representatives

|          |             |         |         |
|----------|-------------|---------|---------|
| B. Allen | Barth       | Beck    | Knudson |
| Siddoway | M. Stephens | Swallow | Wright  |

**H.R. 2** was signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

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**S.B. 173, APPRAISER REGISTRATION AND CERTIFICATION**, read the third time by short title and placed on its final passage.

Representative Adair declared a conflict of interest.

**S.B. 173** then passed on the following roll call:

**Yeas, 68; Nays, 0; Absent or not voting, 7.**

**Voting in the affirmative were:** Representatives

|       |           |          |          |
|-------|-----------|----------|----------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Arrington | Baca     | Beck     |

|             |             |           |               |
|-------------|-------------|-----------|---------------|
| Becker      | Bigelow     | Bourdeaux | Bowman        |
| Bradshaw    | Bryson      | Buckner   | Buffmire      |
| Bush        | Buttars     | Carlson   | Carnahan      |
| Chard       | Cox         | Curtis    | Davis         |
| Dayton      | Dillree     | B. Evans  | Fox-Finlinson |
| Frandsen    | Garn        | Gladwell  | Goodfellow    |
| Gowans      | Harper      | Hatch     | Haymond       |
| Hendrickson | Hogue       | Holladay  | Iverson       |
| B. Johnson  | K. Johnson  | Jones     | Killpack      |
| King        | Koehn       | Larson    | Murray        |
| Nelson      | Nielsen     | Olsen     | Pace          |
| Rowan       | Saunders    | Seitz     | Short         |
| Siddoway    | N. Stephens | Swallow   | Tanner        |
| Tuttle      | Tyler       | Ure       | Valentine     |
| Walsh       | Way         | Zolman    | Brown         |

**Absent or not voting were:** Representatives

|             |        |         |         |
|-------------|--------|---------|---------|
| B. Allen    | Barth  | Hickman | Knudson |
| M. Stephens | Styler | Wright  |         |

**S.B. 173** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

### THIRD READING CALENDAR

**S.B. 52**, PROPERTY TAX RESTRICTION, read the third time by short title and placed on its final passage.

On motion of Representative Curtis, the bill was amended as follows:

1. Page 4, Line 30:  
Goldenrod 2-20-98:  
After “in” delete “Subsection” and insert “Subsections” and after “(5)(d)” insert “and (e)”
2. Page 5, Line 101:  
Goldenrod 2-20-98:  
After Line 101 insert:  
“(e) Notwithstanding Subsection (5)(a), a municipality is not required to obtain voter approval under this Subsection (5) to impose a tax rate that exceeds the certified tax rate if:  
(i) the municipality meets the requirements of Sections 59-2-918 and

59-2-919; and

(ii) in adopting the resolution required under Section 59-2-919, the municipal legislative body obtains approval to impose the tax rate by two-thirds of all members of the municipal legislative body.”

On motion of Representative B. Evans, the House voted to circle **S.B. 52**.

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**S.B. 84**, STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE AMENDMENTS, read the third time by short title and placed on its final passage.

On motion of Representative Olsen, the House voted to circle **S.B. 84**.

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**Sub. S.B. 138**, RETIREMENT – USE OF SICK LEAVE, read the third time by short title and placed on its final passage.

Representative Siddoway declared a conflict of interest.

**S.B. 138** then passed on the following roll call:

**Yeas, 65; Nays, 0; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

|             |            |             |               |
|-------------|------------|-------------|---------------|
| Adair       | S. Allen   | Anderson    | Arent         |
| Baca        | Beck       | Becker      | Bigelow       |
| Bourdeaux   | Bowman     | Bradshaw    | Bryson        |
| Buckner     | Bush       | Buttars     | Carlson       |
| Carnahan    | Chard      | Cox         | Curtis        |
| Davis       | Dayton     | B. Evans    | Fox-Finlinson |
| Frandsen    | Garn       | Gladwell    | Goodfellow    |
| Gowans      | Harper     | Hatch       | Haymond       |
| Hendrickson | Hickman    | Hogue       | Holladay      |
| Iverson     | B. Johnson | K. Johnson  | Jones         |
| Killpack    | King       | Knudson     | Koehn         |
| Larson      | Murray     | Nelson      | Nielsen       |
| Pace        | Rowan      | Saunders    | Seitz         |
| Short       | Siddoway   | N. Stephens | Styler        |
| Swallow     | Tanner     | Tuttle      | Tyler         |
| Walsh       | Way        | Wright      | Zolman        |
| Brown       |            |             |               |

**Absent or not voting were:** Representatives

|           |           |           |             |
|-----------|-----------|-----------|-------------|
| Alexander | B. Allen  | Arrington | Barth       |
| Buffmire  | Dillree   | Olsen     | M. Stephens |
| Ure       | Valentine |           |             |

**S.B. 138** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

**UNFINISHED BUSINESS**

On motion of Representative Fox–Finlinson, the House voted to uncircle **S.B. 191**.

**S.B. 191**, TOWNSITE STATUTE MODIFICATION, was before the House on its final passage.

**S.B. 191** then passed on the following roll call:

**Yeas, 62; Nays, 0; Absent or not voting, 13.**

**Voting in the affirmative were:** Representatives

|             |             |               |          |
|-------------|-------------|---------------|----------|
| Adair       | Alexander   | S. Allen      | Anderson |
| Arent       | Arrington   | Baca          | Beck     |
| Becker      | Bigelow     | Bourdeaux     | Bowman   |
| Bradshaw    | Bryson      | Buckner       | Buffmire |
| Bush        | Buttars     | Carlson       | Chard    |
| Cox         | Curtis      | Davis         | Dayton   |
| Dillree     | B. Evans    | Fox–Finlinson | Frandsen |
| Garn        | Gladwell    | Goodfellow    | Harper   |
| Haymond     | Hendrickson | Hogue         | Holladay |
| Iverson     | K. Johnson  | Jones         | Killpack |
| King        | Knudson     | Koehn         | Larson   |
| Murray      | Nielsen     | Pace          | Rowan    |
| Saunders    | Seitz       | Short         | Siddoway |
| N. Stephens | Styler      | Swallow       | Tuttle   |
| Tyler       | Walsh       | Way           | Wright   |
| Zolman      | Brown       |               |          |

**Absent or not voting were:** Representatives

|           |             |            |        |
|-----------|-------------|------------|--------|
| B. Allen  | Barth       | Carnahan   | Gowans |
| Hatch     | Hickman     | B. Johnson | Nelson |
| Olsen     | M. Stephens | Tanner     | Ure    |
| Valentine |             |            |        |

**S.B. 191** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

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On motion of Representative Fox-Finlinson, the House voted to uncircle **S.B. 81**.

**S.B. 81**, REAUTHORIZATION OF JUVENILE JUSTICE TASK FORCE, was before the House on its final passage.

Representative Bourdeaux declared a conflict of interest.

**S.B. 81** then passed on the following roll call:

**Yeas, 63; Nays, 4; Absent or not voting, 8.**

**Voting in the affirmative were:** Representatives

|            |             |               |           |
|------------|-------------|---------------|-----------|
| Adair      | B. Allen    | S. Allen      | Anderson  |
| Arent      | Arrington   | Baca          | Barth     |
| Beck       | Becker      | Bigelow       | Bourdeaux |
| Bowman     | Bradshaw    | Bryson        | Buckner   |
| Buffmire   | Bush        | Buttars       | Carlson   |
| Cox        | Curtis      | Davis         | Dayton    |
| Dillree    | B. Evans    | Fox-Finlinson | Frandsen  |
| Garn       | Gladwell    | Goodfellow    | Harper    |
| Haymond    | Hendrickson | Hogue         | Holladay  |
| K. Johnson | Jones       | Killpack      | King      |
| Knudson    | Koehn       | Larson        | Murray    |
| Nielsen    | Olsen       | Pace          | Rowan     |
| Saunders   | Seitz       | Short         | Siddoway  |
| Styler     | Swallow     | Tanner        | Tuttle    |
| Tyler      | Ure         | Walsh         | Way       |
| Wright     | Zolman      | Brown         |           |

**Voting in the negative were:** Representatives

|           |       |        |             |
|-----------|-------|--------|-------------|
| Alexander | Chard | Nelson | N. Stephens |
|-----------|-------|--------|-------------|

**Absent or not voting were:** Representatives

|          |            |             |           |
|----------|------------|-------------|-----------|
| Carnahan | Gowans     | Hatch       | Hickman   |
| Iverson  | B. Johnson | M. Stephens | Valentine |

**S.B. 81** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

### THIRD READING CALENDAR

**S.B. 209**, TAX EXPENDITURES FOR ZOOLOGICAL FACILITIES, read the third time by short title and placed on its final passage.

**S.B. 209** then passed on the following roll call:

**Yeas, 58; Nays, 7; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

|             |            |               |             |
|-------------|------------|---------------|-------------|
| Adair       | S. Allen   | Anderson      | Arent       |
| Arrington   | Baca       | Beck          | Becker      |
| Bigelow     | Bourdeaux  | Bowman        | Bradshaw    |
| Buckner     | Buffmire   | Buttars       | Carlson     |
| Cox         | Curtis     | Davis         | Dayton      |
| Dillree     | B. Evans   | Fox-Finlinson | Frandsen    |
| Garn        | Goodfellow | Harper        | Haymond     |
| Hendrickson | Hickman    | Hogue         | Holladay    |
| K. Johnson  | Jones      | Killpack      | King        |
| Knudson     | Koehn      | Larson        | Murray      |
| Nelson      | Nielsen    | Pace          | Saunders    |
| Seitz       | Short      | Siddoway      | N. Stephens |
| Styler      | Swallow    | Tanner        | Tuttle      |
| Tyler       | Walsh      | Way           | Wright      |
| Zolman      | Brown      |               |             |

**Voting in the negative were:** Representatives

|           |        |      |       |
|-----------|--------|------|-------|
| Alexander | Bryson | Bush | Chard |
| Gladwell  | Olsen  | Ure  |       |

**Absent or not voting were:** Representatives

|             |           |            |        |
|-------------|-----------|------------|--------|
| B. Allen    | Barth     | Carnahan   | Gowans |
| Hatch       | Iverson   | B. Johnson | Rowan  |
| M. Stephens | Valentine |            |        |

**S.B. 209** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

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**S.B. 165**, PROPERTY TAXES – ABATEMENT FOR INDIGENT PERSONS, read the third time by short title and placed on its final passage.

**S.B. 165** then passed on the following roll call:

**Yeas, 63; Nays, 0; Absent or not voting, 12.**

**Voting in the affirmative were:** Representatives

|               |           |             |             |
|---------------|-----------|-------------|-------------|
| Adair         | Alexander | S. Allen    | Anderson    |
| Arent         | Baca      | Barth       | Beck        |
| Becker        | Bigelow   | Bourdeaux   | Bowman      |
| Bradshaw      | Bryson    | Buckner     | Buffmire    |
| Bush          | Carlson   | Chard       | Cox         |
| Curtis        | Dayton    | Dillree     | B. Evans    |
| Fox-Finlinson | Frandsen  | Garn        | Gladwell    |
| Goodfellow    | Harper    | Haymond     | Hendrickson |
| Hogue         | Holladay  | K. Johnson  | Jones       |
| Killpack      | King      | Knudson     | Koehn       |
| Larson        | Murray    | Nelson      | Nielsen     |
| Pace          | Rowan     | Saunders    | Seitz       |
| Short         | Siddoway  | N. Stephens | Styler      |
| Swallow       | Tanner    | Tuttle      | Tyler       |
| Ure           | Valentine | Walsh       | Way         |
| Wright        | Zolman    | Brown       |             |

**Absent or not voting were:** Representatives

|          |            |         |             |
|----------|------------|---------|-------------|
| B. Allen | Arrington  | Buttars | Carnahan    |
| Davis    | Gowans     | Hatch   | Hickman     |
| Iverson  | B. Johnson | Olsen   | M. Stephens |

**S.B. 165** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

**S.B. 156, SALES TAX FOR ARTS AND RECREATION**, read the third time by short title and placed on its final passage.

On motion of Representative Bradshaw, the bill was amended as follows:

- Page 2, Line 22:  
Goldenrod 2-18-98:  
After “provided in” delete “Subsections” and insert Subsection” and after “(2)(a)(ii)(B)” delete “and (2)(a)(ii)(C)”

**S.B. 156**, as amended, then passed on the following roll call:

**Yeas, 60; Nays, 5; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

|             |          |             |               |
|-------------|----------|-------------|---------------|
| Adair       | S. Allen | Anderson    | Arent         |
| Arrington   | Baca     | Barth       | Beck          |
| Becker      | Bowman   | Bradshaw    | Bryson        |
| Buckner     | Buffmire | Buttars     | Carlson       |
| Chard       | Cox      | Curtis      | Davis         |
| Dayton      | Dillree  | B. Evans    | Fox-Finlinson |
| Frandsen    | Garn     | Gladwell    | Goodfellow    |
| Harper      | Haymond  | Hendrickson | Hickman       |
| Hogue       | Holladay | Iverson     | K. Johnson    |
| Jones       | Killpack | King        | Knudson       |
| Larson      | Murray   | Nielsen     | Pace          |
| Rowan       | Saunders | Seitz       | Siddoway      |
| N. Stephens | Styler   | Swallow     | Tanner        |
| Tuttle      | Tyler    | Ure         | Walsh         |
| Way         | Wright   | Zolman      | Brown         |

**Voting in the negative were:** Representatives

|           |         |      |        |
|-----------|---------|------|--------|
| Alexander | Bigelow | Bush | Nelson |
| Valentine |         |      |        |

**Absent or not voting were:** Representatives

|          |             |          |        |
|----------|-------------|----------|--------|
| B. Allen | Bourdeaux   | Carnahan | Gowans |
| Hatch    | B. Johnson  | Koehn    | Olsen  |
| Short    | M. Stephens |          |        |

**S.B. 156**, as amended, transmitted to the Senate for its consideration.

\* \* \*

**S.B. 168**, CHILD ABUSE DATABASE AMENDMENTS, read the third time by short title and placed on its final passage.

On motion of Representative Garn, the House voted to circle **S.B. 168**.

\* \* \*

**S.B. 192**, CLANDESTINE DRUG LAB AMENDMENTS, read the third time by short title and placed on its final passage.

**S.B. 192** then passed on the following roll call:



**Yeas, 66; Nays, 0; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

|             |               |          |             |
|-------------|---------------|----------|-------------|
| Adair       | Alexander     | Anderson | Arent       |
| Arrington   | Baca          | Barth    | Beck        |
| Becker      | Bigelow       | Bowman   | Bradshaw    |
| Bryson      | Buckner       | Buffmire | Bush        |
| Buttars     | Carlson       | Chard    | Cox         |
| Curtis      | Davis         | Dayton   | Dillree     |
| B. Evans    | Fox-Finlinson | Frandsen | Garn        |
| Goodfellow  | Harper        | Haymond  | Hendrickson |
| Hickman     | Hogue         | Holladay | Iverson     |
| K. Johnson  | Jones         | Killpack | King        |
| Knudson     | Koehn         | Larson   | Murray      |
| Nelson      | Nielsen       | Pace     | Rowan       |
| Saunders    | Seitz         | Short    | Siddoway    |
| M. Stephens | N. Stephens   | Styler   | Swallow     |
| Tanner      | Tuttle        | Tyler    | Ure         |
| Valentine   | Walsh         | Way      | Wright      |
| Zolman      | Brown         |          |             |

**Absent or not voting were:** Representatives

|          |          |           |            |
|----------|----------|-----------|------------|
| B. Allen | S. Allen | Bourdeaux | Carnahan   |
| Gladwell | Gowans   | Hatch     | B. Johnson |
| Olsen    |          |           |            |

**S.B. 192** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

**S.B. 196**, HIGH LEVEL NUCLEAR WASTE DISPOSAL, read the third time by short title and placed on its final passage.

**S.B. 196** then passed on the following roll call:

**Yeas, 66; Nays, 0; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

|          |           |           |          |
|----------|-----------|-----------|----------|
| Adair    | Alexander | B. Allen  | S. Allen |
| Anderson | Arent     | Arrington | Baca     |
| Barth    | Beck      | Becker    | Bigelow  |

|          |             |             |               |
|----------|-------------|-------------|---------------|
| Bowman   | Bradshaw    | Bryson      | Buckner       |
| Buffmire | Bush        | Buttars     | Carlson       |
| Chard    | Cox         | Curtis      | Davis         |
| Dayton   | Dillree     | B. Evans    | Fox-Finlinson |
| Frandsen | Gladwell    | Goodfellow  | Harper        |
| Haymond  | Hendrickson | Hickman     | Hogue         |
| Holladay | Iverson     | B. Johnson  | K. Johnson    |
| Jones    | Killpack    | King        | Knudson       |
| Koehn    | Larson      | Murray      | Nelson        |
| Nielsen  | Pace        | Rowan       | Saunders      |
| Seitz    | Siddoway    | N. Stephens | Styler        |
| Swallow  | Tanner      | Tuttle      | Tyler         |
| Ure      | Walsh       | Way         | Wright        |
| Zolman   | Brown       |             |               |

**Absent or not voting were:** Representatives

|           |          |       |             |
|-----------|----------|-------|-------------|
| Bourdeaux | Carnahan | Garn  | Gowans      |
| Hatch     | Olsen    | Short | M. Stephens |
| Valentine |          |       |             |

**S.B. 196** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

### MISCELLANEOUS BUSINESS

On motion of Representative Fox-Finlinson, the House voted to recess until 10:30 a.m.

The House was called to order by Speaker Brown at 11:00 a.m.

### COMMUNICATIONS FROM THE SENATE

Mr. Speaker: March 3, 1998

The Senate passed, as amended, **1st Sub. H.J.R. 4**, RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS, by Representative C. Saunders, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Saunders, the House voted to concur in the Senate amendments to **Sub. H.J.R. 4**.

**Sub. H.J.R. 4**, as amended by the Senate, then passed on the following roll call:

**Yeas, 63; Nays, 3; Absent or not voting, 9.****Voting in the affirmative were:** Representatives

|             |           |               |            |
|-------------|-----------|---------------|------------|
| Adair       | Alexander | S. Allen      | Anderson   |
| Arent       | Arrington | Beck          | Bigelow    |
| Bourdeaux   | Bowman    | Bradshaw      | Buckner    |
| Buffmire    | Bush      | Buttars       | Carnahan   |
| Chard       | Cox       | Curtis        | Dayton     |
| Dillree     | B. Evans  | Fox-Finlinson | Frandsen   |
| Garn        | Gladwell  | Goodfellow    | Harper     |
| Hatch       | Haymond   | Hickman       | Hogue      |
| Holladay    | Iverson   | B. Johnson    | K. Johnson |
| Jones       | Killpack  | King          | Knudson    |
| Koehn       | Larson    | Murray        | Nelson     |
| Nielsen     | Olsen     | Pace          | Rowan      |
| Saunders    | Seitz     | Short         | Siddoway   |
| N. Stephens | Styler    | Swallow       | Tanner     |
| Tuttle      | Tyler     | Valentine     | Walsh      |
| Wright      | Zolman    | Brown         |            |

**Voting in the negative were:** Representatives

|        |       |             |
|--------|-------|-------------|
| Becker | Davis | Hendrickson |
|--------|-------|-------------|

**Absent or not voting were:** Representatives

|          |        |             |        |
|----------|--------|-------------|--------|
| B. Allen | Baca   | Barth       | Bryson |
| Carlson  | Gowans | M. Stephens | Ure    |
| Way      |        |             |        |

**Sub. H.J.R. 4**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker:

March 3, 1998

The Senate passed, as amended, **H.B. 137**, CHILDREN'S HEALTH INSURANCE PROGRAM, by Representative P. Knudson, et al, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Knudson, the House voted to concur in the Senate amendments to **H.B. 137**.

**H.B. 137**, as amended by the Senate, then passed on the following roll call:

**Yeas, 42; Nays, 28; Absent or not voting, 5.**

**Voting in the affirmative were:** Representatives

|          |             |            |           |
|----------|-------------|------------|-----------|
| Adair    | B. Allen    | S. Allen   | Anderson  |
| Arent    | Arrington   | Baca       | Barth     |
| Beck     | Becker      | Bigelow    | Bourdeaux |
| Bowman   | Bradshaw    | Buckner    | Buffmire  |
| Carlson  | Carnahan    | Cox        | Davis     |
| Dillree  | Frandsen    | Goodfellow | Gowans    |
| Haymond  | Hendrickson | Hogue      | Holladay  |
| Jones    | Killpack    | King       | Knudson   |
| Koehn    | Larson      | Murray     | Nielsen   |
| Saunders | Seitz       | Siddoway   | Styler    |
| Tuttle   | Tyler       |            |           |

**Voting in the negative were:** Representatives

|            |        |             |         |
|------------|--------|-------------|---------|
| Alexander  | Bryson | Bush        | Buttars |
| Chard      | Dayton | B. Evans    | Garn    |
| Gladwell   | Harper | Hatch       | Iverson |
| B. Johnson | Nelson | Olsen       | Pace    |
| Rowan      | Short  | N. Stephens | Swallow |
| Tanner     | Ure    | Valentine   | Walsh   |
| Way        | Wright | Zolman      | Brown   |

**Absent or not voting were:** Representatives

|             |               |         |            |
|-------------|---------------|---------|------------|
| Curtis      | Fox-Finlinson | Hickman | K. Johnson |
| M. Stephens |               |         |            |

**H.B. 137**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate concurred in the House amendments and passed **S.B. 1**, APPROPRIATION ACT, by Senator L. McAllister, and it is transmitted for the signature of the Speaker.

Annette B. Moore  
Secretary of the Senate

Communications filed. **S.B. 1**, was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

Mr. Speaker:

March 3, 1998

The Senate passed, **H.B. 156**, EXECUTIVE RETIREMENT OPTION, by Representative C. Fox-Finlinson, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 371**, TAXING AUTHORITY AMENDMENTS, by Representative J. Valentine, et al, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 427**, DEPOSITORY INSTITUTIONS INSURANCE POWERS, by Representative J. Valentine, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **1st Sub. H.B. 114**, SNOW COLLEGE SOUTH, by Representative B. Johnson, et al, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 136**, GRANDPARENTS VISITATION RIGHTS, by Representative J. Buffmire, et al, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 148**, COHABITANT ABUSE ACT AMENDMENTS, by Representative P. Larson, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 351**, NURSE PRACTICE ACT AMENDMENTS, by Representative C. Fox-Finlinson, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 370**, PROPERTY TAX – INTANGIBLES EXEMPTION, by Representative J. Valentine, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 170**, HABITUAL YOUTH OFFENDER AMENDMENTS, by Representative B. Chard, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **1st Sub. H.B. 147**, LIABILITY FOR MINOR WHO DRIVES, by Representative J. Swallow, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **H.B. 4**, STATEWIDE IMPLEMENTATION OF FOSTER CARE CITIZEN REVIEW BOARDS, by Representative N. Stephens, and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **2nd Sub. H.B. 73**, DATES FOR BOND ELECTIONS, by Representative G. Way, and it is transmitted for the signature of the Speaker; and

The Senate passed, **1st Sub. H.B. 425**, PROPERTY VALUATIONS FOR THE POOR, by Representative R. Short, which has been signed by the President and it is transmitted for the signature of the Speaker.

Annette B. Moore  
Secretary of the Senate

Communications filed. **H.B. 156, H.B. 371, H.B. 427, Sub. H.B. 114, H.B. 136, H.B. 148, H.B. 351, H.B. 370, H.B. 170, Sub. H.B. 147, H.B. 4, 2nd Sub. H.B. 73, and Sub. H.B. 425** was signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

### **RULES COMMITTEE REPORT**

Mr. Speaker: March 3, 1998

The Rules Committee recommends that, under suspension of the rules, the following bills and resolutions be considered read for the second time and placed on the Third Reading Calendar:

|                 |  |
|-----------------|--|
| <b>H.B. 458</b> | Automobile Franchise Act and Motor Vehicle Act<br>Amendments |
| <b>H.B. 372</b> | Portability of Funding for Health and Human Services         |
| <b>H.B. 67</b>  | Payment of Legal Fees and Costs of Frivolous Lawsuits        |
| <b>H.B. 432</b> | Health Benefit Plan – Freedom of Choice                      |

J.W. (Bill) Hickman, Chair

Report filed. On motion of Representative Curtis, the report of the Rules Committee was adopted.

\* \* \*

Mr. Speaker: March 3, 1998

The Rules Committee recommends that, under suspension of the rules, the following bills and resolutions be considered read for the second time and placed on the Third Reading Calendar for senate bills:

|                         |  |
|-------------------------|--|
| <b>Sub. S.B. 26</b>     | Utah Child Care Licensing Act Revisions              |
| <b>Sub. S.B. 50</b>     | Property Taxes – Uniform Fees and Certified Tax Rate |
| <b>2nd Sub. S.B. 58</b> | Study on Residential Property Tax Amendments         |
| <b>S.B. 161</b>         | Motor Vehicle Repair – Insurance Deductible          |
| <b>Sub. S.B. 201</b>    | Retirement Eligibility Formula                       |
| <b>S.B. 222</b>         | Board of Pardons and Parole Hearing Requirements     |
| <b>S.B. 48</b>          | Pay-Per-View Boxing Tax                              |
| <b>S.B. 56</b>          | Bow Hunter Certification                             |
| <b>Sub. S.B. 177</b>    | Land Purchase – North Campus of UVSC                 |

J.W. (Bill) Hickman, Chair

Report filed. On motion of Representative Fox-Finlinson, the report of the Rules Committee was adopted.

#### **JOINT CONFERENCE COMMITTEE REPORT TO SUB. H.B. 144**

The conference committee which you assigned to meet with a like committee of the Senate has met with the senate and has refused to recede from the house amendments.

Representative T. Hatch  
Representative O. Carnahan  
Representative J. Gowans

Communication filed. On motion of Representative Hatch the committee report to **Sub. S.B. 144**, TAX REGARDING RADIOACTIVE WASTE, was adopted. The conference committee, failing to reach an agreement, has failed **Sub. S.B. 144**.

#### **THIRD READING CALENDAR**

**S.B. 203**, FUNDING EDUCATION THROUGH COMMERCIAL ADVERTISEMENT, read the third time by short title and placed on its final passage.

**S.B. 203** then passed on the following roll call:

**Yeas, 44; Nays, 24; Absent or not voting, 7.**

**Voting in the affirmative were:** Representatives

|         |           |          |               |
|---------|-----------|----------|---------------|
| Adair   | B. Allen  | S. Allen | Anderson      |
| Arent   | Arrington | Baca     | Beck          |
| Becker  | Bourdeaux | Bowman   | Bradshaw      |
| Buckner | Buffmire  | Cox      | Curtis        |
| Davis   | Dillree   | B. Evans | Fox-Finlinson |

|            |             |          |            |
|------------|-------------|----------|------------|
| Frandsen   | Garn        | Gladwell | Goodfellow |
| Gowans     | Hendrickson | Hogue    | Holladay   |
| K. Johnson | Jones       | Killpack | King       |
| Koehn      | Larson      | Nelson   | Nielsen    |
| Saunders   | Seitz       | Short    | Siddoway   |
| Styler     | Tuttle      | Tyler    | Zolman     |

**Voting in the negative were:** Representatives

|           |          |            |             |
|-----------|----------|------------|-------------|
| Alexander | Bigelow  | Bryson     | Buttars     |
| Carlson   | Carnahan | Chard      | Harper      |
| Hatch     | Iverson  | B. Johnson | Murray      |
| Olsen     | Pace     | Rowan      | N. Stephens |
| Swallow   | Tanner   | Ure        | Valentine   |
| Walsh     | Way      | Wright     | Brown       |

**Absent or not voting were:** Representatives

|         |         |             |         |
|---------|---------|-------------|---------|
| Barth   | Bush    | Dayton      | Haymond |
| Hickman | Knudson | M. Stephens |         |

**S.B. 203** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

**UNFINISHED BUSINESS**

On motion of Representative Tanner, the House voted to uncircle **S.B. 188**.

**S.B. 188**, STATE OLYMPIC COORDINATION AMENDMENTS, was before the House on its final passage.

**S.B. 188** then passed on the following roll call:

**Yeas, 50; Nays, 22; Absent or not voting, 3.**

**Voting in the affirmative were:** Representatives

|            |          |               |            |
|------------|----------|---------------|------------|
| Adair      | S. Allen | Anderson      | Bigelow    |
| Bowman     | Bryson   | Bush          | Buttars    |
| Carnahan   | Chard    | Curtis        | Dayton     |
| Dillree    | B. Evans | Fox-Finlinson | Frandsen   |
| Garn       | Gladwell | Gowans        | Harper     |
| Hatch      | Haymond  | Hendrickson   | Hickman    |
| Hogue      | Holladay | Iverson       | B. Johnson |
| K. Johnson | Killpack | Koehn         | Murray     |
| Nelson     | Nielsen  | Olsen         | Pace       |



|          |             |           |         |
|----------|-------------|-----------|---------|
| Rowan    | Saunders    | Seitz     | Short   |
| Siddoway | N. Stephens | Styler    | Swallow |
| Tanner   | Tyler       | Valentine | Walsh   |
| Zolman   | Brown       |           |         |

**Voting in the negative were:** Representatives

|           |          |            |           |
|-----------|----------|------------|-----------|
| Alexander | B. Allen | Arent      | Arrington |
| Baca      | Barth    | Beck       | Becker    |
| Bourdeaux | Bradshaw | Buckner    | Buffmire  |
| Carlson   | Davis    | Goodfellow | Jones     |
| King      | Larson   | Tuttle     | Ure       |
| Way       | Wright   |            |           |

**Absent or not voting were:** Representatives

|     |         |             |
|-----|---------|-------------|
| Cox | Knudson | M. Stephens |
|-----|---------|-------------|

**S.B. 188** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

**MISCELLANEOUS BUSINESS**

On motion of Representative Fox-Finlinson, the House voted to recess until 2:00 p.m.

**AFTERNOON SESSION**

The House was called to order by Speaker Brown at 2:00 p.m.

**COMMUNICATIONS FROM THE SENATE**

Mr. Speaker: March 3, 1998

The Senate passed, as amended, **1st Sub. H.B. 194**, AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES, by Representative B. Allen, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative B. Allen, the House voted to concur in the Senate amendments to **Sub. H.B. 194**.

**Sub. H.B. 194**, as amended by the Senate, then passed on the following roll call:

**Yeas, 54; Nays, 13; Absent or not voting, 8.**

**Voting in the affirmative were:** Representatives

|             |               |          |             |
|-------------|---------------|----------|-------------|
| Adair       | Alexander     | B. Allen | S. Allen    |
| Arrington   | Barth         | Bigelow  | Bourdeaux   |
| Bowman      | Bradshaw      | Bryson   | Buckner     |
| Buffmire    | Bush          | Buttars  | Carnahan    |
| Chard       | Curtis        | Dayton   | Dillree     |
| B. Evans    | Fox-Finlinson | Frandsen | Gladwell    |
| Harper      | Hatch         | Haymond  | Hickman     |
| Hogue       | Holladay      | Iverson  | K. Johnson  |
| Killpack    | Knudson       | Koehn    | Murray      |
| Nelson      | Nielsen       | Pace     | Rowan       |
| Seitz       | Short         | Siddoway | M. Stephens |
| N. Stephens | Styler        | Tanner   | Tyler       |
| Ure         | Walsh         | Way      | Wright      |
| Zolman      | Brown         |          |             |

**Voting in the negative were:** Representatives

|             |         |            |        |
|-------------|---------|------------|--------|
| Anderson    | Arent   | Baca       | Beck   |
| Becker      | Carlson | Goodfellow | Gowans |
| Hendrickson | Jones   | King       | Larson |
| Tuttle      |         |            |        |

**Absent or not voting were:** Representatives

|       |          |         |            |
|-------|----------|---------|------------|
| Cox   | Davis    | Garn    | B. Johnson |
| Olsen | Saunders | Swallow | Valentine  |

**Sub. H.B. 194**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate passed, upon reconsideration, as amended, **H.B. 162**, UTAH STATE MUSEUM OF NATURAL HISTORY AMENDMENTS, by Representative B. Evans, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative B. Evans, the House voted to concur in the Senate amendments to **H.B. 162**.

**H.B. 162**, as amended by the Senate, then passed on the following roll call:

**Yeas, 58; Nays, 7; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

|           |           |             |               |
|-----------|-----------|-------------|---------------|
| Adair     | B. Allen  | S. Allen    | Anderson      |
| Arrington | Baca      | Barth       | Beck          |
| Bigelow   | Bourdeaux | Bowman      | Bradshaw      |
| Buckner   | Buffmire  | Buttars     | Carlson       |
| Carnahan  | Chard     | Cox         | Curtis        |
| Davis     | Dillree   | B. Evans    | Fox-Finlinson |
| Frandsen  | Gladwell  | Goodfellow  | Gowans        |
| Harper    | Hatch     | Haymond     | Hendrickson   |
| Hogue     | Holladay  | K. Johnson  | Jones         |
| Killpack  | King      | Knudson     | Koehn         |
| Larson    | Murray    | Nelson      | Nielsen       |
| Olsen     | Pace      | Rowan       | Seitz         |
| Short     | Siddoway  | M. Stephens | Tanner        |
| Tuttle    | Valentine | Walsh       | Wright        |
| Zolman    | Brown     |             |               |

**Voting in the negative were:** Representatives

|           |             |      |        |
|-----------|-------------|------|--------|
| Alexander | Bryson      | Bush | Dayton |
| Iverson   | N. Stephens | Way  |        |

**Absent or not voting were:** Representatives

|            |          |        |         |
|------------|----------|--------|---------|
| Arent      | Becker   | Garn   | Hickman |
| B. Johnson | Saunders | Styler | Swallow |
| Tyler      | Ure      |        |         |

**H.B. 162**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker:

March 3, 1998

The Senate passed, as amended, **H.B. 385**, REGISTRATION OF PERSONAL INTRODUCTION SERVICES, by Representative A. Bradshaw, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Bradshaw, the House voted to concur in the Senate amendments to **H.B. 385**.

**H.B. 385**, as amended by the Senate, then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|             |             |               |            |
|-------------|-------------|---------------|------------|
| Adair       | Alexander   | B. Allen      | S. Allen   |
| Anderson    | Arent       | Arrington     | Baca       |
| Barth       | Beck        | Becker        | Bigelow    |
| Bowman      | Bradshaw    | Bryson        | Buckner    |
| Buffmire    | Bush        | Buttars       | Carlson    |
| Carnahan    | Chard       | Cox           | Dayton     |
| Dillree     | B. Evans    | Fox-Finlinson | Frandsen   |
| Garn        | Gladwell    | Goodfellow    | Gowans     |
| Harper      | Hatch       | Hendrickson   | Hickman    |
| Hogue       | Holladay    | Iverson       | B. Johnson |
| K. Johnson  | Jones       | Killpack      | King       |
| Knudson     | Koehn       | Larson        | Murray     |
| Nelson      | Nielsen     | Olsen         | Pace       |
| Rowan       | Seitz       | Short         | Siddoway   |
| M. Stephens | N. Stephens | Styler        | Tanner     |
| Tuttle      | Tyler       | Ure           | Valentine  |
| Walsh       | Way         | Wright        | Zolman     |
| Brown       |             |               |            |

**Absent or not voting were:** Representatives

|           |         |       |         |
|-----------|---------|-------|---------|
| Bourdeaux | Curtis  | Davis | Haymond |
| Saunders  | Swallow |       |         |

**H.B. 385**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate passed, as amended, **H.C.R. 11**, RESOLUTION APPROVING INDUSTRIAL WASTE PERMIT, by Representative B. Evans, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative B. Evans, the House voted to refuse to concur with the Senate amendments to **H.C.R. 11** and to request the Senate to recede from its amendments.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate has rejected **1st Sub. H.B. 320**, TRUANCY AMENDMENTS, by Representative D. Bourdeaux, and it is transmitted for filing.

Annette B. Moore  
Secretary of the Senate

Communication filed. **Sub. H.B. 320**, was filed.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate passed, **H.J.R. 13**, RESOLUTION URGING IMPROVEMENTS ON HIGHWAY 6, by Representative B. King, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.C.R. 9**, RESOLUTION URGING PRESIDENT TO GIVE PURPLE HEARTS, by Representative S. Barth, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 337**, REGULATION OF CORK-FINISHED WINE TASTING, by Representative J. Hickman, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 144**, CONSTITUTIONAL DEFENSE COUNCIL AMENDMENTS, by Representative D. Iverson, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 342**, PILOT PROJECT OF INTERNET VOTING, by Representative B. Chard, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **2nd Sub. H.B. 360**, AMENDMENTS TO TOURISM, RECREATION, CULTURAL, AND CONVENTION TAX, by Representative C. Fox-Finlinson, which has been signed by the President and it is transmitted for the signature of the Speaker.

Annette B. Moore  
Secretary of the Senate

Communications filed. **H.J.R. 13**, **H.C.R. 9**, **H.B. 337**, **H.B. 144**, **H.B. 342**, and **2nd Sub. H.B. 360** was signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate concurred in the House amendments and passed **S.B. 156**, SALES TAX FOR ARTS AND RECREATION, by Senator D. Buhler, and it is transmitted for the signature of the Speaker; and

The Senate concurred in the House amendments and passed **S.B. 42**, OCCUPATIONAL AND PROFESSIONAL LICENSURE SUNRISE TASK FORCE, by Senator L. Mansell, and it is transmitted for the signature of the Speaker; and

The Senate concurred in the House amendments and passed **3rd Sub. S.B. 80**, RECODIFICATION OF SPECIAL DISTRICTS, by Senator R. Evans, and it is transmitted for the signature of the Speaker.

Annette B. Moore

Secretary of the Senate

Communications filed. **S.B. 156**, **S.B. 42**, and **3rd Sub. S.B. 80**, were signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

### THIRD READING CALENDAR

**S.B. 171**, UNDERGROUND UTILITIES FACILITIES AMENDMENTS, read the third time by short title and placed on its final passage.

**S.B. 171** then passed on the following roll call:

**Yeas, 61; Nays, 0; Absent or not voting, 14.**

**Voting in the affirmative were:** Representatives

|           |             |               |             |
|-----------|-------------|---------------|-------------|
| Adair     | Alexander   | Anderson      | Arent       |
| Arrington | Baca        | Barth         | Becker      |
| Bigelow   | Bourdeaux   | Bowman        | Bradshaw    |
| Buckner   | Bush        | Buttars       | Carlson     |
| Carnahan  | Chard       | Cox           | Curtis      |
| Davis     | Dillree     | Fox-Finlinson | Frandsen    |
| Garn      | Gowans      | Harper        | Hatch       |
| Haymond   | Hendrickson | Hogue         | Holladay    |
| Iverson   | B. Johnson  | K. Johnson    | Killpack    |
| King      | Knudson     | Koehn         | Larson      |
| Murray    | Nielsen     | Pace          | Rowan       |
| Seitz     | Short       | Siddoway      | M. Stephens |

|             |        |         |           |
|-------------|--------|---------|-----------|
| N. Stephens | Styler | Swallow | Tanner    |
| Tuttle      | Tyler  | Ure     | Valentine |
| Walsh       | Way    | Wright  | Zolman    |
| Brown       |        |         |           |

**Absent or not voting were:** Representatives

|            |          |          |          |
|------------|----------|----------|----------|
| B. Allen   | S. Allen | Beck     | Bryson   |
| Buffmire   | Dayton   | B. Evans | Gladwell |
| Goodfellow | Hickman  | Jones    | Nelson   |
| Olsen      | Saunders |          |          |

**S.B. 171** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

**UNFINISHED BUSINESS**

On motion of Representative S.B. 181, the House voted to uncircle **S.B. 181**.

**S.B. 181**, LIMITING LIABILITY IN HOCKEY FACILITIES, was before the House on its final passage.

On motion of Representative Curtis, the bill was amended as follows:Delete all amendments made by Representative Curtis on Monday March 2, 1998

**S.B. 181** then passed on the following roll call:

**Yeas, 47; Nays, 18; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

|            |            |           |             |
|------------|------------|-----------|-------------|
| Adair      | Anderson   | Arrington | Bigelow     |
| Bowman     | Bradshaw   | Bush      | Buttars     |
| Carnahan   | Curtis     | Dayton    | Dillree     |
| B. Evans   | Frandsen   | Garn      | Goodfellow  |
| Gowans     | Harper     | Hatch     | Haymond     |
| Hickman    | Hogue      | Holladay  | Iverson     |
| B. Johnson | K. Johnson | Killpack  | Knudson     |
| Koehn      | Murray     | Nelson    | Pace        |
| Seitz      | Short      | Siddoway  | N. Stephens |
| Styler     | Swallow    | Tanner    | Tuttle      |
| Tyler      | Ure        | Valentine | Walsh       |
| Way        | Zolman     | Brown     |             |

**Voting in the negative were:** Representatives

|          |           |        |         |
|----------|-----------|--------|---------|
| S. Allen | Arent     | Baca   | Beck    |
| Becker   | Bourdeaux | Bryson | Buckner |

|             |         |       |        |
|-------------|---------|-------|--------|
| Buffmire    | Carlson | Chard | Cox    |
| Hendrickson | Jones   | King  | Larson |
| Nielsen     | Rowan   |       |        |

**Absent or not voting were:** Representatives

|               |          |       |          |
|---------------|----------|-------|----------|
| Alexander     | B. Allen | Barth | Davis    |
| Fox-Finlinson | Gladwell | Olsen | Saunders |
| M. Stephens   | Wright   |       |          |

**S.B. 181** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

On motion of Representative Curtis, the House voted to uncircle **S.B. 158**.

**S.B. 158**, DONATION OF BUILDINGS TO UNIVERSITIES, was before the House on its final passage.

On motion of Representative Adair, the bill was amended as follows:

1. Page 2, Line 12:  
Goldenrod copy dated February 23, 1998  
Reinstate "~~and~~"
2. Page 2, Line 13:  
Goldenrod copy dated February 23, 1998  
Reinstate "~~agrees that the building or buildings will not be eligible for state~~"
3. Page 2, Line 14:  
Goldenrod copy dated February 23, 1998  
Reinstate "~~capital improvement fundings,~~"
4. Page 5, Line 22:  
Goldenrod copy dated February 23, 1998  
Reinstate "~~and~~" and reinstate "~~agrees that the building or buildings will not be~~"
5. Page 5, Line 23:  
Reinstate "~~eligible for state capital improvement fundings,~~"

**S.B. 158**, as amended, then passed on the following roll call:



**Yeas, 72; Nays, 0; Absent or not voting, 3.**

**Voting in the affirmative were:** Representatives

|             |            |             |             |
|-------------|------------|-------------|-------------|
| Adair       | Alexander  | S. Allen    | Anderson    |
| Arent       | Arrington  | Baca        | Barth       |
| Beck        | Becker     | Bigelow     | Bourdeaux   |
| Bowman      | Bradshaw   | Bryson      | Buckner     |
| Buffmire    | Bush       | Buttars     | Carlson     |
| Carnahan    | Chard      | Cox         | Curtis      |
| Davis       | Dayton     | Dillree     | B. Evans    |
| Frandsen    | Garn       | Gladwell    | Goodfellow  |
| Gowans      | Harper     | Hatch       | Haymond     |
| Hendrickson | Hickman    | Hogue       | Holladay    |
| Iverson     | B. Johnson | K. Johnson  | Jones       |
| Killpack    | King       | Koehn       | Larson      |
| Murray      | Nelson     | Nielsen     | Olsen       |
| Pace        | Rowan      | Saunders    | Seitz       |
| Short       | Siddoway   | M. Stephens | N. Stephens |
| Styler      | Swallow    | Tanner      | Tuttle      |
| Tyler       | Ure        | Valentine   | Walsh       |
| Way         | Wright     | Zolman      | Brown       |

**Absent or not voting were:** Representatives

|          |               |         |
|----------|---------------|---------|
| B. Allen | Fox-Finlinson | Knudson |
|----------|---------------|---------|

**S.B. 158**, as amended, transmitted to the Senate for its consideration.

\* \* \*

On motion of Representative Short, the House voted to uncircle **S.B. 52**.

**S.B. 52**, PROPERTY TAX RESTRICTION, was before the House on its final passage.

On motion of Representative Valentine, the bill was amended as follows:

1. Page 4, Line 30:  
House Floor Amendment dated 2-27-98 at 8:34 AM Item #1:  
After “(5)(d)” delete “and (e)” and insert “through (f)”
2. Page 5, Line 101:  
House Floor Amendment dated 2-27-98 at 8:34 AM Item #2:  
After House Floor Amendment dated 2-27-98 at 8:34 a.m. insert:  
“(f) Notwithstanding Subsection (5)(a), a county or municipality is not”

required to obtain voter approval under this Subsection (5) to impose a tax rate under Section 17A-2-1322 that exceeds the certified tax rate calculated for a special service district established under Title 17A, Chapter 2, Part 13, Utah Special Service District Act, if the county or municipality obtained voter approval to impose a tax on property within the special service district:  
(i) under Section 17A-2-1322; and

(ii) on or after June 1, 1996.”

**S.B. 52**, as amended, then passed on the following roll call:

**Yeas, 62; Nays, 5; Absent or not voting, 8.**

**Voting in the affirmative were:** Representatives

|             |             |          |             |
|-------------|-------------|----------|-------------|
| Adair       | S. Allen    | Arent    | Baca        |
| Beck        | Becker      | Bigelow  | Bourdeaux   |
| Bowman      | Bradshaw    | Bryson   | Buckner     |
| Buffmire    | Bush        | Carlson  | Carnahan    |
| Chard       | Cox         | Curtis   | Davis       |
| Dayton      | Dillree     | B. Evans | Gladwell    |
| Goodfellow  | Harper      | Hatch    | Hendrickson |
| Hickman     | Hogue       | Holladay | Iverson     |
| B. Johnson  | K. Johnson  | Jones    | Killpack    |
| King        | Knudson     | Koehn    | Larson      |
| Murray      | Nelson      | Nielsen  | Pace        |
| Rowan       | Saunders    | Short    | Siddoway    |
| M. Stephens | N. Stephens | Styler   | Swallow     |
| Tanner      | Tuttle      | Tyler    | Ure         |
| Valentine   | Walsh       | Way      | Wright      |
| Zolman      | Brown       |          |             |

**Voting in the negative were:** Representatives

|           |           |         |          |
|-----------|-----------|---------|----------|
| Alexander | Arrington | Buttars | Frandsen |
| Seitz     |           |         |          |

**Absent or not voting were:** Representatives

|          |          |         |               |
|----------|----------|---------|---------------|
| B. Allen | Anderson | Barth   | Fox-Finlinson |
| Garn     | Gowans   | Haymond | Olsen         |

**S.B. 52**, as amended, transmitted to the Senate for its consideration.

\* \* \*

On motion of Representative Valentine, the House voted to uncircle **S.J.R. 13.**

**S.J.R. 13**, RESOLUTION ON REVIEW OF TAX COMMISSION CASES, was before the House on its final passage.

**S.J.R. 13** then passed on the following roll call:

**Yeas, 66; Nays, 0; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

|             |             |             |          |
|-------------|-------------|-------------|----------|
| Adair       | Alexander   | S. Allen    | Arent    |
| Baca        | Barth       | Beck        | Becker   |
| Bigelow     | Bowman      | Bradshaw    | Bryson   |
| Buckner     | Buffmire    | Bush        | Buttars  |
| Carlson     | Carnahan    | Chard       | Cox      |
| Curtis      | Davis       | Dayton      | Dillree  |
| B. Evans    | Frandsen    | Garn        | Gladwell |
| Goodfellow  | Harper      | Hatch       | Haymond  |
| Hendrickson | Hickman     | Hogue       | Holladay |
| Iverson     | B. Johnson  | K. Johnson  | Jones    |
| Killpack    | King        | Knudson     | Koehn    |
| Larson      | Murray      | Nelson      | Nielsen  |
| Pace        | Rowan       | Saunders    | Seitz    |
| Siddoway    | M. Stephens | N. Stephens | Styler   |
| Swallow     | Tanner      | Tuttle      | Tyler    |
| Valentine   | Walsh       | Way         | Wright   |
| Zolman      | Brown       |             |          |

**Absent or not voting were:** Representatives

|               |          |           |           |
|---------------|----------|-----------|-----------|
| B. Allen      | Anderson | Arrington | Bourdeaux |
| Fox-Finlinson | Gowans   | Olsen     | Short     |
| Ure           |          |           |           |

**S.J.R. 13** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

On motion of Representative Valentine, the House voted to uncircle **S.B. 62.**

**S.B. 62**, DISTRICT COURT REVIEW OF COMMISSION CASES, was before the House on its final passage.

On motion of Representative Valentine, the bill was amended as follows:

1. Page 1, Line 10:  
After "PROCEDURE;" delete "AND"
2. Page 1, Line 11:  
After "CHANGES" insert "; AND PROVIDING A COORDINATION CLAUSE"
3. Page 5, Line 5:  
After Line 5 insert:  
"Section 5. Coordination clause.  
If this bill passes, and if S.J.R. 13, Resolution on Review of Tax Commission Cases, is approved by the electors of the state, it is the intent of the Legislature that:  
(1) Section 59-1-601 be reinstated as last amended in 1997 Utah Laws ch. 309;  
(2) Section 59-1-604 be reinstated as last amended in 1992 Utah Laws ch. 127; and  
(3) the sections reinstated under Subsections (1) and (2):  
(a) take effect on January 1, 1999; and  
(b) shall have retrospective operation to July 1, 1994 for decisions:  
(i) relating to revenue and taxation;  
(ii) issued by:  
(A) the State Tax Commission; or  
(B) a County Board of Equalization;  
(iii) for which a final unappealable judgment or order has not been issued by:  
(A) the Supreme Court;  
(B) the Court of Appeals; or  
(C) a district court; and  
(iv) for which retrospective application does not enlarge, eliminate, or destroy a vested right."

**S.B. 62**, as amended, then passed on the following roll call:

**Yeas, 66; Nays, 0; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

|       |           |          |          |
|-------|-----------|----------|----------|
| Adair | Alexander | B. Allen | S. Allen |
| Arent | Arrington | Baca     | Beck     |

|           |             |             |             |
|-----------|-------------|-------------|-------------|
| Becker    | Bigelow     | Bourdeaux   | Bowman      |
| Bradshaw  | Bryson      | Buckner     | Buffmire    |
| Bush      | Buttars     | Carlson     | Chard       |
| Cox       | Curtis      | Davis       | Dayton      |
| Dillree   | B. Evans    | Frandsen    | Garn        |
| Gladwell  | Goodfellow  | Harper      | Hatch       |
| Haymond   | Hendrickson | Hogue       | Holladay    |
| Iverson   | B. Johnson  | K. Johnson  | Jones       |
| Killpack  | King        | Knudson     | Koehn       |
| Larson    | Murray      | Nelson      | Nielsen     |
| Olsen     | Pace        | Rowan       | Seitz       |
| Short     | Siddoway    | M. Stephens | N. Stephens |
| Styler    | Tanner      | Tyler       | Ure         |
| Valentine | Walsh       | Way         | Wright      |
| Zolman    | Brown       |             |             |

**Absent or not voting were:** Representatives

|          |         |          |               |
|----------|---------|----------|---------------|
| Anderson | Barth   | Carnahan | Fox-Finlinson |
| Gowans   | Hickman | Saunders | Swallow       |
| Tuttle   |         |          |               |

**S.B. 62**, as amended, transmitted to the Senate for its consideration.

**THIRD READING CALENDAR**

**S.B. 212**, TAX INCREMENT FINANCING OF REDEVELOPMENT AGENCIES, read the third time by short title and placed on its final passage.

**S.B. 212** then passed on the following roll call:

**Yeas, 65; Nays, 1; Absent or not voting, 9.**

**Voting in the affirmative were:** Representatives

|          |             |            |          |
|----------|-------------|------------|----------|
| Adair    | Alexander   | B. Allen   | S. Allen |
| Arent    | Arrington   | Baca       | Beck     |
| Becker   | Bigelow     | Bourdeaux  | Bowman   |
| Bradshaw | Bryson      | Buckner    | Buffmire |
| Bush     | Buttars     | Carlson    | Carnahan |
| Chard    | Cox         | Curtis     | Davis    |
| Dayton   | Dillree     | B. Evans   | Frandsen |
| Garn     | Gladwell    | Goodfellow | Harper   |
| Haymond  | Hendrickson | Hogue      | Holladay |
| Iverson  | B. Johnson  | K. Johnson | Jones    |

|           |          |             |         |
|-----------|----------|-------------|---------|
| Killpack  | King     | Knudson     | Koehn   |
| Larson    | Murray   | Nelson      | Nielsen |
| Pace      | Rowan    | Saunders    | Seitz   |
| Short     | Siddoway | N. Stephens | Styler  |
| Tanner    | Tuttle   | Tyler       | Ure     |
| Valentine | Walsh    | Way         | Zolman  |
| Brown     |          |             |         |

**Voting in the negative was:** Representative Olsen

**Absent or not voting were:** Representatives

|          |         |               |         |
|----------|---------|---------------|---------|
| Anderson | Barth   | Fox-Finlinson | Gowans  |
| Hatch    | Hickman | M. Stephens   | Swallow |
| Wright   |         |               |         |

**S.B. 212** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

**S.B. 219**, HOUSEHOLD HAZARDOUS WASTE AMENDMENTS, read the third time by short title and placed on its final passage.

**S.B. 219** then passed on the following roll call:

**Yeas, 67; Nays, 1; Absent or not voting, 7.**

**Voting in the affirmative were:** Representatives

|             |            |            |           |
|-------------|------------|------------|-----------|
| Adair       | Alexander  | B. Allen   | S. Allen  |
| Arent       | Arrington  | Baca       | Barth     |
| Beck        | Becker     | Bigelow    | Bourdeaux |
| Bowman      | Bradshaw   | Buckner    | Buffmire  |
| Bush        | Buttars    | Carlson    | Carnahan  |
| Chard       | Cox        | Dayton     | Dillree   |
| B. Evans    | Frandsen   | Garn       | Gladwell  |
| Goodfellow  | Harper     | Hatch      | Haymond   |
| Hendrickson | Hickman    | Hogue      | Holladay  |
| Iverson     | B. Johnson | K. Johnson | Jones     |
| Killpack    | King       | Knudson    | Koehn     |
| Larson      | Murray     | Nelson     | Nielsen   |
| Olsen       | Pace       | Rowan      | Saunders  |

|             |         |           |             |
|-------------|---------|-----------|-------------|
| Seitz       | Short   | Siddoway  | M. Stephens |
| N. Stephens | Swallow | Tanner    | Tuttle      |
| Tyler       | Ure     | Valentine | Walsh       |
| Way         | Zolman  | Brown     |             |

**Voting in the negative was:** Representative  
Bryson

**Absent or not voting were:** Representatives  
Anderson Curtis Davis Fox-Finlinson  
Gowans Styler Wright

**S.B. 219** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

**Sub. S.B. 26**, UTAH CHILD CARE LICENSING ACT REVISIONS, read the third time by short title and placed on its final passage.

On motion of Representative Short, the bill was amended as follows:

- Page 2, Line 14:  
Delete "II"
- Page 2, Line 15:  
Delete "Basic" and after "Residential" insert "Child"
- Page 3, Line 12:  
Delete the colon and insert "nine or more children;"
- Page 3, Line 13:  
Committee Report Item #7 dated February 18, 1998  
Health and Human Services Standing Committee:  
Delete "(i)" and insert "(b) a Residential Care Certificate under Subsection (1) is required of a residential child care provider who provides care for" and delete "(a)" and insert "(i)" and delete "(b)" and insert "(ii)" and after the semicolon delete "or" and insert "and"
- Page 3, Line 14:  
Delete line 14
- Page 3, Line 15:  
Delete "(b)" and insert "(c)"

On motion of Representative M. Stephens, the bill was amended as follows:

6. Page 3, Line 13:  
Reinstate line 13 and delete “(i) four or more children, based on the sum of; (a) children under two years of age; and (b) the provider’s own children under five years of age; or”
7. Delete amendment items 4, 5, and 6,  
Made by Representative Short above

On motion of Representative Wright, the bill was amended as follows:

8. Page 5, Line 27:  
Health and Human Services Committee report dated February 18, 1998  
After “recommendations” delete “; and (iii) for new providers, completion of; (A) five hours of department-approved training; and (B) a department-approved CPR and first aid course”

**Sub. S.B. 26**, as amended, then passed on the following roll call:

**Yeas, 43; Nays, 27; Absent or not voting, 5.**

**Voting in the affirmative were:** Representatives

|            |             |             |          |
|------------|-------------|-------------|----------|
| Adair      | Alexander   | Arrington   | Bigelow  |
| Bowman     | Bryson      | Bush        | Buttars  |
| Carnahan   | Dayton      | Dillree     | B. Evans |
| Garn       | Gowans      | Harper      | Hatch    |
| Hickman    | Hogue       | Holladay    | Iverson  |
| B. Johnson | K. Johnson  | Killpack    | Knudson  |
| Koehn      | Murray      | Nelson      | Nielsen  |
| Olsen      | Pace        | Rowan       | Saunders |
| Seitz      | M. Stephens | N. Stephens | Styler   |
| Swallow    | Ure         | Walsh       | Way      |
| Wright     | Zolman      | Brown       |          |

**Voting in the negative were:** Representatives

|             |          |            |          |
|-------------|----------|------------|----------|
| B. Allen    | S. Allen | Anderson   | Arent    |
| Baca        | Barth    | Beck       | Becker   |
| Bourdeaux   | Bradshaw | Buckner    | Buffmire |
| Carlson     | Cox      | Curtis     | Davis    |
| Frandsen    | Gladwell | Goodfellow | Haymond  |
| Hendrickson | Jones    | King       | Larson   |
| Siddoway    | Tanner   | Tuttle     |          |



**Absent or not voting were:** Representatives

Chard

Fox-Finlinson

Short

Tyler

Valentine

**Sub. S.B. 26**, as amended, transmitted to the Senate for its consideration.

### **MISCELLANEOUS BUSINESS**

On motion of Representative Garn, the House voted to recess until 5:05 p.m.

The House was called to order by Speaker Brown at 5:20 p.m.

### **COMMUNICATIONS FROM THE SENATE**

Mr. Speaker:

March 3, 1998

The Senate adopted the Joint Conference Committee Report dated March 3, 1998, and passed **H.B. 285**, APPROPRIATION FOR COUNTY LAND USE PLANS, by Representative D. Iverson, and it is transmitted for further consideration.

Annette B. Moore

Secretary of the Senate

Communication filed.

### **JOINT CONFERENCE COMMITTEE REPORT**

Mr. Speaker and Mr. President:

March 3, 1998

Your Conference Committee, consisting of Senators Blackham, Hull, and Holmgren, and Representatives Iverson, Hatch, and Becker, to which was referred **H.B. 285**, APPROPRIATION FOR COUNTY LAND USE PLANS, by Representative D. Iverson, proposes that **H.B. 285**, APPROPRIATION FOR COUNTY LAND USE PLANS be replaced by **1st Sub. H.B. 285**, APPROPRIATION FOR LAND USE PLANS, and recommends the adoption and passage of **1st Sub. H.B. 285**, APPROPRIATION FOR LAND USE PLANS.

Leonard Blackham,

Chair, Senate Committee

Dennis H. Iverson,

Chair, House Committee

Communication filed. On motion of Representative Iverson, the House voted to adopt the Joint Conference Committee Report to **Sub. H.B. 285**.

**Sub. H.B. 285**, as amended by the Joint Conference Committee, then passed on the following roll call:

**Yeas, 55; Nays, 4; Absent or not voting, 16.**

**Voting in the affirmative were:** Representatives

|           |          |            |             |
|-----------|----------|------------|-------------|
| Adair     | B. Allen | S. Allen   | Arent       |
| Arrington | Baca     | Barth      | Beck        |
| Becker    | Bigelow  | Bourdeaux  | Bowman      |
| Buckner   | Buffmire | Bush       | Buttars     |
| Carlson   | Carnahan | Cox        | Davis       |
| Frandsen  | Gladwell | Goodfellow | Gowans      |
| Harper    | Hatch    | Haymond    | Hendrickson |
| Hogue     | Holladay | Iverson    | K. Johnson  |
| Killpack  | King     | Knudson    | Larson      |
| Murray    | Nelson   | Nielsen    | Olsen       |
| Pace      | Seitz    | Siddoway   | N. Stephens |
| Styler    | Swallow  | Tanner     | Tuttle      |
| Tyler     | Ure      | Walsh      | Way         |
| Wright    | Zolman   | Brown      |             |

**Voting in the negative were:** Representatives

|        |       |        |       |
|--------|-------|--------|-------|
| Bryson | Chard | Dayton | Rowan |
|--------|-------|--------|-------|

**Absent or not voting were:** Representatives

|           |            |               |           |
|-----------|------------|---------------|-----------|
| Alexander | Anderson   | Bradshaw      | Curtis    |
| Dillree   | B. Evans   | Fox-Finlinson | Garn      |
| Hickman   | B. Johnson | Jones         | Koehn     |
| Saunders  | Short      | M. Stephens   | Valentine |

**Sub. H.B. 285**, as amended by the Joint Conference Committee, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate passed, as amended, **H.B. 313**, CHIROPRACTIC PHYSICIAN PRACTICE ACT AMENDMENTS, by Representative J. Haymond, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Haymond, the House voted to concur in the Senate amendments to **H.B. 313**.

**H.B. 313**, as amended by the Senate, then passed on the following roll call:

**Yeas, 62; Nays, 1; Absent or not voting, 12.****Voting in the affirmative were:** Representatives

|             |            |           |             |
|-------------|------------|-----------|-------------|
| Adair       | B. Allen   | S. Allen  | Arent       |
| Arrington   | Baca       | Barth     | Beck        |
| Becker      | Bigelow    | Bourdeaux | Bowman      |
| Bradshaw    | Bryson     | Buckner   | Buffmire    |
| Bush        | Buttars    | Carlson   | Carnahan    |
| Chard       | Cox        | Curtis    | Davis       |
| Dayton      | Frandsen   | Gladwell  | Goodfellow  |
| Gowans      | Harper     | Hatch     | Haymond     |
| Hendrickson | Hogue      | Holladay  | Iverson     |
| B. Johnson  | K. Johnson | Killpack  | King        |
| Knudson     | Larson     | Murray    | Nelson      |
| Nielsen     | Pace       | Rowan     | Saunders    |
| Seitz       | Short      | Siddoway  | N. Stephens |
| Styler      | Swallow    | Tuttle    | Tyler       |
| Ure         | Walsh      | Way       | Wright      |
| Zolman      | Brown      |           |             |

**Voting in the negative was:** Representative  
Olsen**Absent or not voting were:** Representatives

|               |             |         |           |
|---------------|-------------|---------|-----------|
| Alexander     | Anderson    | Dillree | B. Evans  |
| Fox-Finlinson | Garn        | Hickman | Jones     |
| Koehn         | M. Stephens | Tanner  | Valentine |

**H.B. 313**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate passed, as amended, **H.B. 333**, WILDLIFE CODE AMENDMENTS, by Representative M. Styler, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Styler, the House voted to concur in the Senate amendments to **H.B. 333**.

**H.B. 333**, as amended by the Senate, then passed on the following roll call:

**Yeas, 63; Nays, 0; Absent or not voting, 12.**

**Voting in the affirmative were:** Representatives

|             |           |            |             |
|-------------|-----------|------------|-------------|
| Adair       | B. Allen  | S. Allen   | Arent       |
| Arrington   | Barth     | Beck       | Becker      |
| Bigelow     | Bourdeaux | Bowman     | Bradshaw    |
| Bryson      | Buckner   | Buffmire   | Bush        |
| Buttars     | Carlson   | Carnahan   | Chard       |
| Cox         | Curtis    | Davis      | Dayton      |
| Frandsen    | Gladwell  | Goodfellow | Gowans      |
| Harper      | Hatch     | Haymond    | Hendrickson |
| Hogue       | Holladay  | Iverson    | B. Johnson  |
| K. Johnson  | Jones     | Killpack   | King        |
| Knudson     | Larson    | Murray     | Nelson      |
| Nielsen     | Olsen     | Pace       | Rowan       |
| Saunders    | Seitz     | Short      | Siddoway    |
| N. Stephens | Swallow   | Tanner     | Tuttle      |
| Tyler       | Ure       | Walsh      | Way         |
| Wright      | Zolman    | Brown      |             |

**Absent or not voting were:** Representatives

|           |               |        |           |
|-----------|---------------|--------|-----------|
| Alexander | Anderson      | Baca   | Dillree   |
| B. Evans  | Fox-Finlinson | Garn   | Hickman   |
| Koehn     | M. Stephens   | Styler | Valentine |

**H.B. 333**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate passed, as amended, **H.B. 388**, PRIVATE PROPERTY OMBUDSMAN, by Representative E. Olsen, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Olsen, the House voted to concur in the Senate amendments to **H.B. 388**.

**H.B. 388**, as amended by the Senate, then passed on the following roll call:

**Yeas, 50; Nays, 15; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

|           |            |            |             |
|-----------|------------|------------|-------------|
| Adair     | B. Allen   | S. Allen   | Anderson    |
| Arrington | Becker     | Bigelow    | Bowman      |
| Bradshaw  | Bryson     | Bush       | Buttars     |
| Carnahan  | Chard      | Curtis     | Dayton      |
| Frandsen  | Gladwell   | Gowans     | Harper      |
| Hatch     | Haymond    | Hogue      | Holladay    |
| Iverson   | B. Johnson | K. Johnson | Jones       |
| Killpack  | Knudson    | Murray     | Nelson      |
| Nielsen   | Olsen      | Pace       | Rowan       |
| Saunders  | Seitz      | Siddoway   | N. Stephens |
| Styler    | Swallow    | Tanner     | Tyler       |
| Ure       | Walsh      | Way        | Wright      |
| Zolman    | Brown      |            |             |

**Voting in the negative were:** Representatives

|           |         |            |         |
|-----------|---------|------------|---------|
| Arent     | Baca    | Barth      | Beck    |
| Bourdeaux | Buckner | Buffmire   | Carlson |
| Cox       | Davis   | Goodfellow | King    |
| Larson    | Short   | Tuttle     |         |

**Absent or not voting were:** Representatives

|             |             |          |               |
|-------------|-------------|----------|---------------|
| Alexander   | Dillree     | B. Evans | Fox-Finlinson |
| Garn        | Hendrickson | Hickman  | Koehn         |
| M. Stephens | Valentine   |          |               |

**H.B. 388**, as amended by the Senate, transmitted to the Senate for signature of the President.

\* \* \*

Mr. Speaker: March 3, 1998

The Senate passed, **H.B. 150**, COUNTY OPTION SALES TAX FOR LONG TERM CARE CENTERS, by Representative J. Seitz, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 304**, INITIATIVE PROCESS AMENDMENTS, by Representative K. Garn, et al, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 325**, ASSUMED NAMES FOR BUSINESSES, by Representative B. Evans, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **5th Sub. H.B. 167**, AMENDMENTS RELATED TO THE WORKERS' COMPENSATION, by Representative G. Adair, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **H.B. 60**, COMPENSATION FOR PUBLIC SAFETY DISPATCHERS, by Representative D. Bowman, and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **1st Sub. H.B. 77**, FILLING MIDTERM VACANCIES IN THE LEGISLATURE, by Representative D. Ure, and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **H.B. 137**, CHILDREN'S HEALTH INSURANCE PROGRAM, by Representative P. Knudson, et al, and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **1st Sub. H.J.R. 4**, RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS, by Representative C. Saunders, and it is transmitted for the signature of the Speaker.

Annette B. Moore  
Secretary of the Senate

Communications filed. **H.B. 150, H.B. 304, H.B. 325, 5th Sub. H.B. 167, H.B. 60, Sub. H.B. 77, H.B. 137, and Sub. H.J.R. 4** were signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

### THIRD READING CALENDAR

**Sub. S.B. 50**, PROPERTY TAXES – UNIFORM FEES AND CERTIFIED TAX RATE, read the third time by short title and placed on its final passage.

On motion of Representative Short, the House voted to circle **Sub. S.B. 50**.

\* \* \*

**2nd Sub. S.B. 58**, STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS, read the third time by short title and placed on its final passage.

**2nd Sub. S.B. 58** then passed on the following roll call:

**Yeas, 64; Nays, 0; Absent or not voting, 11.**

**Voting in the affirmative were:** Representatives

|            |            |             |             |
|------------|------------|-------------|-------------|
| Adair      | B. Allen   | S. Allen    | Anderson    |
| Arent      | Baca       | Barth       | Beck        |
| Becker     | Bigelow    | Bourdeaux   | Bradshaw    |
| Bryson     | Buckner    | Buffmire    | Bush        |
| Buttars    | Carlson    | Carnahan    | Chard       |
| Cox        | Curtis     | Davis       | Dayton      |
| B. Evans   | Frandsen   | Gladwell    | Goodfellow  |
| Gowans     | Harper     | Haymond     | Hendrickson |
| Hickman    | Hogue      | Holladay    | Iverson     |
| B. Johnson | K. Johnson | Jones       | Killpack    |
| King       | Knudson    | Koehn       | Larson      |
| Murray     | Nelson     | Nielsen     | Olsen       |
| Pace       | Rowan      | Saunders    | Seitz       |
| Short      | Siddoway   | N. Stephens | Styler      |
| Swallow    | Tanner     | Tuttle      | Tyler       |
| Walsh      | Wright     | Zolman      | Brown       |

**Absent or not voting were:** Representatives

|               |           |        |             |
|---------------|-----------|--------|-------------|
| Alexander     | Arrington | Bowman | Dillree     |
| Fox-Finlinson | Garn      | Hatch  | M. Stephens |
| Ure           | Valentine | Way    |             |

**2nd Sub. S.B. 58** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

**S.B. 161**, MOTOR VEHICLE REPAIR – INSURANCE DEDUCTIBLE, read the third time by short title and placed on its final passage.

Representative B. Allen, Nielsen, and Holladay declared a conflict of interest.

**S.B. 161** then passed on the following roll call:

**Yeas, 49; Nays, 13; Absent or not voting, 13.**

**Voting in the affirmative were:** Representatives

|        |           |          |          |
|--------|-----------|----------|----------|
| Adair  | B. Allen  | S. Allen | Anderson |
| Arent  | Baca      | Barth    | Beck     |
| Becker | Bourdeaux | Bowman   | Bradshaw |

|            |               |          |             |
|------------|---------------|----------|-------------|
| Buckner    | Buffmire      | Buttars  | Carlson     |
| Carnahan   | Chard         | Cox      | Davis       |
| B. Evans   | Fox-Finlinson | Frandsen | Gladwell    |
| Goodfellow | Gowans        | Harper   | Hendrickson |
| Holladay   | K. Johnson    | Jones    | Killpack    |
| King       | Knudson       | Larson   | Murray      |
| Nelson     | Nielsen       | Saunders | Seitz       |
| Short      | Siddoway      | Styler   | Swallow     |
| Tanner     | Tuttle        | Tyler    | Walsh       |
| Zolman     |               |          |             |

**Voting in the negative were:** Representatives

|        |         |             |       |
|--------|---------|-------------|-------|
| Bryson | Bush    | Dayton      | Hatch |
| Hogue  | Iverson | B. Johnson  | Olsen |
| Pace   | Rowan   | N. Stephens | Way   |
| Brown  |         |             |       |

**Absent or not voting were:** Representatives

|           |             |         |           |
|-----------|-------------|---------|-----------|
| Alexander | Arrington   | Bigelow | Curtis    |
| Dillree   | Garn        | Haymond | Hickman   |
| Koehn     | M. Stephens | Ure     | Valentine |
| Wright    |             |         |           |

**S.B. 161** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

\* \* \*

**Sub. S.B. 201**, RETIREMENT ELIGIBILITY FORMULA, read the third time by short title and placed on its final passage.

On motion of Representative B. Allen, the House voted to circle **Sub. S.B. 201**.

**MISCELLANEOUS BUSINESS**

On motion of Representative B. Allen, the House voted to recall **3rd Sub. S.B. 80** from the Senate for the purpose of an amendment.

**THIRD READING CALENDAR**

**S.B. 222**, BOARD OF PARDONS AND PAROLE HEARING REQUIREMENTS, read the third time by short title and placed on its final passage.



On motion of Representative Cox, the bill was amended as follows:

1. Page 1, Line 23:  
Goldenrod copy dated March 2, and February 27, 1998  
Reinstate "~~not~~" and reinstate "~~, if the~~"
2. Page 1, Line 24:  
Goldenrod copy dated March 2, and February 27, 1998  
Reinstate "~~offender is not present~~" and delete "IF THE VICTIM ATTENDS A REDETERMINATION OR SPECIAL"
3. Page 1, Line 24a:  
Goldenrod copy dated March 2, and February 27, 1998  
Delete "ATTENTION HEARING, THE OFFENDER MUST BE PRESENT."
4. Page 1, Line 27:  
Goldenrod copy dated March 2, and February 27, 1998  
Reinstate "~~At lease 30 days before~~"
5. Page 1, Line 27a:  
Goldenrod copy dated March 2, and February 27, 1998  
Reinstate "~~any~~"
6. Page 2, Line 1:  
Goldenrod copy dated March 2, and February 27, 1998  
Reinstate "~~hearing, the board shall send notice of the hearing to~~"
7. Page 2, Lines 12a-12c:  
Goldenrod copy dated March 2, and February 27, 1998  
Delete lines 12a through 12c
8. Page 2, Line 24:  
Goldenrod copy dated March 2, and February 27, 1998  
Reinstate "~~, upon request,~~"

On motion of Representative Hogue, the House voted to circle **S.B. 222**.

\* \* \*

#### MISCELLANEOUS BUSINESS

On motion of Representative Fox-Finlinson, the House voted to adjourn until March 4, 1998, at 8:00 a.m.



**HOUSE JOURNAL PAGE INDEX (DAY 1 - 44)**

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| <b>H.B. 1 -- SUPPLEMENTAL APPROPRIATIONS ACT (<i>M. Stephens</i>)</b>                                |                 |
| Read for the first time and referred to the Rules Committee  | 437             |
| Read the second time   | 1830            |
| Read the third time  | 1831            |
| Transmitted to the Senate  | 1831, 1856      |
| Concurrence  | 1856            |
| Signed by the Speaker and transmitted to the Governor  | 1913            |
| <b>H.B. 2 -- 1998 CAPITAL FACILITIES BONDING AND DEBT FINANCING AUTHORIZATIONS (<i>G. Adair</i>)</b> |                 |
| Read for the first time and referred to the Rules Committee  | 437             |
| Read the second time   | 1675            |
| Substituted  | 1675            |
| Transmitted to the Senate  | 1676            |
| Signed by the Speaker and transmitted to the Governor  | 1720            |
| <b>H.B. 3 -- SUPPLEMENTAL APPROPRIATIONS ACT II (<i>M. Stephens</i>)</b>                             |                 |
| Read for the first time and referred to the Rules Committee  | 437             |
| <b>H.B. 4 -- STATEWIDE IMPLEMENTATION OF FOSTER CARE CITIZEN REVIEW BOARDS (<i>N. Stephens</i>)</b>  |                 |
| Read for the first time and referred to the Rules Committee  | 9               |
| Assigned to standing committee   | 56              |
| Read the second time   | 106             |
| Read the third time  | 209             |
| Reconsideration  | 1848            |
| Transmitted to the Senate  | 209, 1719, 1849 |
| Recalled   | 1848            |
| Concurrence  | 1719, 1849      |
| Signed by the Speaker and transmitted to the Governor  | 1802, 1932      |
| <b>H.B. 5 -- PROFESSIONAL LICENSE CONDITIONS DISCLOSURE (<i>G. Cox</i>)</b>                          |                 |
| Read for the first time and referred to the Rules Committee  | 9               |
| Assigned to standing committee   | 58              |
| Read the second time   | 610             |
| Amendments   | 609             |
| Read the third time  | 987             |
| Failed   | 988             |
| <b>H.B. 6 -- PRIVATE INVESTIGATOR REGULATION (<i>S. Koehn</i>)</b>                                   |                 |
| Read for the first time and referred to the Rules Committee  | 9               |
| Assigned to standing committee   | 56              |
| Read the second time   | 134             |
| Read the third time  | 212             |
| Transmitted to the Senate  | 213             |
| Signed by the Speaker and transmitted to the Governor  | 726             |
| <b>H.B. 7 -- COMPUTERS FOR PUBLIC SCHOOLS PILOT PROGRAM (<i>S. Allen</i>)</b>                        |                 |
| Read for the first time and referred to the Rules Committee  | 9               |
| Assigned to standing committee   | 58              |
| Read the second time   | 109             |
| Read the third time  | 176             |
| Circled  | 177             |
| Uncircled  | 216             |
| Transmitted to the Senate  | 217, 1739       |
| Concurrence  | 1738            |
| <b>H.B. 8 -- STATE TREASURER AMENDMENTS (<i>J. Murray</i>)</b>                                       |                 |
| Read for the first time and referred to the Rules Committee  | 10              |
| Assigned to standing committee   | 56              |
| Read the second time   | 137             |
| Amendments   | 136             |
| Read the third time  | 252             |
| Transmitted to the Senate  | 253             |
| Signed by the Speaker and transmitted to the Governor  | 923             |
| Action taken by the Governor   | 1799            |
| <b>H.B. 9 -- APPROPRIATION FOR ADDITIONAL HIGHWAY PATROLMEN (<i>G. Adair</i>)</b>                    |                 |
| Read for the first time and referred to the Rules Committee  | 10              |
| Assigned to standing committee   | 59              |
| Read the second time   | 134             |
| Read the third time  | 183             |
| Transmitted to the Senate  | 184, 1714       |
| Concurrence  | 1714            |
| Signed by the Speaker and transmitted to the Governor  | 1802            |
| <b>H.B. 10 -- DRIVING UNDER THE INFLUENCE -- CONDITIONAL LICENSING (<i>N. Stephens</i>)</b>          |                 |
| Signed by the Speaker and transmitted to the Governor  | 1091            |
| <b>H.B. 10 -- DRIVING UNDER THE INFLUENCE -- CONDITIONAL LICENSING (<i>N. Stephens</i>)</b>          |                 |
| Read for the first time and referred to the Rules Committee  | 10              |
| Assigned to standing committee   | 59              |
| Read the second time   | 203             |
| Amendments   | 203             |
| Read the third time  | 337             |
| Transmitted to the Senate  | 338             |
| <b>H.B. 11 -- JUVENILE COURT HEARINGS AND RECORDS (<i>P. Arent</i>)</b>                              |                 |
| Read for the first time and referred to the Rules Committee  | 10              |
| Assigned to standing committee   | 791             |
| Read the second time   | 977             |
| Amendments   | 977             |
| Substituted  | 977             |
| Read the third time  | 1355            |
| Transmitted to the Senate  | 1356            |
| <b>H.B. 12 -- TOWING OF MOTOR VEHICLES BY DEPARTMENT OF PUBLIC SAFETY (<i>C. Saunders</i>)</b>       |                 |
| Read for the first time and referred to the Rules Committee  | 11              |
| Assigned to standing committee   | 56              |
| Returned to Rules Committee  | 1577            |

|  |           |
|--|-----------|
| <b>H.B. 13</b> --- TRAFFIC-CONTROL SIGNAL PHOTO DETECTION ( <i>O. Carnahan</i> )   | 11        |
| Read for the first time and referred to the Rules Committee  | 305       |
| Assigned to standing committee   | 1263      |
| Amendments   | 1191      |
| Read the third time  | 1192      |
| Circled  | 1263      |
| Uncircled  | 1264      |
| Failed   |           |
| <b>H.B. 14</b> --- MOTOR VEHICLE SAFETY INSPECTION ( <i>W. Harper</i> )  | 11        |
| Read for the first time and referred to the Rules Committee  | 57        |
| Assigned to standing committee   | 258       |
| Read the second time   | 463       |
| Amendments   | 258       |
| Substituted  | 463       |
| Read the third time  | 464       |
| Transmitted to the Senate  |           |
| <b>H.B. 15</b> --- WORKFORCE SERVICES AMENDMENTS ( <i>O. Carnahan</i> )  | 11        |
| Read for the first time and referred to the Rules Committee  | 55        |
| Read the second time   | 117       |
| Read the third time  | 117       |
| Transmitted to the Senate  | 726       |
| Signed by the Speaker and transmitted to the Governor  | 1325      |
| Action taken by the Governor   |           |
| <b>H.B. 16</b> --- FUNDING CLASSROOM SUPPLIES ( <i>R. Bigelow</i> )  | 12        |
| Read for the first time and referred to the Rules Committee  | 58        |
| Assigned to standing committee   | 109       |
| Read the second time   | 108       |
| Amendments   | 177       |
| Read the third time  | 178, 1712 |
| Transmitted to the Senate  | 1712      |
| Concurrence  | 1802      |
| Signed by the Speaker and transmitted to the Governor  |           |
| <b>H.B. 17</b> --- AGGRAVATED KIDNAPING AMENDMENTS ( <i>P. Buckner</i> )   | 12        |
| Read for the first time and referred to the Rules Committee  | 218       |
| Assigned to standing committee   | 347       |
| Read the second time   | 509       |
| Read the third time  | 510       |
| Transmitted to the Senate  | 1662      |
| Signed by the Speaker and transmitted to the Governor  |           |
| <b>H.B. 18</b> --- COMPUTERS FOR HIGHWAY PATROL ( <i>G. Adair</i> )  | 12        |
| Read for the first time and referred to the Rules Committee  | 151       |
| Assigned to standing committee   | 257       |
| Read the second time   | 256       |
| Amendments   | 460       |
| Read the third time  | 461, 1718 |
| Transmitted to the Senate  | 1718      |
| Concurrence  | 1802      |
| Signed by the Speaker and transmitted to the Governor  |           |
| <b>H.B. 19</b> --- DUTIES OF WATER COMMISSIONERS ( <i>T. Hatch</i> )   | 12        |
| Read for the first time and referred to the Rules Committee  | 218       |
| Assigned to standing committee   | 342       |
| Read the second time   | 506       |
| Read the third time  | 506       |
| Transmitted to the Senate  | 923       |
| Signed by the Speaker and transmitted to the Governor  | 1799      |
| Action taken by the Governor   |           |
| <b>H.B. 20</b> --- COVERAGE FOR CHILDHOOD IMMUNIZATIONS ( <i>P. Knudson</i> )  | 12        |
| Read for the first time and referred to the Rules Committee  | 218       |
| Assigned to standing committee   | 1594      |
| Returned to Rules Committee  |           |
| <b>H.B. 21</b> --- SELECTIVE SERVICE FILING PREREQUISITE TO RECEIVING POSTSECONDARY FINANCIAL AID ( <i>B. Holladay</i> ) | 13        |
| Read for the first time and referred to the Rules Committee  | 150       |
| Assigned to standing committee   | 321       |
| Read the second time   | 621       |
| Read the third time  | 622       |
| Transmitted to the Senate  | 1352      |
| Signed by the Speaker and transmitted to the Governor  |           |
| <b>H.B. 22</b> --- DESIGNATION OF STATE HIGHWAYS ( <i>D. Hogue</i> )   | 13        |
| Read for the first time and referred to the Rules Committee  | 384       |
| Assigned to standing committee   | 1597      |
| Returned to Rules Committee  |           |
| <b>H.B. 23</b> --- COUNTY IMPROVEMENT DISTRICT CONSTRUCTION CONTRACTS ( <i>R. Short</i> )                                | 13        |
| Read for the first time and referred to the Rules Committee  | 59        |
| Assigned to standing committee   | 135       |
| Read the second time   | 246       |
| Read the third time  | 246       |
| Transmitted to the Senate  | 837       |
| Signed by the Speaker and transmitted to the Governor  | 1799      |
| Action taken by the Governor   |           |
| <b>H.B. 24</b> --- PENALTY FOR ABANDONED OR UNATTENDED CAMPFIRE ( <i>D. Hogue</i> )                                      | 13        |
| Read for the first time and referred to the Rules Committee  | 218       |
| Assigned to standing committee   | 614       |
| Read the second time   | 612       |
| Amendments   | 1085      |
| Read the third time  | 1086      |
| Transmitted to the Senate  | 1674      |
| Signed by the Speaker and transmitted to the Governor  |           |
| <b>H.B. 25</b> --- PENALTY FOR INTERFERENCE WITH SERVICE OF PROCESS ( <i>J. Arrington</i> )                              | 13        |
| Read for the first time and referred to the Rules Committee  | 151       |
| Assigned to standing committee   | 347       |
| Read the second time   |           |

|  |   |            |
|--|---|------------|
|  | Substituted .....   | 347        |
|  | Read the third time .....   | 736        |
|  | Transmitted to the Senate .....                                   | 737        |
|  | Signed by the Speaker and transmitted to the Governor .....       | 1502       |
| <b>H.B. 26 -- TRADE OR BUSINESS NAMES (R. Bigelow)</b>   |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 14         |
|  | Assigned to standing committee .....                              | 55         |
|  | Read the second time .....  | 110        |
|  | Amendments .....  | 109        |
|  | Read the third time .....   | 180        |
|  | Transmitted to the Senate .....                                   | 181        |
|  | Signed by the Speaker and transmitted to the Governor .....       | 726        |
| <b>H.B. 27 -- DENTAL CARE -- USE OF GENERAL ANESTHESIA (R. Killpack)</b>                                 |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 14         |
|  | Assigned to standing committee .....                              | 468        |
|  | Read the second time .....  | 792        |
|  | Substituted .....   | 792        |
|  | Read the third time .....   | 1262       |
|  | Failed .....  | 1262       |
| <b>H.B. 28 -- APPROPRIATION FOR DAVIS COUNTY CONFERENCE AND COMMUNITY CENTER (B. Chard)</b>              |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 14         |
|  | Assigned to standing committee .....                              | 151        |
|  | Read the second time .....  | 1032       |
|  | Read the third time .....   | 1425       |
|  | Transmitted to the Senate .....                                   | 1426, 1740 |
|  | Concurrence .....   | 1739       |
| <b>H.B. 29 -- PENALTY FOR PROVIDING TOBACCO TO YOUTH (C. Saunders)</b>                                   |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 14         |
| <b>H.B. 30 -- PUBLIC SCHOOL HAZARDOUS BUS ROUTES APPROPRIATION (W. Harper)</b>                           |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 15         |
|  | Assigned to standing committee .....                              | 217        |
|  | Read the second time .....  | 321        |
|  | Read the third time .....   | 619        |
|  | Transmitted to the Senate .....                                   | 620        |
| <b>H.B. 31 -- SALE OF TOBACCO PRODUCTS (C. Saunders)</b>   |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 15         |
|  | Assigned to standing committee .....                              | 255        |
|  | Read the second time .....  | 727        |
|  | Amendments .....  | 1194, 1210 |
|  | Substituted .....   | 727        |
|  | Read the third time .....   | 1194       |
|  | Circled .....   | 1195       |
|  | Uncircled .....   | 1209       |
|  | Transmitted to the Senate .....                                   | 1211       |
| <b>H.B. 32 -- DISCLOSURE OF TOBACCO INGREDIENTS (J. Tanner)</b>  |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 15         |
|  | Assigned to standing committee .....                              | 255        |
|  | Read the second time .....  | 501        |
|  | Amendments .....  | 500, 797   |
|  | Substituted .....   | 921        |
|  | Read the third time .....   | 797        |
|  | Circled .....   | 855        |
|  | Uncircled .....   | 921        |
|  | Other Action .....  | 855        |
|  | Transmitted to the Senate .....                                   | 922        |
| <b>H.B. 33 -- COMMUNITY RESPONSIVENESS REQUIREMENTS OF UTAH DEPARTMENT OF TRANSPORTATION (R. Becker)</b> |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 15         |
|  | Assigned to standing committee .....                              | 219        |
|  | Read the second time .....  | 346        |
|  | Amendments .....  | 345, 733   |
|  | Read the third time .....   | 733        |
|  | Transmitted to the Senate .....                                   | 734        |
| <b>H.B. 34 -- DINOSAUR DIAMOND PREHISTORIC HIGHWAY DESIGNATION (J. Seltz)</b>                            |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 16         |
|  | Assigned to standing committee .....                              | 219        |
|  | Read the second time .....  | 347        |
|  | Amendments .....  | 346        |
|  | Read the third time .....   | 507        |
|  | Transmitted to the Senate .....                                   | 507, 1029  |
|  | Concurrence .....   | 1028       |
|  | Signed by the Speaker and transmitted to the Governor .....       | 1091       |
| <b>H.B. 35 -- MINIMUM FINE FOR POSSESSION OF TOBACCO PRODUCTS BY UNDERAGED PERSONS (R. Siddoway)</b>     |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 16         |
|  | Assigned to standing committee .....                              | 469        |
|  | Read the second time .....  | 614        |
|  | Amendments .....  | 613        |
|  | Read the third time .....   | 1086       |
|  | Transmitted to the Senate .....                                   | 1087       |
|  | Signed by the Speaker and transmitted to the Governor .....       | 1668       |
| <b>H.B. 36 -- JUROR REIMBURSEMENT (D. Zolman)</b>  |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 16         |
|  | Assigned to standing committee .....                              | 58         |
|  | Read the second time .....  | 347        |
|  | Substituted .....   | 347        |
|  | Read the third time .....   | 734        |
|  | Transmitted to the Senate .....                                   | 735, 1746  |
|  | Concurrence .....   | 1745       |
| <b>H.B. 37 -- PURCHASE OF TELECOMMUNICATIONS SERVICE (B. Evans)</b>                                      |   |            |
|  | Read for the first time and referred to the Rules Committee ..... | 16         |
|  | Assigned to standing committee .....                              | 57         |
|  | Read the second time .....  | 107        |

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|   | Read the third time .....   | 175             |
|   | Transmitted to the Senate .....                                   | 175, 724        |
|   | Concurrence .....   | 724             |
|   | Signed by the Speaker and transmitted to the Governor .....       | 790             |
| <b>H.B. 38</b> --- MENTAL HEALTH INSURANCE PARITY ( <i>B. Allen</i> )   |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 17              |
| <b>H.B. 38</b> --- MENTAL HEALTH INSURANCE PARITY ( <i>B. Allen</i> )   |   |                 |
|   | Assigned to standing committee .....                              | 521             |
|   | Substituted .....   | 1593            |
|   | Returned to Rules Committee .....                                 | 1594            |
| <b>H.B. 39</b> --- CRIMINAL INTENT ( <i>J. Arrington</i> )  |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 17              |
|   | Assigned to standing committee .....                              | 56              |
|   | Read the second time .....  | 204             |
|   | Read the third time .....   | 330             |
|   | Transmitted to the Senate .....                                   | 330             |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1199            |
| <b>H.B. 40</b> --- JUDICIAL CONDUCT COMMISSION AMENDMENTS ( <i>G. Cox</i> )                                   |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 17              |
|   | Assigned to standing committee .....                              | 56              |
|   | Read the second time .....  | 256             |
|   | Amendments .....  | 459             |
|   | Read the third time .....   | 402, 459        |
|   | Circled .....   | 402             |
|   | Transmitted to the Senate .....                                   | 460, 1711       |
|   | Concurrence .....   | 1711            |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1802            |
| <b>H.B. 41</b> --- HEALTH INSURANCE POLICY COVERAGE ( <i>P. Knudson</i> )                                     |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 17              |
| <b>H.B. 42</b> --- UNEMPLOYMENT COMPENSATION FRAUD AMENDMENTS ( <i>N. Hendrickson</i> )                       |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 17              |
|   | Assigned to standing committee .....                              | 60              |
|   | Read the second time .....  | 139             |
|   | Amendments .....  | 139             |
|   | Read the third time .....   | 264             |
|   | Transmitted to the Senate .....                                   | 265             |
| <b>H.B. 43</b> --- PENALTY IN USING A WEAPON ( <i>G. Adair</i> )  |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 18              |
|   | Assigned to standing committee .....                              | 56              |
|   | Read the second time .....  | 204             |
|   | Read the third time .....   | 352             |
|   | Returned to Rules Committee .....                                 | 352             |
| <b>H.B. 44</b> --- TELEMARKETING REQUIREMENTS ( <i>L. Nelson</i> )  |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 18              |
|   | Assigned to standing committee .....                              | 55              |
|   | Read the second time .....  | 172             |
|   | Amendments .....  | 170, 299        |
|   | Read the third time .....   | 299             |
|   | Transmitted to the Senate .....                                   | 300, 1254       |
|   | Concurrence .....   | 1254            |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1328            |
| <b>H.B. 45</b> --- WILDLIFE LICENSE FEES ( <i>M. Styler</i> )   |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 18              |
|   | Assigned to standing committee .....                              | 57              |
|   | Read the second time .....  | 139             |
|   | Amendments .....  | 137, 253        |
|   | Transmitted to the Senate .....                                   | 254, 1256       |
|   | Concurrence .....   | 1255            |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1328            |
| <b>H.B. 46</b> --- JOINDER OF MISDEMEANOR AND FELONY OFFENSES ( <i>S. Barth</i> )                             |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 18              |
|   | Assigned to standing committee .....                              | 56              |
|   | Read the second time .....  | 204             |
|   | Substituted .....   | 204             |
|   | Read the third time .....   | 351             |
|   | Transmitted to the Senate .....                                   | 352             |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1502            |
| <b>H.B. 47</b> --- APPROPRIATION FOR ENGLISH AS SECOND LANGUAGE ADULT EDUCATION CLASSES ( <i>T. Rowan</i> )   |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 18              |
|   | Assigned to standing committee .....                              | 90              |
|   | Read the second time .....  | 173             |
|   | Read the third time .....   | 332             |
|   | Transmitted to the Senate .....                                   | 333             |
| <b>H.B. 48</b> --- INATTENTIVE DRIVING AMENDMENTS ( <i>O. Carnahan</i> )                                      |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 19              |
|   | Assigned to standing committee .....                              | 60              |
|   | Returned to Rules Committee .....                                 | 1597            |
| <b>H.B. 49</b> --- EMERGENCY SERVICES AMENDMENTS ( <i>B. Holladay</i> )                                       |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 19              |
|   | Assigned to standing committee .....                              | 56              |
|   | Read the second time .....  | 172             |
|   | Read the third time .....   | 296             |
|   | Transmitted to the Senate .....                                   | 297             |
|   | Signed by the Speaker and transmitted to the Governor .....       | 904             |
|   | Action taken by the Governor .....                                | 1911            |
| <b>H.B. 50</b> --- LOCAL OPTION SALES TAX FOR CONSERVATION EASEMENTS FOR AGRICULTURAL USE ( <i>E. Olsen</i> ) |   |                 |
|   | Read for the first time and referred to the Rules Committee ..... | 19              |
|   | Assigned to standing committee .....                              | 57              |
|   | Read the second time .....  | 526             |
|   | Amendments .....  | 523, 1034, 1035 |

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| Read the third time .....  | 934                |
| Circled .....  | 934, 991, 1103     |
| Uncircled .....  | 991, 1034          |
| Reconsideration .....  | 1103               |
| Returned to Rules Committee .....  | 1859               |
| Failed .....   | 1036               |
| <b>H.B. 51 -- PUBLIC EMPLOYEES EARLY RETIREMENT (<i>M. Stoler</i>)</b>                           |                    |
| Read for the first time and referred to the Rules Committee .....                                | 19                 |
| Assigned to standing committee .....   | 305                |
| Amendments .....   | 503                |
| Returned to Rules Committee .....  | 503                |
| <b>H.B. 52 -- EXCELLENCE IN EDUCATION ACT (<i>T. Rowan</i>)</b>                                  |                    |
| Read for the first time and referred to the Rules Committee .....                                | 20                 |
| Assigned to standing committee .....   | 56                 |
| Returned to Rules Committee .....  | 1576               |
| <b>H.B. 53 -- AMENDMENTS TO PHARMACEUTICAL LAW (<i>R. Siddoway</i>)</b>                          |                    |
| Read for the first time and referred to the Rules Committee .....                                | 20                 |
| Assigned to standing committee .....   | 58                 |
| Returned to Rules Committee .....  | 1597               |
| <b>H.B. 54 -- MUNICIPAL AMENDMENTS (<i>D. Zolman</i>)</b>  |                    |
| Read the first time by short title .....   | 728                |
| Read the second time .....   | 728                |
| <b>H.B. 54 -- MUNICIPAL GOVERNMENT AND INCORPORATION AMENDMENTS (<i>D. Zolman</i>)</b>           |                    |
| Read for the first time and referred to the Rules Committee .....                                | 20                 |
| Assigned to standing committee .....   | 59                 |
| Substituted .....  | 727                |
| Read the third time .....  | 910                |
| Transmitted to the Senate .....  | 911, 1823          |
| Concurrence .....  | 1822               |
| Signed by the Speaker and transmitted to the Governor .....                                      | 1913               |
| <b>H.B. 55 -- TOWN OPTION SALES AND USE TAX (<i>P. Knudson</i>)</b>                              |                    |
| ***UNKNOWN ACTION*** .....   | 291                |
| Read for the first time and referred to the Rules Committee .....                                | 21                 |
| Assigned to standing committee .....   | 59                 |
| Read the third time .....  | 503                |
| Transmitted to the Senate .....  | 504, 1666          |
| Concurrence .....  | 1666               |
| Signed by the Speaker and transmitted to the Governor .....                                      | 1674               |
| <b>H.B. 56 -- GIFTS TO PUBLIC OFFICERS, PUBLIC EMPLOYEES, AND LEGISLATORS (<i>J. Tanner</i>)</b> |                    |
| Read for the first time and referred to the Rules Committee .....                                | 21                 |
| Assigned to standing committee .....   | 924                |
| Read the second time .....   | 1338               |
| Amendments .....   | 1338               |
| Returned to Rules Committee .....  | 1448               |
| <b>H.B. 57 -- ACUPUNCTURE PRACTICE AMENDMENTS (<i>A. Bradshaw</i>)</b>                           |                    |
| Read for the first time and referred to the Rules Committee .....                                | 21                 |
| Assigned to standing committee .....   | 55                 |
| Read the second time .....   | 110                |
| Amendments .....   | 107, 109, 179, 975 |
| Read the third time .....  | 179                |
| Other Action .....   | 789                |
| Transmitted to the Senate .....  | 180, 976           |
| Refuse to Concur .....   | 723                |
| Joint Conference Committee Report .....  | 975                |
| Signed by the Speaker and transmitted to the Governor .....                                      | 1075               |
| Action taken by the Governor .....   | 1911               |
| <b>H.B. 58 -- OIL AND GAS SEVERANCE TAX AMENDMENTS (<i>B. Evans</i>)</b>                         |                    |
| Read for the first time and referred to the Rules Committee .....                                | 21                 |
| Assigned to standing committee .....   | 57                 |
| Read the second time .....   | 291                |
| Amendments .....   | 291, 518           |
| Read the third time .....  | 518                |
| Transmitted to the Senate .....  | 520                |
| Signed by the Speaker and transmitted to the Governor .....                                      | 1199               |
| <b>H.B. 59 -- ADOPTION AMENDMENTS (<i>N. Stephens</i>)</b>                                       |                    |
| Read for the first time and referred to the Rules Committee .....                                | 22                 |
| Assigned to standing committee .....   | 151                |
| Read the second time .....   | 241                |
| Amendments .....   | 240, 568           |
| Substituted .....  | 568                |
| Read the third time .....  | 352                |
| Circled .....  | 352                |
| Uncircled .....  | 567                |
| Transmitted to the Senate .....  | 569, 1257          |
| Concurrence .....  | 1256               |
| Signed by the Speaker and transmitted to the Governor .....                                      | 1328               |
| <b>H.B. 60 -- COMPENSATION FOR PUBLIC SAFETY DISPATCHERS (<i>D. Bowman</i>)</b>                  |                    |
| Read for the first time and referred to the Rules Committee .....                                | 22                 |
| Assigned to standing committee .....   | 59                 |
| Read the second time .....   | 134                |
| Read the third time .....  | 215                |
| Transmitted to the Senate .....  | 216, 1918          |
| Concurrence .....  | 1917               |
| Signed by the Speaker and transmitted to the Governor .....                                      | 1956               |
| <b>H.B. 61 -- FUNDING FOR SENIOR CITIZEN CENTERS (<i>P. Larson</i>)</b>                          |                    |
| Read for the first time and referred to the Rules Committee .....                                | 22                 |
| Assigned to standing committee .....   | 305                |
| Read the second time .....   | 434                |
| Amendments .....   | 434                |
| Read the third time .....  | 784                |
| Transmitted to the Senate .....  | 784, 1738          |
| Concurrence .....  | 1737               |

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| <b>H.B. 62</b> --- FIREFIGHTERS DEATH BENEFIT ( <i>M. Carlson</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 22              |
| Assigned to standing committee  | 305             |
| Returned to Rules Committee   | 1599            |
| <b>H.B. 63</b> --- REGULATION OF MOTORIZED SCOOTERS ( <i>L. Nelson</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 23              |
| Assigned to standing committee  | 60              |
| Read the second time  | 258             |
| Amendments  | 257             |
| Read the third time   | 462             |
| Transmitted to the Senate   | 463             |
| Signed by the Speaker and transmitted to the Governor   | 1199            |
| <b>H.B. 64</b> --- CHILD ABUSE OFFENSE AMENDMENTS ( <i>G. Cox</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 23              |
| Assigned to standing committee  | 151             |
| Read the second time  | 241             |
| Read the third time   | 353             |
| Transmitted to the Senate   | 354             |
| Signed by the Speaker and transmitted to the Governor   | 1662            |
| <b>H.B. 65</b> --- SALES TAX EXEMPTION FOR PASSENGER TRANSPORTATION ( <i>B. Allen</i> )                                     |                 |
| Read for the first time and referred to the Rules Committee   | 23              |
| Assigned to standing committee  | 151             |
| Read the second time  | 628             |
| Amendments  | 627             |
| Substituted   | 1097            |
| Read the third time   | 1097            |
| Circled   | 1097            |
| Uncircled   | 1212            |
| Transmitted to the Senate   | 1213            |
| Signed by the Speaker and transmitted to the Governor   | 1750            |
| <b>H.B. 66</b> --- INCOME TAX - AMENDMENTS ( <i>D. Jones</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 23              |
| Assigned to standing committee  | 469             |
| Returned to Rules Committee   | 1578            |
| <b>H.B. 67</b> --- PAYMENT OF LEGAL FEES AND COSTS OF FRIVOLOUS LAWSUITS ( <i>D. Iverson</i> )                              |                 |
| Read for the first time and referred to the Rules Committee   | 24              |
| Assigned to standing committee  | 91              |
| Read the second time  | 256, 1932       |
| Amendments  | 256             |
| Read the third time   | 460             |
| Circled   | 460             |
| Returned to Rules Committee   | 1859            |
| <b>H.B. 68</b> --- APPROPRIATION FOR USU PASTURE AND FORAGE INITIATIVE ( <i>E. Anderson</i> )                               |                 |
| Read for the first time and referred to the Rules Committee   | 24              |
| Assigned to standing committee  | 150             |
| Read the second time  | 242             |
| Read the third time   | 399             |
| Transmitted to the Senate   | 400, 1715       |
| Concurrence   | 1715            |
| Signed by the Speaker and transmitted to the Governor   | 1802            |
| <b>H.B. 69</b> --- PRIVATE PROPERTY OWNERS AND HOUSES OF WORSHIP RIGHT TO PROHIBIT DANGEROUS WEAPONS ( <i>R. Killpack</i> ) |                 |
| Read for the first time and referred to the Rules Committee   | 24              |
| Assigned to standing committee  | 91              |
| Returned to Rules Committee   | 1577            |
| <b>H.B. 70</b> --- SCHOOL AND INSTITUTIONAL TRUST LAND AMENDMENTS ( <i>T. Hatch</i> )                                       |                 |
| Read for the first time and referred to the Rules Committee   | 24              |
| Assigned to standing committee  | 150             |
| Read the second time  | 345             |
| Amendments  | 344, 732        |
| Read the third time   | 732             |
| Transmitted to the Senate   | 733, 1666       |
| Concurrence   | 1665            |
| Signed by the Speaker and transmitted to the Governor   | 1720            |
| <b>H.B. 71</b> --- ALCOHOL AND DRUG TESTING FEE ( <i>D. Bush</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 25              |
| Assigned to standing committee  | 255             |
| Read the second time  | 343             |
| Amendments  | 343             |
| Read the third time   | 731             |
| Transmitted to the Senate   | 732             |
| <b>H.B. 72</b> --- UNLAWFUL SEXUAL ACTIVITY WITH A MINOR ( <i>G. Curtis</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 25              |
| Assigned to standing committee  | 151             |
| Read the second time  | 256             |
| Read the third time   | 402             |
| Transmitted to the Senate   | 403, 1422, 1503 |
| Concurrence   | 1503            |
| Signed by the Speaker and transmitted to the Governor   | 1199, 1575      |
| <b>H.B. 73</b> --- DATES FOR BOND ELECTIONS ( <i>G. Way</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 25              |
| Assigned to standing committee  | 58              |
| Read the second time  | 137             |
| Amendments  | 261             |
| Substituted   | 261             |
| Read the third time   | 251             |
| Circled   | 251             |
| Uncircled   | 261             |
| Transmitted to the Senate   | 262, 1830       |
| Concurrence   | 1829            |
| Signed by the Speaker and transmitted to the Governor   | 1932            |
| <b>H.B. 74</b> --- AGRICULTURAL PROTECTION AREAS ( <i>E. Anderson</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 25              |



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| Assigned to standing committee   | 151       |
| Read the second time   | 259       |
| Amendments   | 258       |
| Read the third time  | 465       |
| Transmitted to the Senate  | 465       |
| Signed by the Speaker and transmitted to the Governor  | 1188      |
| <b>H.B. 75 -- PROHIBITING FUSION CANDIDATES FOR POLITICAL OFFICE (<i>J. Murray</i>)</b>              |           |
| Read for the first time and referred to the Rules Committee  | 26        |
| Assigned to standing committee   | 90        |
| Read the second time   | 242       |
| Read the third time  | 354       |
| Transmitted to the Senate  | 355       |
| Signed by the Speaker and transmitted to the Governor  | 1027      |
| Action taken by the Governor   | 1911      |
| <b>H.B. 76 -- UNCLAIMED PROPERTY AMENDMENTS (<i>J. Valentine</i>)</b>                                |           |
| Read for the first time and referred to the Rules Committee  | 26        |
| Assigned to standing committee   | 255       |
| Read the second time   | 385       |
| Substituted  | 385       |
| Read the third time  | 738       |
| Transmitted to the Senate  | 739       |
| Signed by the Speaker and transmitted to the Governor  | 1720      |
| <b>H.B. 77 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (<i>D. Ure</i>)</b>                       |           |
| Read for the first time and referred to the Rules Committee  | 26        |
| Assigned to standing committee   | 58        |
| Read the second time   | 242       |
| Read the third time  | 398       |
| Transmitted to the Senate  | 398       |
| Signed by the Speaker and transmitted to the Governor  | 1956      |
| <b>H.B. 78 -- TESTING PERIOD FOR HEARING AIDS (<i>L. Pace</i>)</b>                                   |           |
| Read for the first time and referred to the Rules Committee  | 26        |
| Assigned to standing committee   | 58        |
| Read the second time   | 170       |
| Amendments   | 169       |
| Read the third time  | 298       |
| Transmitted to the Senate  | 299       |
| <b>H.B. 79 -- PRIVATE KINSHIP CARE (<i>P. Larson</i>)</b>  |           |
| Read for the first time and referred to the Rules Committee  | 26        |
| <b>H.B. 80 -- MEETINGS OF INTERIM COMMITTEES (<i>L. Frandsen</i>)</b>                                |           |
| Read for the first time and referred to the Rules Committee  | 27        |
| Assigned to standing committee   | 58        |
| Read the second time   | 289       |
| Amendments   | 467       |
| Read the third time  | 467       |
| Transmitted to the Senate  | 468       |
| <b>H.B. 81 -- MOTIONS TO VACATE EX PARTE PROTECTIVE ORDERS (<i>P. Larson</i>)</b>                    |           |
| Read for the first time and referred to the Rules Committee  | 27        |
| Assigned to standing committee   | 218       |
| Read the second time   | 503       |
| Amendments   | 502       |
| Read the third time  | 800       |
| Transmitted to the Senate  | 801       |
| Signed by the Speaker and transmitted to the Governor  | 1720      |
| <b>H.B. 82 -- ANNUAL SALARY ADJUSTMENT FOR DEAF AND BLIND SCHOOLS EMPLOYEES (<i>D. Gladwell</i>)</b> |           |
| Read for the first time and referred to the Rules Committee  | 27        |
| Assigned to standing committee   | 217       |
| Read the second time   | 321       |
| Read the third time  | 618       |
| Transmitted to the Senate  | 619, 1673 |
| Concurrence  | 1673      |
| Signed by the Speaker and transmitted to the Governor  | 1720      |
| <b>H.B. 83 -- CHILD CARE TASK FORCE (<i>S. Allen</i>)</b>  |           |
| Read for the first time and referred to the Rules Committee  | 27        |
| Assigned to standing committee   | 152       |
| Read the second time   | 290       |
| Amendments   | 290, 990  |
| Read the third time  | 517       |
| Circled  | 517       |
| Uncircled  | 990       |
| Transmitted to the Senate  | 991       |
| Signed by the Speaker and transmitted to the Governor  | 1720      |
| <b>H.B. 84 -- INSPECTION OF VITAL RECORDS (<i>D. Zolman</i>)</b>                                     |           |
| Read for the first time and referred to the Rules Committee  | 28        |
| Assigned to standing committee   | 218       |
| Read the second time   | 320       |
| Read the third time  | 570       |
| Transmitted to the Senate  | 570       |
| Signed by the Speaker and transmitted to the Governor  | 1272      |
| <b>H.B. 85 -- MURDER AND MANSLAUGHTER AMENDMENTS (<i>D. Gladwell</i>)</b>                            |           |
| Read for the first time and referred to the Rules Committee  | 28        |
| Assigned to standing committee   | 218       |
| Returned to Rules Committee  | 1597      |
| <b>H.B. 86 -- HEALTH INSURANCE - PRIMARY CARE PROVIDER (<i>J. Buffmire</i>)</b>                      |           |
| Read for the first time and referred to the Rules Committee  | 28        |
| Assigned to standing committee   | 218       |
| Read the second time   | 320       |
| Amendments   | 526       |
| Substituted  | 526       |
| Read the third time  | 526       |
| Transmitted to the Senate  | 527       |
| Signed by the Speaker and transmitted to the Governor  | 1199      |

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| <b>H.B. 87</b> --- APPROPRIATION FOR CAPITOL HILL PROJECTS ( <i>R. Becker</i> )    |            |
| Read for the first time and referred to the Rules Committee                        | 28         |
| Assigned to standing committee   | 521        |
| Read the second time   | 629        |
| Read the third time  | 1127       |
| Transmitted to the Senate  | 1128, 1713 |
| Concurrence  | 1713       |
| Signed by the Speaker and transmitted to the Governor                              | 1802       |
| <b>H.B. 88</b> --- RECORDING OF DOCUMENTS ( <i>T. Hatch</i> )                      |            |
| Read for the first time and referred to the Rules Committee                        | 29         |
| Assigned to standing committee   | 151        |
| Read the second time   | 289        |
| Amendments   | 289, 515   |
| Read the third time  | 515        |
| Transmitted to the Senate  | 516        |
| Signed by the Speaker and transmitted to the Governor                              | 1199       |
| <b>H.B. 89</b> --- RESTRICTIONS ON NAMES OF BUSINESS ENTITIES ( <i>K. Bryson</i> ) |            |
| Read for the first time and referred to the Rules Committee                        | 85         |
| Assigned to standing committee   | 217        |
| Read the second time   | 321        |
| Read the third time  | 571        |
| Transmitted to the Senate  | 572        |
| Signed by the Speaker and transmitted to the Governor                              | 1199       |
| <b>H.B. 90</b> --- MAIL BOX DAMAGE AND MAIL THEFT ( <i>B. Goodfellow</i> )         |            |
| Read for the first time and referred to the Rules Committee                        | 85         |
| Assigned to standing committee   | 218        |
| Read the second time   | 503        |
| Substituted  | 503        |
| Read the third time  | 801        |
| Transmitted to the Senate  | 801        |
| Signed by the Speaker and transmitted to the Governor                              | 1662       |
| <b>H.B. 91</b> --- REGULATION OF SIGNS IN COMMUNITIES ( <i>B. Johnson</i> )        |            |
| Read for the first time and referred to the Rules Committee                        | 85         |
| Assigned to standing committee   | 152        |
| Read the second time   | 258        |
| Amendments   | 257        |
| Read the third time  | 461        |
| Transmitted to the Senate  | 462        |
| Signed by the Speaker and transmitted to the Governor                              | 1199       |
| <b>H.B. 92</b> --- SEXUAL OFFENSES WITHOUT CONSENT OF VICTIM ( <i>K. Bryson</i> )  |            |
| Read for the first time and referred to the Rules Committee                        | 86         |
| Assigned to standing committee   | 218        |
| Read the second time   | 347        |
| Read the third time  | 736        |
| Transmitted to the Senate  | 736        |
| <b>H.B. 93</b> --- ENDOWMENT FUNDS FOR UTAH CHARITIES ( <i>J. Haymond</i> )        |            |
| Read for the first time and referred to the Rules Committee                        | 86         |
| Assigned to standing committee   | 340        |
| Amendments   | 1578       |
| Returned to Rules Committee  | 1579       |
| <b>H.B. 94</b> --- LONGEVITY AMENDMENTS FOR STATE EMPLOYEES ( <i>D. Bowman</i> )   |            |
| Read for the first time and referred to the Rules Committee                        | 86         |
| Assigned to standing committee   | 218        |
| Read the second time   | 289        |
| Read the third time  | 512        |
| Transmitted to the Senate  | 513        |
| Signed by the Speaker and transmitted to the Governor                              | 1913       |
| <b>H.B. 95</b> --- LOCAL GOVERNMENT SUBDIVISION ORDINANCES ( <i>M. Stephens</i> )  |            |
| Read for the first time and referred to the Rules Committee                        | 86         |
| Assigned to standing committee   | 218        |
| Read the second time   | 387        |
| Substituted  | 387        |
| Read the third time  | 561        |
| Transmitted to the Senate  | 561        |
| Signed by the Speaker and transmitted to the Governor                              | 1575       |
| <b>H.B. 96</b> --- PHARMACY PRACTICE ACT AMENDMENTS ( <i>P. Arent</i> )            |            |
| Read for the first time and referred to the Rules Committee                        | 86         |
| Assigned to standing committee   | 217        |
| Read the second time   | 321        |
| Read the third time  | 504        |
| Transmitted to the Senate  | 505        |
| Signed by the Speaker and transmitted to the Governor                              | 1027       |
| Action taken by the Governor   | 1911       |
| <b>H.B. 97</b> --- GOVERNMENT IMMUNITY AMENDMENTS ( <i>G. Curtis</i> )             |            |
| Read for the first time and referred to the Rules Committee                        | 87         |
| Assigned to standing committee   | 255        |
| Referred to Master Study Resolution for interim study                              | 523        |
| <b>H.B. 98</b> --- AUTOMATIC EXTERNAL DEFIBRILLATOR ( <i>J. Valentine</i> )        |            |
| Read the first time by short title   | 728        |
| Read the second time   | 728        |
| Amendments   | 728        |
| <b>H.B. 98</b> --- EMERGENCY CARE TRAINING ( <i>J. Valentine</i> )                 |            |
| Read for the first time and referred to the Rules Committee                        | 110        |
| Assigned to standing committee   | 339        |
| Read the second time   | 612        |
| Amendments   | 610        |
| Substituted  | 610, 728   |
| Read the third time  | 1084       |
| Circled  | 1084       |
| Uncircled  | 1101       |
| Transmitted to the Senate  | 1102       |
| Signed by the Speaker and transmitted to the Governor                              | 1913       |

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| <b>H.B. 99</b> -- SENTENCING CREDIT FOR GOOD BEHAVIOR ( <i>K. Bryson</i> )                            | 111        |
| Read for the first time and referred to the Rules Committee   | 111        |
| Assigned to standing committee  | 305        |
| Read the second time  | 501        |
| Amendments  | 501, 798   |
| Read the third time   | 798        |
| Transmitted to the Senate   | 799        |
| <b>H.B. 100</b> -- UTAH SUMMER GAMES APPROPRIATION ( <i>D. Bowman</i> )                               | 111        |
| Read for the first time and referred to the Rules Committee   | 111        |
| Assigned to standing committee  | 218        |
| Read the second time  | 289        |
| Amendments  | 513        |
| Substituted   | 289        |
| Read the third time   | 513        |
| Transmitted to the Senate   | 514, 1706  |
| Concurrence   | 1705       |
| Signed by the Speaker and transmitted to the Governor   | 1802       |
| <b>H.B. 101</b> -- POSTING ON MOTOR AND SPECIAL FUEL PUMPS ( <i>G. Way</i> )                          | 139        |
| Read for the first time and referred to the Rules Committee   | 139        |
| Assigned to standing committee  | 255        |
| Read the second time  | 628        |
| Amendments  | 627, 1099  |
| Substituted   | 627        |
| Read the third time   | 1098       |
| Circled   | 1098       |
| Uncircled   | 1099       |
| Transmitted to the Senate   | 1100       |
| <b>H.B. 102</b> -- INSURANCE EXAM REQUIREMENTS ( <i>B. Holladay</i> )                                 | 140        |
| Read for the first time and referred to the Rules Committee   | 140        |
| Assigned to standing committee  | 254        |
| Read the second time  | 436        |
| Read the third time   | 786        |
| Failed  | 786        |
| <b>H.B. 102</b> -- INSURANCE EXAM REQUIREMENTS ( <i>C. Saunders</i> )                                 | 436        |
| Amendments  | 436        |
| <b>H.B. 103</b> -- ETHIC LAW AMENDMENTS ( <i>M. Stephens</i> )  | 140        |
| Read for the first time and referred to the Rules Committee   | 140        |
| Assigned to standing committee  | 305        |
| Read the second time  | 385        |
| Read the third time   | 739        |
| Transmitted to the Senate   | 740        |
| Signed by the Speaker and transmitted to the Governor   | 1575       |
| <b>H.B. 104</b> -- CONSUMER HEALTH CARE STUDY ( <i>T. Beck</i> )                                      | 173        |
| Read for the first time and referred to the Rules Committee   | 173        |
| Assigned to standing committee  | 468        |
| Read the second time  | 792        |
| Substituted   | 791        |
| Read the third time   | 984        |
| Transmitted to the Senate   | 985        |
| <b>H.B. 105</b> -- PRESCRIPTION COVERAGE ( <i>S. Allen</i> )  | 173        |
| Read for the first time and referred to the Rules Committee   | 173        |
| Assigned to standing committee  | 521        |
| Read the second time  | 1077       |
| Amendments  | 1428       |
| Substituted   | 1076       |
| Read the third time   | 1428       |
| Transmitted to the Senate   | 1428       |
| <b>H.B. 106</b> -- TRUANCY PREVENTION APPROPRIATION ( <i>J. Alexander</i> )                           | 173        |
| Read for the first time and referred to the Rules Committee   | 173        |
| Assigned to standing committee  | 305, 863   |
| Read the second time  | 1433, 1581 |
| Amendments  | 1432       |
| Substituted   | 1652       |
| Read the third time   | 1652       |
| Returned to Rules Committee   | 687, 1448  |
| Transmitted to the Senate   | 1652, 1741 |
| Concurrence   | 1740       |
| <b>H.B. 107</b> -- COMPENSATORY SERVICE ( <i>B. King</i> )  | 615        |
| Substituted   | 615        |
| <b>H.B. 107</b> -- COMPULSORY SERVICE ( <i>B. King</i> )  | 174        |
| Read for the first time and referred to the Rules Committee   | 174        |
| Read the first time   | 616        |
| Assigned to standing committee  | 468        |
| Read the second time  | 616        |
| Read the third time   | 1088       |
| Transmitted to the Senate   | 1089       |
| Signed by the Speaker and transmitted to the Governor   | 1662       |
| <b>H.B. 108</b> -- STATE DISCLOSURE OF TAX EXPENDITURES ( <i>M. Carlson</i> )                         | 174        |
| Read for the first time and referred to the Rules Committee   | 174        |
| Assigned to standing committee  | 670        |
| Amendments  | 1578       |
| Substituted   | 670        |
| Returned to Rules Committee   | 1579       |
| <b>H.B. 109</b> -- RELEASE OF GOVERNOR'S BUDGET ( <i>D. Ure</i> )                                     | 204        |
| Read for the first time and referred to the Rules Committee   | 204        |
| Assigned to standing committee  | 305        |
| Returned to Rules Committee   | 1595       |
| <b>H.B. 110</b> -- SALES TAX EXEMPTION FOR SEASONAL DESTINATION AMUSEMENT PARKS ( <i>M. Dillree</i> ) | 205        |
| Read for the first time and referred to the Rules Committee   | 205        |
| Assigned to standing committee  | 671        |

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| Read the second time   | 780              |
| Read the third time  | 1196             |
| Transmitted to the Senate  | 1197, 1742       |
| Concurrence  | 1741             |
| <b>H.B. 111</b> — AGING SERVICES AMENDMENTS ( <i>J. Haymond</i> )                                  |                  |
| Read for the first time and referred to the Rules Committee  | 205              |
| Assigned to standing committee   | 468              |
| Read the second time   | 792              |
| Amendments   | 1213             |
| Substituted  | 792              |
| Read the third time  | 1213             |
| Transmitted to the Senate  | 1214             |
| <b>H.B. 112</b> — UNDERGROUND STORAGE TANK ASSURANCE AMENDMENTS ( <i>B. Wright</i> )               |                  |
| Read for the first time and referred to the Rules Committee  | 205              |
| Assigned to standing committee   | 521              |
| Read the third time  | 794              |
| Other Action   | 794              |
| Transmitted to the Senate  | 795              |
| Signed by the Speaker and transmitted to the Governor  | 1913             |
| <b>H.B. 113</b> — UNDERGROUND STORAGE TANK PROGRAM AMENDMENTS ( <i>B. Wright</i> )                 |                  |
| Read for the first time and referred to the Rules Committee  | 206              |
| Assigned to standing committee   | 339              |
| Read the second time   | 501              |
| Read the third time  | 795              |
| Transmitted to the Senate  | 796              |
| Signed by the Speaker and transmitted to the Governor  | 1913             |
| <b>H.B. 114</b> — SNOW COLLEGE SOUTH ( <i>B. Johnson</i> )   |                  |
| Read for the first time and referred to the Rules Committee  | 206              |
| Assigned to standing committee   | 521              |
| Read the second time   | 905              |
| Amendments   | 904, 1284        |
| Substituted  | 904              |
| Read the third time  | 1284             |
| Transmitted to the Senate  | 1285             |
| Signed by the Speaker and transmitted to the Governor  | 1932             |
| <b>H.B. 115</b> — TELECOMMUNICATIONS AMENDMENTS ( <i>M. Stephens</i> )                             |                  |
| Read for the first time and referred to the Rules Committee  | 243              |
| Assigned to standing committee   | 469              |
| Read the second time   | 1079             |
| Amendments   | 1077, 1657       |
| Substituted  | 1657             |
| Time Certain   | 1261             |
| Read the third time  | 1418             |
| Circled  | 1418             |
| Uncircled  | 1657             |
| Other Action   | 1418             |
| Transmitted to the Senate  | 1661             |
| <b>H.B. 116</b> — RESTRICTION ON STATE EMPLOYEES ( <i>J. Tanner</i> )                              |                  |
| Read for the first time and referred to the Rules Committee  | 243              |
| Assigned to standing committee   | 522              |
| Read the second time   | 630              |
| Amendments   | 629              |
| Read the third time  | 1130             |
| Circled  | 1130             |
| Returned to Rules Committee  | 1859             |
| <b>H.B. 117</b> — INFORMATION TECHNOLOGY SERVICES STUDY APPROPRIATION ( <i>B. Evans</i> )          |                  |
| Read the first time by short title   | 523              |
| Read the second time   | 523              |
| Substituted  | 523              |
| <b>H.B. 117</b> — REVIEW OF INTERNAL SERVICES ( <i>B. Evans</i> )                                  |                  |
| Read for the first time and referred to the Rules Committee  | 291              |
| Assigned to standing committee   | 384              |
| <b>H.B. 117</b> — REVIEW OF INTERNAL SERVICES TASK FORCE ( <i>B. Evans</i> )                       |                  |
| Read the third time  | 933              |
| Transmitted to the Senate  | 933              |
| <b>H.B. 118</b> — PROPERTY TAX APPEAL PROCESS ( <i>R. Walsh</i> )                                  |                  |
| Read for the first time and referred to the Rules Committee  | 292              |
| <b>H.B. 119</b> — PROVISIONS FOR HEALTH CARE PROVIDERS ( <i>J. Bufnirre</i> )                      |                  |
| Read for the first time and referred to the Rules Committee  | 292              |
| Assigned to standing committee   | 468              |
| Read the second time   | 688              |
| Read the third time  | 846              |
| Transmitted to the Senate  | 847              |
| Signed by the Speaker and transmitted to the Governor  | 1502             |
| <b>H.B. 120</b> — DEPARTMENT OF HUMAN SERVICES OFFICE OF LICENSING REVISIONS ( <i>J. Haymond</i> ) |                  |
| Read for the first time and referred to the Rules Committee  | 292              |
| Assigned to standing committee   | 521              |
| Read the second time   | 925              |
| Amendments   | 1337, 1440, 1510 |
| Substituted  | 925              |
| Read the third time  | 1336             |
| Circled  | 1336, 1338       |
| Uncircled  | 1337, 1440       |
| Reconsideration  | 1510             |
| Failed   | 1442             |
| Transmitted to the Senate  | 1511             |
| <b>H.B. 121</b> — PROGRAM FOR AT-RISK YOUTH AND THEIR FAMILIES ( <i>L. Pace</i> )                  |                  |
| Read for the first time and referred to the Rules Committee  | 322              |
| Assigned to standing committee   | 521              |
| Read the second time   | 925              |

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| Amendments   | 925        |
| Substituted  | 925        |
| Read the third time  | 1336       |
| Transmitted to the Senate  | 1337, 1701 |
| Concurrence  | 1700       |
| Signed by the Speaker and transmitted to the Governor  | 1802       |
| <b>H.B. 122 -- PROPERTY TAX -- HOMEOWNER'S CREDIT (<i>D. Jones</i>)</b>  |            |
| Read the first time by short title and referred to Rules Committee   | 388        |
| Assigned to standing committee   | 983        |
| Read the second time   | 727, 1109  |
| Read the third time  | 1443       |
| Transmitted to the Senate  | 1444       |
| <b>H.B. 123 -- NOT A DROP AMENDMENTS (<i>D. Bush</i>)</b>  |            |
| Read for the first time and referred to the Rules Committee  | 322        |
| Assigned to standing committee   | 560        |
| Read the second time   | 689        |
| Read the third time  | 849        |
| Transmitted to the Senate  | 850        |
| Signed by the Speaker and transmitted to the Governor  | 1352       |
| <b>H.B. 124 -- BAIL BOND AGENT LICENSURE ACT (<i>S. Koehn</i>)</b>   |            |
| Read for the first time and referred to the Rules Committee  | 322        |
| Assigned to standing committee   | 625        |
| Read the second time   | 843        |
| Amendments   | 841, 1281  |
| Read the third time  | 1281       |
| Transmitted to the Senate  | 1282       |
| <b>H.B. 125 -- REGULATION OF WILDLIFE OUTFITTERS AND GUIDES (<i>B. Johnson</i>)</b>                                    |            |
| Read for the first time and referred to the Rules Committee  | 322        |
| Assigned to standing committee   | 521        |
| Returned to Rules Committee  | 1576       |
| <b>H.B. 126 -- TEACHING EXPERIENCE EMPLOYMENT FACTOR (<i>T. Rowan</i>)</b>   |            |
| Read for the first time and referred to the Rules Committee  | 323        |
| Assigned to standing committee   | 625        |
| Returned to Rules Committee  | 979        |
| <b>H.B. 127 -- NONCONTRIBUTORY RETIREMENT DEFERRED COMPENSATION - MEMBER/EMPLOYER MATCH PLAN (<i>J. Arrington</i>)</b> |            |
| Read for the first time and referred to the Rules Committee  | 323        |
| <b>H.B. 128 -- DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT BIDDING PROCESS (<i>R. Short</i>)</b>                |            |
| Read for the first time and referred to the Rules Committee  | 323        |
| Assigned to standing committee   | 522        |
| Read the second time   | 628        |
| Amendments   | 626        |
| Read the third time  | 1096       |
| Circled  | 1096       |
| Uncircled  | 1097       |
| Transmitted to the Senate  | 1098       |
| <b>H.B. 129 -- FORT DOUGLAS MILITARY MUSEUM (<i>W. Harper</i>)</b>   |            |
| Read for the first time and referred to the Rules Committee  | 347        |
| Assigned to standing committee   | 521        |
| Read the second time   | 687        |
| Read the third time  | 1149       |
| Transmitted to the Senate  | 1150, 1702 |
| Concurrence  | 1701       |
| Signed by the Speaker and transmitted to the Governor  | 1802       |
| <b>H.B. 130 -- CONTROLLED SUBSTANCES PRECURSOR AMENDMENTS (<i>A. Tyler</i>)</b>  |            |
| Read for the first time and referred to the Rules Committee  | 348        |
| Assigned to standing committee   | 469        |
| Read the second time   | 616        |
| Amendments   | 615        |
| Read the third time  | 1089       |
| Transmitted to the Senate  | 1089, 1668 |
| Concurrence  | 1667       |
| Signed by the Speaker and transmitted to the Governor  | 1674       |
| <b>H.B. 131 -- ENFORCEMENT AUTHORITY FOR DRUG LAB AND PRECURSOR ACTS (<i>A. Tyler</i>)</b>                             |            |
| Read for the first time and referred to the Rules Committee  | 348        |
| Assigned to standing committee   | 469        |
| Read the second time   | 616        |
| Amendments   | 615        |
| Read the third time  | 1095       |
| Transmitted to the Senate  | 1096, 1710 |
| Concurrence  | 1709       |
| Signed by the Speaker and transmitted to the Governor  | 1802       |
| <b>H.B. 132 -- MOTOR VEHICLE INSURANCE PREMIUM RATES (<i>T. Beck</i>)</b>  |            |
| Read for the first time and referred to the Rules Committee  | 388        |
| Assigned to standing committee   | 983        |
| Read the second time   | 1094       |
| Amendments   | 1094       |
| Read the third time  | 1438       |
| Transmitted to the Senate  | 1439       |
| <b>H.B. 133 -- EFFECTIVE LAW ENFORCEMENT (<i>J. Swallow</i>)</b>   |            |
| Read for the first time and referred to the Rules Committee  | 388        |
| Assigned to standing committee   | 521        |
| Read the second time   | 687, 689   |
| Amendments   | 684        |
| Read the third time  | 1191       |
| Circled  | 1191       |
| Uncircled  | 1208       |
| Transmitted to the Senate  | 1208       |
| <b>H.B. 134 -- MINERAL LEASE AMENDMENTS (<i>J. Seitz</i>)</b>  |            |
| Read for the first time and referred to the Rules Committee  | 437        |
| Assigned to standing committee   | 983        |

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| Read the second time  | 1109       |
| Amendments  | 1108       |
| Read the third time   | 1444       |
| Transmitted to the Senate   | 1815       |
| Concurrence   | 1814       |
| Signed by the Speaker and transmitted to the Governor   | 1850       |
| <b>H.B. 135</b> --- HIGHER EDUCATION TUITION ASSISTANCE PROGRAM ( <i>K. Johnson</i> )                   |            |
| Read for the first time and referred to the Rules Committee   | 437        |
| Assigned to standing committee  | 670        |
| Read the second time  | 979        |
| Substituted   | 978        |
| Read the third time   | 1356       |
| Transmitted to the Senate   | 1357, 1707 |
| Concurrence   | 1706       |
| Signed by the Speaker and transmitted to the Governor   | 1802       |
| <b>H.B. 136</b> --- GRANDPARENTS VISITATION RIGHTS ( <i>J. Buffum</i> )                                 |            |
| Read for the first time and referred to the Rules Committee   | 437        |
| Assigned to standing committee  | 1106       |
| Read the second time  | 1343       |
| Amendments  | 1343       |
| Read the third time   | 1568       |
| Transmitted to the Senate   | 1569       |
| Signed by the Speaker and transmitted to the Governor   | 1932       |
| <b>H.B. 137</b> --- CHILDREN'S HEALTH INSURANCE PROGRAM ( <i>P. Knudson</i> )                           |            |
| Read for the first time and referred to the Rules Committee   | 438        |
| Assigned to standing committee  | 1105       |
| Read the second time  | 1276       |
| Amendments  | 1275, 1572 |
| Read the third time   | 1509       |
| Circled   | 1509       |
| Uncircled   | 1571       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1573, 1930 |
| Concurrence   | 1929       |
| Signed by the Speaker and transmitted to the Governor   | 1956       |
| <b>H.B. 138</b> --- ACCESS OF JUDGES TO JUVENILE COURT RECORDS ( <i>L. Nelson</i> )                     |            |
| Read for the first time and referred to the Rules Committee   | 438        |
| <b>H.B. 139</b> --- SURVEYS IN PUBLIC SCHOOLS ( <i>D. Hogue</i> )                                       |            |
| Read for the first time and referred to the Rules Committee   | 438        |
| Assigned to standing committee  | 1272       |
| Read the second time  | 1433, 1508 |
| Read the third time   | 1602       |
| Circled   | 1602       |
| Uncircled   | 1670       |
| Returned to Rules Committee   | 1448       |
| Transmitted to the Senate   | 1671       |
| <b>H.B. 140</b> --- CHILD CARE AMENDMENTS ( <i>M. Dayton</i> )  |            |
| Read for the first time and referred to the Rules Committee   | 438        |
| <b>H.B. 141</b> --- MITIGATION TO BUSINESSES IMPACTED BY MAJOR HIGHWAY CONSTRUCTION ( <i>D. Jones</i> ) |            |
| Read for the first time and referred to the Rules Committee   | 438        |
| Assigned to standing committee  | 1033       |
| Read the second time  | 1275, 1581 |
| Amendments  | 1273       |
| Substituted   | 1273       |
| Read the third time   | 1671       |
| Returned to Rules Committee   | 1448       |
| Failed  | 1671       |
| <b>H.B. 142</b> --- SERIOUS YOUTH OFFENDER AMENDMENTS ( <i>L. Baca</i> )                                |            |
| Read for the first time and referred to the Rules Committee   | 438        |
| <b>H.B. 143</b> --- CHARTER SCHOOLS IN THE PUBLIC EDUCATION SYSTEM ( <i>E. Olsen</i> )                  |            |
| Read for the first time and referred to the Rules Committee   | 438        |
| <b>H.B. 144</b> --- CONSTITUTIONAL DEFENSE COUNCIL AMENDMENTS ( <i>D. Iverson</i> )                     |            |
| Read for the first time and referred to the Rules Committee   | 439        |
| Assigned to standing committee  | 838        |
| Read the second time  | 981        |
| Amendments  | 980        |
| Read the third time   | 1364       |
| Transmitted to the Senate   | 1365       |
| Signed by the Speaker and transmitted to the Governor   | 1939       |
| <b>H.B. 145</b> --- SCHOOLS FOR THE 21ST CENTURY ( <i>B. Allen</i> )                                    |            |
| Read for the first time and referred to the Rules Committee   | 439        |
| Assigned to standing committee  | 1136       |
| Read the second time  | 1433, 1508 |
| Amendments  | 1432, 1669 |
| Substituted   | 1432       |
| Read the third time   | 1602       |
| Circled   | 1602       |
| Uncircled   | 1668       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1848       |
| Transmitted to the Senate   | 1670       |
| Signed by the Speaker and transmitted to the Governor   | 1720, 1850 |
| <b>H.B. 146</b> --- HABITUAL VIOLENT OFFENDER DEFINITIONS ( <i>N. Hendrickson</i> )                     |            |
| Read for the first time and referred to the Rules Committee   | 388        |
| Assigned to standing committee  | 625        |
| Read the second time  | 910        |
| Amendments  | 909        |
| Read the third time   | 1079       |
| Transmitted to the Senate   | 1080       |
| <b>H.B. 147</b> --- LIABILITY FOR MINOR WHO DRIVES ( <i>J. Swallow</i> )                                |            |
| Read for the first time and referred to the Rules Committee   | 389        |

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| Assigned to standing committee   | 559, 1437       |
| Read the second time   | 1093            |
| Amendments   | 1093            |
| Substituted  | 1093            |
| Read the third time  | 1436            |
| Signed by the Speaker and transmitted to the Governor  | 1932            |
| <b>H.B. 148</b> — COHABITANT ABUSE ACT AMENDMENTS ( <i>P. Larson</i> )                                     |                 |
| Read for the first time and referred to the Rules Committee  | 389             |
| Assigned to standing committee   | 559             |
| Read the second time   | 792             |
| Read the third time  | 983             |
| Transmitted to the Senate  | 984             |
| Signed by the Speaker and transmitted to the Governor  | 1932            |
| <b>H.B. 149</b> — REVISION TO SALES TAX ON FOOD ( <i>S. Barth</i> )  |                 |
| Read for the first time and referred to the Rules Committee  | 389             |
| Assigned to standing committee   | 626             |
| Returned to Rules Committee  | 1578            |
| <b>H.B. 150</b> — COUNTY OPTION SALES TAX FOR LONG TERM CARE CENTERS ( <i>J. Seitz</i> )                   |                 |
| Read for the first time and referred to the Rules Committee  | 389             |
| Assigned to standing committee   | 469             |
| Read the second time   | 628             |
| Read the third time  | 1096            |
| Transmitted to the Senate  | 1097            |
| Signed by the Speaker and transmitted to the Governor  | 1956            |
| <b>H.B. 151</b> — PROPERTY TAX — CIRCUIT BREAKER ELIGIBILITY ( <i>J. Hickman</i> )                         |                 |
| Read for the first time and referred to the Rules Committee  | 389             |
| <b>H.B. 152</b> — ESTHETICIAN LICENSING ACT ( <i>S. Allen</i> )  |                 |
| Read for the first time and referred to the Rules Committee  | 390             |
| Assigned to standing committee   | 726             |
| Read the second time   | 927             |
| Amendments   | 925, 1346       |
| Substituted  | 1346            |
| Read the third time  | 1346            |
| Circled  | 1366            |
| Reconsideration  | 1366            |
| Returned to Rules Committee  | 1859            |
| Failed   | 1346            |
| <b>H.B. 153</b> — TIRE RECYCLING AMENDMENTS ( <i>D. Ure</i> )  |                 |
| Read for the first time and referred to the Rules Committee  | 390             |
| Assigned to standing committee   | 560             |
| Read the second time   | 909             |
| Amendments   | 908             |
| Read the third time  | 1334            |
| Transmitted to the Senate  | 1335            |
| <b>H.B. 154</b> — TASK FORCE ON PRIVATIZATION OF STATE ADOPTION SERVICES ( <i>N. Stephens</i> )            |                 |
| Read for the first time and referred to the Rules Committee  | 439             |
| Assigned to standing committee   | 1272            |
| Read the second time   | 1414            |
| Amendments   | 1411            |
| Read the third time  | 1583            |
| Returned to Rules Committee  | 1448            |
| Other Action   | 1491            |
| Transmitted to the Senate  | 1584            |
| <b>H.B. 155</b> — RAW MILK MARKETING AMENDMENTS ( <i>B. Wright</i> )                                       |                 |
| Read for the first time and referred to the Rules Committee  | 439             |
| <b>H.B. 156</b> — EXECUTIVE RETIREMENT OPTION ( <i>C. Fox-Finlinson</i> )                                  |                 |
| Read for the first time and referred to the Rules Committee  | 390             |
| Assigned to standing committee   | 1273            |
| Read the second time   | 1411, 1508      |
| Read the third time  | 1601            |
| Returned to Rules Committee  | 1448            |
| Transmitted to the Senate  | 1602            |
| Signed by the Speaker and transmitted to the Governor  | 1932            |
| <b>H.B. 157</b> — JUDICIAL NOMINATING COMMISSION AMENDMENTS ( <i>C. Fox-Finlinson</i> )                    |                 |
| Read for the first time and referred to the Rules Committee  | 390             |
| Assigned to standing committee   | 521             |
| Read the second time   | 981             |
| Amendments   | 979, 1359, 1363 |
| Read the third time  | 1359            |
| Transmitted to the Senate  | 1364            |
| <b>H.B. 158</b> — VOTER REGISTRATION AMENDMENTS ( <i>J. Swallow</i> )                                      |                 |
| Read for the first time and referred to the Rules Committee  | 348             |
| Assigned to standing committee   | 468             |
| Read the second time   | 629             |
| Read the third time  | 781             |
| Transmitted to the Senate  | 782             |
| Signed by the Speaker and transmitted to the Governor  | 1575            |
| <b>H.B. 159</b> — WORKERS' COMPENSATION EXEMPTION FOR INDEPENDENT INSURANCE AGENTS ( <i>J. Valentine</i> ) |                 |
| Read for the first time and referred to the Rules Committee  | 348             |
| Assigned to standing committee   | 470             |
| Read the second time   | 626             |
| Read the third time  | 1096            |
| Circled  | 1096            |
| Uncircled  | 1102            |
| Transmitted to the Senate  | 1103            |
| Signed by the Speaker and transmitted to the Governor  | 1913            |
| <b>H.B. 160</b> — LOANS FOR BUSINESSES IMPACTED BY MAJOR HIGHWAY CONSTRUCTION ( <i>S. Barth</i> )          |                 |
| Read for the first time and referred to the Rules Committee  | 391             |
| Assigned to standing committee   | 626             |
| Amendments   | 1578            |

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| Substituted .....   | 1578                   |
| Returned to Rules Committee .....   | 1579                   |
| <b>H.B. 161</b> — APPROPRIATION FOR UTAH STATE UNIVERSITY EXTENSION/UINTAH BASIN EDUCATION CENTER ( <i>B. Evans</i> ) ..... |                        |
| Read for the first time and referred to the Rules Committee .....   | 391                    |
| Assigned to standing committee .....  | 521                    |
| Read the second time .....  | 687                    |
| Read the third time .....   | 1191                   |
| Circled .....   | 1191                   |
| Returned to Rules Committee .....   | 1859                   |
| <b>H.B. 162</b> — UTAH STATE MUSEUM OF NATURAL HISTORY AMENDMENTS ( <i>B. Evans</i> ) .....                                 |                        |
| Read for the first time and referred to the Rules Committee .....   | 391                    |
| Assigned to standing committee .....  | 521                    |
| Read the second time .....  | 629                    |
| Amendments .....  | 1103                   |
| Read the third time .....   | 1103                   |
| Transmitted to the Senate .....   | 1104, 1736, 1858, 1937 |
| Recalled .....  | 1858                   |
| Concurrence .....   | 1735, 1936             |
| <b>H.B. 163</b> — PUBLIC ACCESS TO ACCIDENT REPORTS ( <i>D. Hogue</i> ) .....   |                        |
| Read for the first time and referred to the Rules Committee .....   | 392                    |
| Assigned to standing committee .....  | 625                    |
| Read the second time .....  | 843                    |
| Amendments .....  | 840, 1279              |
| Read the third time .....   | 1279                   |
| Failed .....  | 1279                   |
| <b>H.B. 164</b> — SOUND WALL PROJECTS ( <i>D. Bourdeaux</i> ) .....   |                        |
| Read for the first time and referred to the Rules Committee .....   | 439                    |
| Assigned to standing committee .....  | 626                    |
| Read the second time .....  | 840                    |
| Read the third time .....   | 1278                   |
| Returned to Rules Committee .....   | 1278                   |
| <b>H.B. 165</b> — EDUCATIONAL PROFESSIONAL PRACTICES AMENDMENTS ( <i>R. Siddoway</i> ) .....                                |                        |
| Read for the first time and referred to the Rules Committee .....   | 392                    |
| Assigned to standing committee .....  | 559                    |
| Read the second time .....  | 839                    |
| Read the third time .....   | 1276                   |
| Transmitted to the Senate .....   | 1277                   |
| <b>H.B. 166</b> — EMT-PARAMEDIC LICENSURE ( <i>S. Koehn</i> ) .....   |                        |
| Read for the first time and referred to the Rules Committee .....   | 392                    |
| Assigned to standing committee .....  | 625                    |
| Read the second time .....  | 1141                   |
| Amendments .....  | 1137                   |
| Read the third time .....   | 1446                   |
| Transmitted to the Senate .....   | 1447                   |
| <b>H.B. 167</b> — AMENDMENTS RELATED TO THE WORKERS' COMPENSATION ( <i>G. Adair</i> ) .....                                 |                        |
| Read for the first time and referred to the Rules Committee .....   | 439                    |
| Assigned to standing committee .....  | 1137                   |
| Read the second time .....  | 1579, 1581             |
| Amendments .....  | 1655                   |
| Substituted .....   | 1579                   |
| Read the third time .....   | 1655                   |
| Returned to Rules Committee .....   | 1579                   |
| Transmitted to the Senate .....   | 1657                   |
| Signed by the Speaker and transmitted to the Governor .....   | 1956                   |
| <b>H.B. 168</b> — REGULATION OF INSURANCE AGENT RELATIONSHIPS ( <i>L. Nelson</i> ) .....                                    |                        |
| Read for the first time and referred to the Rules Committee .....   | 439                    |
| <b>H.B. 169</b> — PUBLIC SAFETY AMENDMENTS ( <i>B. Chard</i> ) .....  |                        |
| Read for the first time and referred to the Rules Committee .....   | 440                    |
| Assigned to standing committee .....  | 1202                   |
| Amendments .....  | 1339                   |
| Read the third time .....   | 1566                   |
| Transmitted to the Senate .....   | 1566                   |
| <b>H.B. 170</b> — HABITUAL YOUTH OFFENDER AMENDMENTS ( <i>B. Chard</i> ) .....  |                        |
| Read for the first time and referred to the Rules Committee .....   | 440                    |
| Assigned to standing committee .....  | 791                    |
| Read the second time .....  | 981                    |
| Read the third time .....   | 1358                   |
| Transmitted to the Senate .....   | 1358                   |
| Signed by the Speaker and transmitted to the Governor .....   | 1932                   |
| <b>H.B. 171</b> — MOBILE HOME AND MANUFACTURED HOME AMENDMENTS ( <i>C. Butters</i> ) .....                                  |                        |
| Read for the first time and referred to the Rules Committee .....   | 440                    |
| Assigned to standing committee .....  | 726                    |
| Read the second time .....  | 906                    |
| Amendments .....  | 1332                   |
| Read the third time .....   | 1332                   |
| Transmitted to the Senate .....   | 1333                   |
| <b>H.B. 172</b> — EXECUTIVE COMPENSATION ( <i>C. Fox-Finlinson</i> ) .....  |                        |
| Read for the first time and referred to the Rules Committee .....   | 440                    |
| Read the second time .....  | 1663                   |
| Amendments .....  | 1695                   |
| Read the third time .....   | 1694                   |
| Transmitted to the Senate .....   | 1696                   |
| Signed by the Speaker and transmitted to the Governor .....   | 1750                   |
| <b>H.B. 173</b> — COUNSELING AND SUPPORT OF ADOPTIVE FAMILIES AND CHILDREN ( <i>N. Stephens</i> ) .....                     |                        |
| Read for the first time and referred to the Rules Committee .....   | 29                     |
| Assigned to standing committee .....  | 56                     |
| Read the second time .....  | 320                    |
| Substituted .....   | 320                    |
| Read the third time .....   | 569                    |
| Transmitted to the Senate .....   | 570                    |



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| <b>H.B. 174</b> — WINDOW TINTING AMENDMENTS ( <i>D. Bush</i> )                          |           |
| Read for the first time and referred to the Rules Committee                             | 29        |
| Assigned to standing committee  | 57        |
| Read the second time  | 133       |
| Read the third time   | 182       |
| Transmitted to the Senate   | 183       |
| Signed by the Speaker and transmitted to the Governor                                   | 726       |
| Action taken by the Governor  | 1325      |
| <b>H.B. 175</b> — TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP ( <i>J. Haymond</i> )    |           |
| Read for the first time and referred to the Rules Committee                             | 29        |
| Assigned to standing committee  | 59        |
| Read the second time  | 291       |
| Amendments  | 527       |
| Read the third time   | 518       |
| Circled   | 518       |
| Uncircled   | 527       |
| Transmitted to the Senate   | 528       |
| <b>H.B. 176</b> — EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION ( <i>M. Dayton</i> )    |           |
| Read for the first time and referred to the Rules Committee                             | 30        |
| Assigned to standing committee  | 56        |
| Read the second time  | 170       |
| Amendments  | 169       |
| Read the third time   | 298, 395  |
| Circled   | 298       |
| Uncircled   | 395       |
| Transmitted to the Senate   | 396       |
| Signed by the Speaker and transmitted to the Governor                                   | 923       |
| Action taken by the Governor  | 1799      |
| <b>H.B. 177</b> — COLLECTION OF UNIFORM MOTOR VEHICLE FEES AMENDMENT ( <i>D. Bush</i> ) |           |
| Read for the first time and referred to the Rules Committee                             | 30        |
| Assigned to standing committee  | 57        |
| Read the second time  | 387       |
| Amendments  | 385       |
| Read the third time   | 740       |
| Transmitted to the Senate   | 741, 1916 |
| Concurrence   | 1915      |
| <b>H.B. 178</b> — TASK FORCE ON WHISTLEBLOWER PROTECTIONS ( <i>A. Bradshaw</i> )        |           |
| Read for the first time and referred to the Rules Committee                             | 30        |
| Assigned to standing committee  | 255       |
| Read the second time  | 385       |
| Amendments  | 384, 737  |
| Read the third time   | 737       |
| Transmitted to the Senate   | 738       |
| <b>H.B. 179</b> — TRANSPORTATION OF STUDENTS BY SCHOOL DISTRICTS ( <i>K. Johnson</i> )  |           |
| Read for the first time and referred to the Rules Committee                             | 30        |
| Assigned to standing committee  | 58        |
| Read the second time  | 109       |
| Amendments  | 108       |
| Read the third time   | 178       |
| Transmitted to the Senate   | 179       |
| Signed by the Speaker and transmitted to the Governor                                   | 726       |
| Action taken by the Governor  | 1325      |
| <b>H.B. 180</b> — EXTENSION OF GAS SERVICE TERRITORIES ( <i>T. Hatch</i> )              |           |
| Read for the first time and referred to the Rules Committee                             | 31        |
| Assigned to standing committee  | 57        |
| Read the second time  | 107       |
| Amendments  | 248       |
| Read the third time   | 176       |
| Circled   | 176       |
| Uncircled   | 248       |
| Transmitted to the Senate   | 249       |
| Signed by the Speaker and transmitted to the Governor                                   | 1272      |
| <b>H.B. 181</b> — ELECTRONIC POSTING OF NOTICES ( <i>B. Goodfellow</i> )                |           |
| Read for the first time and referred to the Rules Committee                             | 31        |
| Read the second time  | 55        |
| Read the third time   | 143       |
| Transmitted to the Senate   | 144       |
| Signed by the Speaker and transmitted to the Governor                                   | 1502      |
| <b>H.B. 182</b> — CLASS SIZE REDUCTION ( <i>L. Frandsen</i> )                           |           |
| Transmitted to the Senate   | 1747      |
| Concurrence   | 1746      |
| <b>H.B. 182</b> — CLASS SIZE REDUCTION IN GRADES 7-8 ( <i>L. Frandsen</i> )             |           |
| Read for the first time and referred to the Rules Committee                             | 31        |
| Assigned to standing committee  | 468       |
| Read the second time  | 561       |
| Amendments  | 560, 787  |
| Time Certain  | 689       |
| Read the third time   | 787       |
| Other Action  | 1041      |
| Transmitted to the Senate   | 788       |
| <b>H.B. 183</b> — QUICK COURT AMENDMENTS ( <i>S. Allen</i> )                            |           |
| Read for the first time and referred to the Rules Committee                             | 31        |
| Read the second time  | 55        |
| Read the third time   | 144       |
| Circled   | 144       |
| Uncircled   | 214       |
| Transmitted to the Senate   | 214       |
| Signed by the Speaker and transmitted to the Governor                                   | 1662      |
| <b>H.B. 184</b> — EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS ( <i>A. Tyler</i> )      |           |
| Read for the first time and referred to the Rules Committee                             | 31        |
| Assigned to standing committee  | 58        |

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| Read the second time  | 109       |
| Read the third time   | 209       |
| Transmitted to the Senate   | 210       |
| Signed by the Speaker and transmitted to the Governor   | 605       |
| Action taken by the Governor  | 1325      |
| <b>H.B. 185</b> — TELECOMMUNICATIONS LEGISLATIVE COMMITTEE ( <i>B. Evans</i> )                      |           |
| Read for the first time and referred to the Rules Committee   | 32        |
| Assigned to standing committee  | 57        |
| Read the second time  | 107       |
| Amendments  | 107       |
| Read the third time   | 175       |
| Returned to Rules Committee   | 175       |
| <b>H.B. 186</b> — PRIVACY TASK FORCE ( <i>B. Chard</i> )  |           |
| Read for the first time and referred to the Rules Committee   | 32        |
| Assigned to standing committee  | 58        |
| Read the second time  | 135       |
| Amendments  | 134       |
| Substituted   | 622       |
| Read the third time   | 246       |
| Circled   | 246       |
| Uncircled   | 622       |
| Transmitted to the Senate   | 623       |
| <b>H.B. 187</b> — PUBLIC SERVICE COMMISSION REPORTING AMENDMENTS ( <i>B. Evans</i> )                |           |
| Read for the first time and referred to the Rules Committee   | 32        |
| Read the second time  | 55        |
| Read the third time   | 89        |
| Transmitted to the Senate   | 90        |
| Signed by the Speaker and transmitted to the Governor   | 726       |
| Action taken by the Governor  | 1799      |
| <b>H.B. 188</b> — SALARY INCREASES FOR GOVERNMENT OFFICIALS ( <i>M. Styler</i> )                    |           |
| Read for the first time and referred to the Rules Committee   | 32        |
| Assigned to standing committee  | 218       |
| Returned to Rules Committee   | 1595      |
| <b>H.B. 189</b> — ENGLISH AS OFFICIAL LANGUAGE OF STATE ( <i>T. Rowan</i> )                         |           |
| Read for the first time and referred to the Rules Committee   | 33        |
| Assigned to standing committee  | 305       |
| Returned to Rules Committee   | 1595      |
| <b>H.B. 190</b> — FELON VOTING RESTRICTIONS ( <i>C. Saunders</i> )                                  |           |
| Read for the first time and referred to the Rules Committee   | 33        |
| Assigned to standing committee  | 56        |
| Read the second time  | 242       |
| Read the third time   | 396       |
| Circled   | 396       |
| Uncircled   | 397       |
| Transmitted to the Senate   | 398, 1917 |
| Concurrence   | 1916      |
| <b>H.B. 191</b> — CORRECTIONAL OFFICER AMENDMENT ( <i>B. Chard</i> )                                |           |
| Read for the first time and referred to the Rules Committee   | 33        |
| Read the second time  | 55        |
| Read the third time   | 117       |
| Transmitted to the Senate   | 118       |
| Signed by the Speaker and transmitted to the Governor   | 1027      |
| Action taken by the Governor  | 1911      |
| <b>H.B. 192</b> — DIVISION OF YOUTH CORRECTIONS SPECIAL FUNCTION OFFICERS ( <i>B. Chard</i> )       |           |
| Read for the first time and referred to the Rules Committee   | 33        |
| Assigned to standing committee  | 59        |
| Read the second time  | 134       |
| Read the third time   | 214       |
| Circled   | 214       |
| Uncircled   | 250       |
| Transmitted to the Senate   | 251       |
| Signed by the Speaker and transmitted to the Governor   | 1674      |
| <b>H.B. 193</b> — ELECTION LAW - SUBSTANTIVE REVISIONS ( <i>L. Nelson</i> )                         |           |
| Read for the first time and referred to the Rules Committee   | 34        |
| Assigned to standing committee  | 305       |
| Read the second time  | 523       |
| Read the third time   | 677       |
| Transmitted to the Senate   | 678       |
| Signed by the Speaker and transmitted to the Governor   | 1199      |
| <b>H.B. 194</b> — AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES ( <i>B. Allen</i> ) |           |
| Read for the first time and referred to the Rules Committee   | 34        |
| Assigned to standing committee  | 59        |
| Read the second time  | 135       |
| Amendments  | 679       |
| Substituted   | 679       |
| Read the third time   | 246       |
| Circled   | 247       |
| Uncircled   | 679       |
| Transmitted to the Senate   | 680, 1936 |
| Concurrence   | 1935      |
| <b>H.B. 195</b> — SPECIAL DISTRICTS AMENDMENTS ( <i>D. Uire</i> )                                   |           |
| Read for the first time and referred to the Rules Committee   | 34        |
| Read the second time  | 55        |
| Amendments  | 116       |
| Read the third time   | 116       |
| Transmitted to the Senate   | 117       |
| Signed by the Speaker and transmitted to the Governor   | 790       |
| Action taken by the Governor  | 1799      |
| <b>H.B. 196</b> — RETIREMENT OFFICE AMENDMENTS ( <i>S. Koehn</i> )                                  |           |
| Read for the first time and referred to the Rules Committee   | 34        |
| Read the second time  | 55        |

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| Amendments   | 144        |
| Read the third time  | 144        |
| Transmitted to the Senate  | 145        |
| <b>H.B. 197</b> — TRAFFIC OFFENSE TRIAL PROCESS ( <i>N. Stephens</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                    | 35         |
| Assigned to standing committee   | 58         |
| Returned to Rules Committee  | 204        |
| <b>H.B. 198</b> — PUBLIC SAFETY - NONCONTRIBUTORY RETIREMENT SYSTEM OPTION ( <i>S. Koehn</i> ) |            |
| Read for the first time and referred to the Rules Committee                                    | 35         |
| Assigned to standing committee   | 305        |
| Read the second time   | 503        |
| Read the third time  | 928        |
| Transmitted to the Senate  | 929        |
| Signed by the Speaker and transmitted to the Governor  | 1662       |
| <b>H.B. 199</b> — ALLOCATION OF SALES TAX TO SPECIES PROTECTION ACCOUNT ( <i>T. Hatch</i> )    |            |
| Read for the first time and referred to the Rules Committee                                    | 35         |
| Assigned to standing committee   | 726        |
| Read the second time   | 1031       |
| Substituted  | 1031       |
| Read the third time  | 1415       |
| Transmitted to the Senate  | 1416, 1705 |
| Concurrence  | 1704       |
| Signed by the Speaker and transmitted to the Governor  | 1802       |
| <b>H.B. 200</b> — INCOME TAX - ELECTION CAMPAIGN FUND DESIGNATIONS ( <i>R. Short</i> )         |            |
| Read for the first time and referred to the Rules Committee                                    | 35         |
| Read the second time   | 91         |
| Read the third time  | 148        |
| Transmitted to the Senate  | 149        |
| Signed by the Speaker and transmitted to the Governor  | 1674       |
| <b>H.B. 201</b> — PROPERTY TAX - CIRCUIT BREAKER AMENDMENTS ( <i>W. Harper</i> )               |            |
| Read for the first time and referred to the Rules Committee                                    | 35         |
| Read the second time   | 55         |
| Read the third time  | 91         |
| Transmitted to the Senate  | 92         |
| Signed by the Speaker and transmitted to the Governor  | 726        |
| Action taken by the Governor   | 1799       |
| <b>H.B. 202</b> — TRANSPORTATION CODE RECODIFICATION ( <i>M. Dillree</i> )                     |            |
| Read for the first time and referred to the Rules Committee                                    | 36         |
| Read the second time   | 55         |
| Amendments   | 146        |
| Read the third time  | 146        |
| Transmitted to the Senate  | 147        |
| Signed by the Speaker and transmitted to the Governor  | 726        |
| <b>H.B. 203</b> — TRUTH IN TAXATION HEARINGS ( <i>R. Short</i> )                               |            |
| Read for the first time and referred to the Rules Committee                                    | 36         |
| Read the second time   | 55         |
| Amendments   | 147        |
| Read the third time  | 147        |
| Transmitted to the Senate  | 148        |
| Signed by the Speaker and transmitted to the Governor  | 605        |
| Action taken by the Governor   | 1323       |
| <b>H.B. 204</b> — STATE ELECTIONS COMMISSION ( <i>M. Carlson</i> )                             |            |
| Read for the first time and referred to the Rules Committee                                    | 36         |
| Assigned to standing committee   | 255        |
| Read the second time   | 385        |
| Amendments   | 385        |
| Read the third time  | 740        |
| Circled  | 740        |
| Uncircled  | 796        |
| Failed   | 796        |
| <b>H.B. 205</b> — INSURANCE COVERAGE FOR METABOLIC DISEASE ( <i>T. Beck</i> )                  |            |
| Read for the first time and referred to the Rules Committee                                    | 36         |
| Assigned to standing committee   | 56         |
| Read the second time   | 106        |
| Amendments   | 106        |
| Substituted  | 149        |
| Read the third time  | 149        |
| Transmitted to the Senate  | 150        |
| Signed by the Speaker and transmitted to the Governor  | 726        |
| Action taken by the Governor   | 1325       |
| <b>H.B. 206</b> — ECO-TERRORISM PROHIBITION AND PENALTIES ( <i>D. Iverson</i> )                |            |
| Read for the first time and referred to the Rules Committee                                    | 37         |
| Assigned to standing committee   | 151        |
| Read the second time   | 288        |
| Amendments   | 288, 620   |
| Substituted  | 288        |
| Read the third time  | 467        |
| Circled  | 467, 620   |
| Uncircled  | 620, 631   |
| Transmitted to the Senate  | 632, 1258  |
| Concurrence  | 1257       |
| Signed by the Speaker and transmitted to the Governor  | 1328       |
| <b>H.B. 207</b> — ENVIRONMENTAL CRIMES AMENDMENTS ( <i>B. Wright</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                    | 37         |
| Assigned to standing committee   | 218        |
| Read the second time   | 342        |
| Amendments   | 340        |
| Read the third time  | 632        |
| Circled  | 632        |
| Uncircled  | 680        |
| Transmitted to the Senate  | 681        |

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| <b>H.B. 208</b> — UNEMPLOYMENT INSURANCE AMENDMENTS ( <i>J. Alexander</i> )               |           |
| Read for the first time and referred to the Rules Committee                               | 37        |
| Assigned to standing committee  | 219       |
| Read the second time  | 290       |
| Amendments  | 920       |
| Read the third time   | 517       |
| Circled   | 517       |
| Uncircled   | 919       |
| Transmitted to the Senate   | 921       |
| Signed by the Speaker and transmitted to the Governor                                     | 1662      |
| <b>H.B. 209</b> — APPROPRIATION FOR OLENE WALKER HOUSING TRUST FUND ( <i>G. Adair</i> )   |           |
| Read for the first time and referred to the Rules Committee                               | 37        |
| Assigned to standing committee  | 90        |
| Read the second time  | 172       |
| Read the third time   | 300       |
| Transmitted to the Senate   | 301       |
| <b>H.B. 210</b> — AFFORDABLE HOUSING AMENDMENTS ( <i>W. Harper</i> )                      |           |
| Read for the first time and referred to the Rules Committee                               | 38        |
| Assigned to standing committee  | 58        |
| Read the second time  | 172       |
| Amendments  | 171       |
| Read the third time   | 301       |
| Transmitted to the Senate   | 302, 1743 |
| Concurrence   | 1742      |
| <b>H.B. 211</b> — SPECIAL SESSION PUBLIC HEARING REQUIREMENTS ( <i>E. Olsen</i> )         |           |
| Read for the first time and referred to the Rules Committee                               | 38        |
| Assigned to standing committee  | 56        |
| Read the second time  | 242       |
| Read the third time   | 399       |
| Transmitted to the Senate   | 399       |
| <b>H.B. 212</b> — NAVAJO REVITALIZATION FUND BOARD ( <i>K. Johnson</i> )                  |           |
| Read for the first time and referred to the Rules Committee                               | 38        |
| Assigned to standing committee  | 218       |
| Read the second time  | 289       |
| Read the third time   | 511       |
| Transmitted to the Senate   | 511       |
| Signed by the Speaker and transmitted to the Governor                                     | 1272      |
| <b>H.B. 213</b> — NATIVE AMERICAN COORDINATING BOARD MEMBERSHIP ( <i>B. Evans</i> )       |           |
| Read for the first time and referred to the Rules Committee                               | 38        |
| Assigned to standing committee  | 58        |
| Read the second time  | 137       |
| Read the third time   | 249       |
| Transmitted to the Senate   | 250       |
| Signed by the Speaker and transmitted to the Governor                                     | 726       |
| <b>H.B. 214</b> — MOTOR VEHICLE IDENTIFICATION ( <i>J. Tanner</i> )                       |           |
| Read for the first time and referred to the Rules Committee                               | 39        |
| Assigned to standing committee  | 60        |
| Read the second time  | 133       |
| Read the third time   | 182       |
| Transmitted to the Senate   | 182       |
| Signed by the Speaker and transmitted to the Governor                                     | 726       |
| Action taken by the Governor  | 1325      |
| <b>H.B. 215</b> — ENFORCEMENT OF COURT'S RESTITUTION ORDER ( <i>J. Swallow</i> )          |           |
| Read for the first time and referred to the Rules Committee                               | 39        |
| Assigned to standing committee  | 59        |
| Read the second time  | 204       |
| Amendments  | 204       |
| Read the third time   | 350       |
| Transmitted to the Senate   | 351       |
| Signed by the Speaker and transmitted to the Governor                                     | 1136      |
| <b>H.B. 216</b> — SALES TAX EXEMPTION FOR MUNICIPALITY-SPONSORED EVENTS ( <i>D. Ure</i> ) |           |
| Read for the first time and referred to the Rules Committee                               | 39        |
| Assigned to standing committee  | 57        |
| Read the second time  | 202       |
| Amendments  | 335       |
| Substituted   | 202       |
| Read the third time   | 335       |
| Transmitted to the Senate   | 336       |
| <b>H.B. 217</b> — EDGE OF THE CEDARS STATE PARK ACCESS ROAD ( <i>K. Johnson</i> )         |           |
| Read for the first time and referred to the Rules Committee                               | 39        |
| Assigned to standing committee  | 57        |
| Read the second time  | 139       |
| Read the third time   | 260       |
| Transmitted to the Senate   | 261       |
| Signed by the Speaker and transmitted to the Governor                                     | 923       |
| Action taken by the Governor  | 1799      |
| <b>H.B. 218</b> — PUBLIC TRANSIT TAX AMENDMENTS ( <i>M. Dillree</i> )                     |           |
| Read for the first time and referred to the Rules Committee                               | 40        |
| <b>H.B. 219</b> — NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN ( <i>M. Dillree</i> )         |           |
| Read for the first time and referred to the Rules Committee                               | 40        |
| Assigned to standing committee  | 90        |
| Read the second time  | 172       |
| Amendments  | 171       |
| Read the third time   | 302       |
| Transmitted to the Senate   | 302       |
| Signed by the Speaker and transmitted to the Governor                                     | 1272      |
| <b>2nd Sub. H.B. 219</b> — RESIDENCE LIEN RECOVERY FUND AMENDMENTS ( <i>M. Dillree</i> )  |           |
| Read the first time by short title  | 1199      |
| Read the second time  | 1199      |
| Substituted   | 1199      |
| Read the third time   | 1199      |

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| Transmitted to the Senate   | 1200                  |
| Concurrence   | 1199                  |
| <b>H.B. 220</b> — DISPLAY OF LICENSE PLATES ON TRUCKS AND TRAILERS ( <i>G. Adair</i> )                  |                       |
| Read for the first time and referred to the Rules Committee   | 40                    |
| Assigned to standing committee  | 57                    |
| Read the second time  | 133                   |
| Read the third time   | 181                   |
| Transmitted to the Senate   | 182                   |
| Signed by the Speaker and transmitted to the Governor   | 624                   |
| Action taken by the Governor  | 1325                  |
| <b>H.B. 221</b> — UNDERGROUND STORAGE TANKS — REAUTHORIZATION ( <i>B. Wright</i> )                      |                       |
| Read for the first time and referred to the Rules Committee   | 40                    |
| Assigned to standing committee  | 57                    |
| Read the second time  | 139                   |
| Read the third time   | 262                   |
| Transmitted to the Senate   | 263                   |
| Signed by the Speaker and transmitted to the Governor   | 726                   |
| Action taken by the Governor  | 1325                  |
| <b>H.B. 222</b> — BOILER INSPECTION AMENDMENTS ( <i>G. Adair</i> )                                      |                       |
| Read for the first time and referred to the Rules Committee   | 40                    |
| Assigned to standing committee  | 55                    |
| Read the second time  | 110                   |
| Read the third time   | 211                   |
| Transmitted to the Senate   | 212                   |
| Signed by the Speaker and transmitted to the Governor   | 624                   |
| <b>H.B. 223</b> — OFFENDER EXPENSES AMENDMENTS ( <i>P. Buckner</i> )                                    |                       |
| Read for the first time and referred to the Rules Committee   | 40                    |
| Assigned to standing committee  | 56                    |
| Read the second time  | 134                   |
| Amendments  | 215                   |
| Read the third time   | 212, 214, 302         |
| Circled   | 212                   |
| Transmitted to the Senate   | 215                   |
| Signed by the Speaker and transmitted to the Governor   | 1272                  |
| <b>H.B. 224</b> — HEALTH CARE ASSISTANT REGISTRATION ACT ( <i>J. Haymond</i> )                          |                       |
| Read for the first time and referred to the Rules Committee   | 41                    |
| Assigned to standing committee  | 57                    |
| Read the second time  | 139                   |
| Amendments  | 263                   |
| Read the third time   | 263                   |
| Transmitted to the Senate   | 264                   |
| Signed by the Speaker and transmitted to the Governor   | 1091                  |
| Action taken by the Governor  | 1911                  |
| <b>H.B. 225</b> — JURISDICTION IN UTAH COURTS ( <i>P. Arent</i> )                                       |                       |
| Read for the first time and referred to the Rules Committee   | 41                    |
| Assigned to standing committee  | 59                    |
| Read the second time  | 204                   |
| Read the third time   | 329                   |
| Transmitted to the Senate   | 329                   |
| Signed by the Speaker and transmitted to the Governor   | 1272                  |
| <b>H.B. 226</b> — OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR ( <i>M. Dayton</i> )                     |                       |
| Read for the first time and referred to the Rules Committee   | 41                    |
| Assigned to standing committee  | 59                    |
| Read the second time  | 134                   |
| Read the third time   | 213                   |
| Transmitted to the Senate   | 213                   |
| Signed by the Speaker and transmitted to the Governor   | 779                   |
| Action taken by the Governor  | 1799                  |
| <b>H.B. 227</b> — SPECIAL DISTRICT ELECTIONS ( <i>J. Swallow</i> )                                      |                       |
| Read for the first time and referred to the Rules Committee   | 41                    |
| Assigned to standing committee  | 57                    |
| Read the second time  | 289                   |
| Amendments  | 289, 514              |
| Read the third time   | 514                   |
| Transmitted to the Senate   | 515, 1327, 1445, 1562 |
| Recalled  | 1445                  |
| Concurrence   | 1326, 1561            |
| Signed by the Speaker and transmitted to the Governor   | 1409                  |
| <b>H.B. 228</b> — SUBSTANCE ABUSE PREVENTION, ENFORCEMENT, AND TREATMENT FUNDING ( <i>N. Stephens</i> ) |                       |
| Read for the first time and referred to the Rules Committee   | 42                    |
| Assigned to standing committee  | 57                    |
| Substituted   | 1344                  |
| Returned to Rules Committee   | 1344                  |
| <b>H.B. 229</b> — MEMBERSHIP ON UTAH SPORTS AUTHORITY ( <i>J. Tanner</i> )                              |                       |
| Read for the first time and referred to the Rules Committee   | 42                    |
| Assigned to standing committee  | 55                    |
| Read the second time  | 110                   |
| Read the third time   | 210                   |
| Transmitted to the Senate   | 211                   |
| Signed by the Speaker and transmitted to the Governor   | 1027                  |
| <b>H.B. 230</b> — CONSTRUCTION CONTRACT LAW AMENDMENTS ( <i>P. Knudson</i> )                            |                       |
| Read for the first time and referred to the Rules Committee   | 42                    |
| Assigned to standing committee  | 58                    |
| Returned to Rules Committee   | 1599                  |
| <b>H.B. 231</b> — COMPENSATION OF LEGISLATIVE LEADERS ( <i>D. Ure</i> )                                 |                       |
| Read for the first time and referred to the Rules Committee   | 42                    |
| <b>H.B. 232</b> — STATUTE OF LIMITATIONS ( <i>P. Buckner</i> )  |                       |
| Read for the first time and referred to the Rules Committee   | 43                    |
| Assigned to standing committee  | 59                    |
| Read the second time  | 204                   |

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| Substituted .....  | 204                   |
| Read the third time .....  | 331                   |
| Transmitted to the Senate .....  | 332                   |
| Signed by the Speaker and transmitted to the Governor .....  | 1272                  |
| <b>H.B. 233</b> — ANTIDISCRIMINATION ADVISORY COUNCIL ( <i>G. Adair</i> )                                    |                       |
| Read for the first time and referred to the Rules Committee .....  | 43                    |
| Assigned to standing committee .....   | 58                    |
| Read the second time .....   | 172                   |
| Transmitted to the Senate .....  | 303                   |
| Signed by the Speaker and transmitted to the Governor .....  | 1027                  |
| <b>H.B. 234</b> — SCHOOL CONSTRUCTION LIMIT AMENDMENT ( <i>J. Haymond</i> )                                  |                       |
| Read for the first time and referred to the Rules Committee .....  | 43                    |
| Assigned to standing committee .....   | 217                   |
| Read the second time .....   | 561                   |
| Amendments .....   | 1081, 1085            |
| Read the third time .....  | 936                   |
| Circled .....  | 991                   |
| Uncircled .....  | 1081                  |
| Reconsideration .....  | 991, 1084             |
| Failed .....   | 936                   |
| Transmitted to the Senate .....  | 1082, 1085            |
| <b>H.B. 235</b> — CONSUMER CREDIT CODE AMENDMENTS ( <i>K. Garn</i> )   |                       |
| Read for the first time and referred to the Rules Committee .....  | 43                    |
| Assigned to standing committee .....   | 520                   |
| Read the second time .....   | 793                   |
| Read the third time .....  | 1266                  |
| Transmitted to the Senate .....  | 1267                  |
| <b>H.B. 236</b> — FUNDING FOR CLEANUP OF UDOT DUMPSITE ( <i>D. Zolman</i> )                                  |                       |
| Read for the first time and referred to the Rules Committee .....  | 43                    |
| Assigned to standing committee .....   | 152                   |
| Read the second time .....   | 502                   |
| Read the third time .....  | 799                   |
| Transmitted to the Senate .....  | 800                   |
| <b>H.B. 237</b> — GROWTH IMPACT HIGHWAY AMENDMENTS ( <i>T. Hatch</i> )                                       |                       |
| Read for the first time and referred to the Rules Committee .....  | 44                    |
| Assigned to standing committee .....   | 219                   |
| Read the second time .....   | 347                   |
| Read the third time .....  | 508                   |
| Transmitted to the Senate .....  | 509                   |
| Signed by the Speaker and transmitted to the Governor .....  | 1199                  |
| <b>H.B. 238</b> — TRANSIT DISTRICT AUTHORITY ( <i>R. Bigelow</i> )   |                       |
| Read for the first time and referred to the Rules Committee .....  | 44                    |
| Assigned to standing committee .....   | 59                    |
| Read the second time .....   | 135                   |
| Read the third time .....  | 247                   |
| Transmitted to the Senate .....  | 247                   |
| Signed by the Speaker and transmitted to the Governor .....  | 1027                  |
| <b>H.B. 239</b> — CHILD WELFARE AMENDMENTS ( <i>J. Haymond</i> )   |                       |
| Read for the first time and referred to the Rules Committee .....  | 44                    |
| Assigned to standing committee .....   | 255                   |
| Read the second time .....   | 612                   |
| Amendments .....   | 610, 1084, 1147, 1148 |
| Substituted .....  | 610, 1084             |
| Read the third time .....  | 1084                  |
| Circled .....  | 1084                  |
| Uncircled .....  | 1147                  |
| Transmitted to the Senate .....  | 1149                  |
| <b>H.B. 240</b> — UTAH FOUNDATION FOR EDUCATIONAL EXCELLENCE REPEALER ( <i>T. Rowan</i> )                    |                       |
| Read for the first time and referred to the Rules Committee .....  | 45                    |
| Assigned to standing committee .....   | 217                   |
| Read the second time .....   | 321                   |
| Read the third time .....  | 505                   |
| Transmitted to the Senate .....  | 506                   |
| <b>H.B. 241</b> — HIGHER EDUCATION SAVINGS AND SUPPLEMENTAL SAVINGS INCENTIVE PROGRAMS ( <i>K. Johnson</i> ) |                       |
| Read for the first time and referred to the Rules Committee .....  | 45                    |
| Assigned to standing committee .....   | 150                   |
| Read the second time .....   | 242                   |
| Read the third time .....  | 392, 436              |
| Other Action .....   | 393                   |
| Signed by the Speaker and transmitted to the Governor .....  | 1091                  |
| <b>H.B. 241</b> — HIGHER EDUCATION SAVINGS INCENTIVE PROGRAMS ( <i>K. Johnson</i> )                          |                       |
| Substituted .....  | 242                   |
| <b>H.B. 242</b> — REVOCATION OF CONCEALED FIREARM PERMIT AMENDMENTS ( <i>S. Barth</i> )                      |                       |
| Read for the first time and referred to the Rules Committee .....  | 45                    |
| Assigned to standing committee .....   | 255                   |
| Read the second time .....   | 343                   |
| Amendments .....   | 342, 730              |
| Read the third time .....  | 730                   |
| Transmitted to the Senate .....  | 731                   |
| <b>H.B. 243</b> — RECOGNITION OF NON-COURT ORDERED GUARDIANSHIPS ( <i>S. Allen</i> )                         |                       |
| Read for the first time and referred to the Rules Committee .....  | 45                    |
| Assigned to standing committee .....   | 151                   |
| Read the second time .....   | 347                   |
| Read the third time .....  | 735                   |
| Transmitted to the Senate .....  | 736                   |
| Signed by the Speaker and transmitted to the Governor .....  | 1502                  |
| <b>H.B. 244</b> — DUI PENALTIES AMENDMENT ( <i>P. Buckner</i> )  |                       |
| Read for the first time and referred to the Rules Committee .....  | 46                    |
| Assigned to standing committee .....   | 152                   |
| Read the second time .....   | 258                   |

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| Read the third time  | 463       |
| Circled  | 463       |
| Uncircled  | 511       |
| Transmitted to the Senate  | 512       |
| Signed by the Speaker and transmitted to the Governor  | 1199      |
| <b>H.B. 245</b> — UTAH BOTANICAL CENTER APPROPRIATION ( <i>M. Dillree</i> )                  |           |
| Read for the first time and referred to the Rules Committee                                  | 46        |
| Assigned to standing committee   | 151       |
| Read the second time   | 259       |
| Read the third time  | 466       |
| Circled  | 467       |
| Uncircled  | 631       |
| Transmitted to the Senate  | 631, 1703 |
| Concurrence  | 1702      |
| Signed by the Speaker and transmitted to the Governor  | 1802      |
| <b>H.B. 246</b> — IMPOUNDING UNINSURED VEHICLES ( <i>C. Butters</i> )                        |           |
| Read for the first time and referred to the Rules Committee                                  | 46        |
| Assigned to standing committee   | 57        |
| Amendments   | 1596      |
| Returned to Rules Committee  | 1596      |
| <b>H.B. 247</b> — REVENUES FOR THE STATE SCHOOL FUND ( <i>D. Iverson</i> )                   |           |
| Read for the first time and referred to the Rules Committee                                  | 46        |
| Assigned to standing committee   | 56        |
| Read the second time   | 173       |
| Amendments   | 1211      |
| Read the third time  | 333       |
| Circled  | 1206      |
| Uncircled  | 1211      |
| Reconsideration  | 1206      |
| Transmitted to the Senate  | 334, 1212 |
| Recalled   | 1205      |
| Signed by the Speaker and transmitted to the Governor  | 1027      |
| <b>H.B. 248</b> — APPROPRIATION FOR SUBMARINE MEMORIAL ( <i>D. Zolman</i> )                  |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 58        |
| Read the second time   | 242       |
| Read the third time  | 355       |
| Transmitted to the Senate  | 356       |
| <b>H.B. 249</b> — CLARIFICATION ON PROBATION LIMITATIONS ( <i>G. Curtis</i> )                |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 56        |
| Read the second time   | 204       |
| Read the third time  | 330       |
| Transmitted to the Senate  | 331       |
| Signed by the Speaker and transmitted to the Governor  | 1075      |
| Action taken by the Governor   | 1911      |
| <b>H.B. 250</b> — COLLECTION OF DEFAULTED OR DELINQUENT STUDENT LOANS ( <i>O. Carnahan</i> ) |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 56        |
| Read the second time   | 979       |
| Amendments   | 978       |
| <b>H.B. 250</b> — COLLECTION OF DEFAULTED STUDENT LOANS ( <i>O. Carnahan</i> )               |           |
| Read the third time  | 1357      |
| Transmitted to the Senate  | 1358      |
| <b>H.B. 251</b> — DISABILITY CENTER TRUST FUND AMENDMENTS ( <i>G. Davis</i> )                |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 56        |
| Read the second time   | 106       |
| Amendments   | 338, 620  |
| Read the third time  | 149       |
| Circled  | 149, 338  |
| Uncircled  | 338, 620  |
| Transmitted to the Senate  | 621       |
| Signed by the Speaker and transmitted to the Governor  | 1199      |
| <b>H.B. 252</b> — WATER QUALITY ACT AMENDMENTS ( <i>D. U're</i> )                            |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 57        |
| Read the second time   | 203       |
| Amendments   | 202       |
| Read the third time  | 336       |
| Transmitted to the Senate  | 337       |
| Signed by the Speaker and transmitted to the Governor  | 904       |
| <b>H.B. 253</b> — VEHICLE SAFETY INSPECTION CERTIFICATE AMENDMENTS ( <i>G. Cox</i> )         |           |
| Read for the first time and referred to the Rules Committee                                  | 48        |
| Assigned to standing committee   | 57        |
| Read the second time   | 203       |
| Read the third time  | 350       |
| Transmitted to the Senate  | 350       |
| Signed by the Speaker and transmitted to the Governor  | 923       |
| Action taken by the Governor   | 1911      |
| <b>H.B. 254</b> — LIMITS OF MUNICIPAL LIABILITY ( <i>P. Knudson</i> )                        |           |
| Read for the first time and referred to the Rules Committee                                  | 48        |
| Assigned to standing committee   | 59        |
| Read the second time   | 523       |
| Amendments   | 929, 930  |
| Substituted  | 522       |
| Read the third time  | 929       |
| Failed   | 930       |
| <b>H.B. 255</b> — RETIREES DEFINED BENEFIT ENHANCEMENT ( <i>O. Carnahan</i> )                |           |
| Read for the first time and referred to the Rules Committee                                  | 48        |
| Assigned to standing committee   | 305       |
| Returned to Rules Committee  | 1599      |

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| <b>H.B. 256</b> — RURAL ENTERPRISE ZONES ( <i>B. Evans</i> )                                     |           |
| Read for the first time and referred to the Rules Committee                                      | 48        |
| Assigned to standing committee   | 151       |
| Read the second time   | 526       |
| Read the third time  | 934       |
| Transmitted to the Senate  | 934       |
| Signed by the Speaker and transmitted to the Governor  | 1502      |
| <b>H.B. 257</b> — TICKET SCALPING RESTRICTIONS ( <i>J. Tanner</i> )                              |           |
| Read for the first time and referred to the Rules Committee                                      | 49        |
| Assigned to standing committee   | 151       |
| Amendments   | 627       |
| Returned to Rules Committee  | 628       |
| <b>H.B. 258</b> — GAMBLING AMENDMENTS ( <i>B. Chard</i> )  |           |
| Read for the first time and referred to the Rules Committee                                      | 49        |
| Assigned to standing committee   | 59        |
| Read the second time   | 256       |
| Amendments   | 255       |
| Read the third time  | 401       |
| Transmitted to the Senate  | 402       |
| Signed by the Speaker and transmitted to the Governor  | 1272      |
| <b>Sub. H.B. 258</b> — GAMBLING AMENDMENTS ( <i>B. Chard</i> )                                   |           |
| Read the first time by short title   | 1200      |
| Read the second time   | 1200      |
| Substituted  | 1200      |
| Read the third time  | 1200      |
| Transmitted to the Senate  | 1201      |
| Concurrence  | 1200      |
| <b>H.B. 259</b> — SALE OF VEHICLE ( <i>B. Allen</i> )  |           |
| Read for the first time and referred to the Rules Committee                                      | 49        |
| Assigned to standing committee   | 219       |
| Read the second time   | 347       |
| Amendments   | 346       |
| Read the third time  | 507       |
| Transmitted to the Senate  | 508       |
| Signed by the Speaker and transmitted to the Governor  | 1352      |
| <b>H.B. 260</b> — PUBLIC EDUCATION SERVICES APPROPRIATION ( <i>J. Gowans</i> )                   |           |
| Read for the first time and referred to the Rules Committee                                      | 49        |
| Assigned to standing committee   | 150       |
| Read the second time   | 242       |
| Read the third time  | 400       |
| Transmitted to the Senate  | 401, 1708 |
| Concurrence  | 1707      |
| Signed by the Speaker and transmitted to the Governor  | 1802      |
| <b>H.B. 261</b> — MUNICIPAL GOVERNMENT CIVIL SERVICE SELECTION PROCEDURES ( <i>R. Killpack</i> ) |           |
| Read for the first time and referred to the Rules Committee                                      | 50        |
| Assigned to standing committee   | 59        |
| Read the second time   | 202       |
| Read the third time  | 328       |
| Transmitted to the Senate  | 329       |
| Signed by the Speaker and transmitted to the Governor  | 923       |
| Action taken by the Governor   | 1799      |
| <b>H.B. 262</b> — SPEED LIMIT ON INTERSTATE HIGHWAYS ( <i>A. Tyler</i> )                         |           |
| Read for the first time and referred to the Rules Committee                                      | 50        |
| Assigned to standing committee   | 1137      |
| Read the second time   | 1341      |
| Returned to Rules Committee  | 1448      |
| <b>H.B. 263</b> — REMOVAL OF DIRECTORY SUBSIDY AMENDMENTS ( <i>J. Haymond</i> )                  |           |
| Read for the first time and referred to the Rules Committee                                      | 50        |
| Assigned to standing committee   | 219       |
| Read the second time   | 1142      |
| Amendments   | 1141      |
| Substituted  | 1141      |
| Returned to Rules Committee  | 1448      |
| <b>H.B. 264</b> — ADOPTION ACT AMENDMENTS ( <i>R. Killpack</i> )                                 |           |
| Read for the first time and referred to the Rules Committee                                      | 50        |
| Assigned to standing committee   | 151       |
| Read the second time   | 241       |
| Amendments   | 241       |
| Read the third time  | 352       |
| Transmitted to the Senate  | 353       |
| Signed by the Speaker and transmitted to the Governor  | 1199      |
| <b>H.B. 265</b> — TITLE INSURANCE AMENDMENTS ( <i>T. Hatch</i> )                                 |           |
| Read for the first time and referred to the Rules Committee                                      | 50        |
| Assigned to standing committee   | 217       |
| Read the second time   | 321       |
| Amendments   | 1082      |
| Substituted  | 320       |
| Read the third time  | 618       |
| Circled  | 618       |
| Uncircled  | 1082      |
| Transmitted to the Senate  | 1084      |
| <b>H.B. 266</b> — MOTOR VEHICLE INSURANCE PREMIUMS ( <i>N. Stephens</i> )                        |           |
| Read for the first time and referred to the Rules Committee                                      | 51        |
| Assigned to standing committee   | 305       |
| Returned to Rules Committee  | 1597      |
| <b>H.B. 267</b> — SEX ABUSE OF A CHILD ( <i>J. Murray</i> )                                      |           |
| Read for the first time and referred to the Rules Committee                                      | 51        |
| Assigned to standing committee   | 218       |
| Read the second time   | 320       |
| Read the third time  | 571       |
| Transmitted to the Senate  | 571, 1710 |



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| Concurrence  | 1710      |
| Signed by the Speaker and transmitted to the Governor  | 1802      |
| <b>H.B. 268</b> — ELECTRIC SERVICE DISTRICTS ( <i>J. Haymond</i> )                               |           |
| Read for the first time and referred to the Rules Committee                                      | 60        |
| Assigned to standing committee   | 305       |
| Returned to Rules Committee  | 1597      |
| <b>H.B. 269</b> — REMOVING BARRIERS TO AFFORDABLE MANUFACTURED HOUSING ( <i>B. Allen</i> )       |           |
| Read for the first time and referred to the Rules Committee                                      | 87        |
| <b>H.B. 270</b> — CHILD SUPPORT FOR ADULT CHILDREN ( <i>J. Swallow</i> )                         |           |
| Read for the first time and referred to the Rules Committee                                      | 87        |
| Assigned to standing committee   | 218       |
| Read the second time   | 616       |
| Amendments   | 616       |
| Read the third time  | 1096      |
| Circled  | 1096      |
| Uncircled  | 1100      |
| Transmitted to the Senate  | 1101      |
| <b>H.B. 271</b> — GENETIC TESTING PRIVACY ACT ( <i>N. Stephens</i> )                             |           |
| Read the first time by short title and referred to Rules Committee                               | 111       |
| Assigned to standing committee   | 218       |
| Referred to Rules Committee due to fiscal impact   | 1594      |
| <b>H.B. 272</b> — INMATE PRODUCTIVITY AND WORK SKILLS ( <i>G. Adair</i> )                        |           |
| Read for the first time and referred to the Rules Committee                                      | 112       |
| Assigned to standing committee   | 218       |
| Read the second time   | 343       |
| Amendments   | 342       |
| Read the third time  | 681       |
| Transmitted to the Senate  | 682, 1259 |
| Concurrence  | 1258      |
| Signed by the Speaker and transmitted to the Governor  | 1328      |
| <b>H.B. 273</b> — WATER EXCHANGE APPLICATIONS ( <i>D. Ure</i> )                                  |           |
| Read for the first time and referred to the Rules Committee                                      | 112       |
| Assigned to standing committee   | 151, 510  |
| Read the second time   | 259       |
| Read the third time  | 394       |
| Reconsideration  | 510       |
| Other Action   | 500       |
| Transmitted to the Senate  | 395, 510  |
| Recalled   | 463       |
| <b>H.B. 274</b> — INFORMATION TECHNOLOGY STRUCTURE AMENDMENTS ( <i>B. Evans</i> )                |           |
| Read for the first time and referred to the Rules Committee                                      | 112       |
| Assigned to standing committee   | 151       |
| Read the second time   | 435       |
| Read the third time  | 785       |
| Transmitted to the Senate  | 786       |
| Signed by the Speaker and transmitted to the Governor  | 1575      |
| <b>H.B. 275</b> — ANNEXATION OF AGRICULTURE PROTECTION AREAS ( <i>D. Ure</i> )                   |           |
| Read for the first time and referred to the Rules Committee                                      | 112       |
| Assigned to standing committee   | 218       |
| Read the second time   | 342       |
| Read the third time  | 634       |
| Transmitted to the Senate  | 635       |
| <b>H.B. 276</b> — CONSERVATION DISTRICT TECHNICAL ASSISTANCE APPROPRIATION ( <i>B. Johnson</i> ) |           |
| Read for the first time and referred to the Rules Committee                                      | 113       |
| Assigned to standing committee   | 151       |
| Read the second time   | 259       |
| Amendments   | 466       |
| Substituted  | 466       |
| Read the third time  | 466       |
| Transmitted to the Senate  | 466, 1716 |
| Concurrence  | 1716      |
| Signed by the Speaker and transmitted to the Governor  | 1802      |
| <b>H.B. 277</b> — LIMITED LIABILITY COMPANY AMENDMENTS ( <i>S. Allen</i> )                       |           |
| Read for the first time and referred to the Rules Committee                                      | 113       |
| Assigned to standing committee   | 254       |
| Read the second time   | 436       |
| Read the third time  | 617       |
| Transmitted to the Senate  | 618       |
| Signed by the Speaker and transmitted to the Governor  | 1352      |
| <b>H.B. 278</b> — VEHICLE REGISTRATION REQUIREMENTS ( <i>C. Saunders</i> )                       |           |
| Read for the first time and referred to the Rules Committee                                      | 113       |
| Assigned to standing committee   | 340       |
| Read the second time   | 502       |
| Read the third time  | 676       |
| Transmitted to the Senate  | 676       |
| <b>H.B. 279</b> — AMENDMENTS TO OLENE WALKER HOUSING TRUST FUND ( <i>G. Adair</i> )              |           |
| Read for the first time and referred to the Rules Committee                                      | 113       |
| Assigned to standing committee   | 217       |
| Read the second time   | 674       |
| Amendments   | 671       |
| Read the third time  | 1130      |
| Transmitted to the Senate  | 1131      |
| <b>H.B. 280</b> — WORKERS' COMPENSATION INSURANCE AMENDMENTS ( <i>B. Wright</i> )                |           |
| Read for the first time and referred to the Rules Committee                                      | 114       |
| Assigned to standing committee   | 218       |
| Read the second time   | 342       |
| Amendments   | 341, 633  |
| Read the third time  | 632       |
| Transmitted to the Senate  | 634, 1268 |
| Concurrence  | 1268      |
| Signed by the Speaker and transmitted to the Governor  | 1328      |

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| <b>H.B. 281</b> — PROOF OF APPROPRIATION REQUIREMENTS ( <i>M. Styer</i> )                            |                 |
| Read for the first time and referred to the Rules Committee  | 114             |
| Assigned to standing committee   | 151             |
| Read the second time   | 259             |
| Amendments   | 258             |
| Read the third time  | 464             |
| Transmitted to the Senate  | 465             |
| Signed by the Speaker and transmitted to the Governor  | 1027            |
| Action taken by the Governor   | 1911            |
| <b>H.B. 282</b> — AVOIDING CONFLICTS OF INTEREST FOR MEMBERS OF SCHOOL BOARDS ( <i>L. Frandsen</i> ) |                 |
| Read for the first time and referred to the Rules Committee  | 114             |
| Assigned to standing committee   | 255             |
| Read the second time   | 435             |
| Read the third time  | 616             |
| Transmitted to the Senate  | 617             |
| Signed by the Speaker and transmitted to the Governor  | 1575            |
| <b>H.B. 283</b> — ICE CREAM AND MILK DISPENSER REQUIREMENTS ( <i>G. Davis</i> )                      |                 |
| Read for the first time and referred to the Rules Committee  | 114             |
| Assigned to standing committee   | 218             |
| Read the second time   | 501             |
| Read the third time  | 674             |
| Transmitted to the Senate  | 675             |
| Signed by the Speaker and transmitted to the Governor  | 1272            |
| <b>H.B. 284</b> — APPROPRIATION FOR BRIDGERLAND ICE ARENA ( <i>C. Butters</i> )                      |                 |
| Read for the first time and referred to the Rules Committee  | 115             |
| Assigned to standing committee   | 151             |
| Read the second time   | 387             |
| Amendments   | 387             |
| Substituted  | 927             |
| Read the third time  | 783             |
| Circled  | 783             |
| Uncircled  | 927             |
| Transmitted to the Senate  | 1737            |
| Concurrence  | 1736            |
| <b>H.B. 285</b> — APPROPRIATION FOR COUNTY LAND USE PLANS ( <i>D. Iverson</i> )                      |                 |
| Read for the first time and referred to the Rules Committee  | 115             |
| Assigned to standing committee   | 218             |
| Read the second time   | 523             |
| Amendments   | 522             |
| Read the third time  | 931             |
| Reconsideration  | 1745            |
| Other Action   | 1829            |
| Transmitted to the Senate  | 932, 1744, 1952 |
| Concurrence  | 1743            |
| Refuse to Concur   | 1745            |
| Joint Conference Committee Report  | 1951            |
| <b>H.B. 286</b> — GUN EDUCATION FOR ELEMENTARY SCHOOLS ( <i>B. Holladay</i> )                        |                 |
| Read for the first time and referred to the Rules Committee  | 140             |
| Assigned to standing committee   | 255             |
| Read the second time   | 435             |
| Read the third time  | 784             |
| Transmitted to the Senate  | 785             |
| <b>H.B. 287</b> — TAX INCREMENT FINANCING FOR AFFORDABLE HOUSING ( <i>G. Davis</i> )                 |                 |
| Read for the first time and referred to the Rules Committee  | 140             |
| Assigned to standing committee   | 469             |
| Read the second time   | 1109            |
| Amendments   | 1109            |
| Substituted  | 1109            |
| Read the third time  | 1445            |
| Transmitted to the Senate  | 1446            |
| <b>H.B. 288</b> — REAL ESTATE CONVEYANCE AND SUBDIVISION AMENDMENTS ( <i>R. Becker</i> )             |                 |
| Read for the first time and referred to the Rules Committee  | 140             |
| Assigned to standing committee   | 255             |
| Read the second time   | 523             |
| Amendments   | 1269            |
| Substituted  | 522             |
| Read the third time  | 931             |
| Circled  | 931             |
| Uncircled  | 1269            |
| Failed   | 1270            |
| <b>H.B. 289</b> — LANDLORD INSPECTION RIGHTS ( <i>L. Nelson</i> )                                    |                 |
| Read for the first time and referred to the Rules Committee  | 141             |
| Assigned to standing committee   | 304             |
| Returned to Rules Committee  | 1599            |
| <b>H.B. 290</b> — ENGINEER LICENSE AMENDMENTS ( <i>M. Dilltree</i> )                                 |                 |
| Read for the first time and referred to the Rules Committee  | 141             |
| Assigned to standing committee   | 304             |
| Read the second time   | 436             |
| Read the third time  | 794             |
| Transmitted to the Senate  | 794             |
| Signed by the Speaker and transmitted to the Governor  | 1352            |
| <b>H.B. 291</b> — HIGHER EDUCATION TUITION WAIVERS ( <i>J. Hickman</i> )                             |                 |
| Read for the first time and referred to the Rules Committee  | 141             |
| Assigned to standing committee   | 384             |
| Read the second time   | 561             |
| Amendments   | 560, 935        |
| Read the third time  | 934             |
| Transmitted to the Senate  | 936             |
| <b>H.B. 292</b> — UTAH NATIONAL GUARD TUITION ASSISTANCE ( <i>B. Johnson</i> )                       |                 |
| Read for the first time and referred to the Rules Committee  | 141             |
| Assigned to standing committee   | 218             |

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| Read the second time .....  | 343       |
| Amendments .....  | 682       |
| Read the third time .....   | 682       |
| Transmitted to the Senate .....   | 683, 1735 |
| Concurrence .....   | 1734      |
| <b>H.B. 293</b> — HOME BREWING OF ALCOHOL ( <i>S. Barth</i> )   |           |
| Read for the first time and referred to the Rules Committee .....                                       | 142       |
| Assigned to standing committee .....  | 254       |
| Returned to Rules Committee .....   | 610       |
| <b>H.B. 294</b> — APPROPRIATION FOR ROY MUSEUM ( <i>G. Adair</i> )                                      |           |
| Read for the first time and referred to the Rules Committee .....                                       | 142       |
| Assigned to standing committee .....  | 219       |
| Read the second time .....  | 291       |
| Read the third time .....   | 517       |
| Transmitted to the Senate .....   | 518       |
| <b>H.B. 295</b> — METROPOLITAN PUBLIC SAFETY TASK FORCE ( <i>P. Buckner</i> )                           |           |
| Read for the first time and referred to the Rules Committee .....                                       | 142       |
| Assigned to standing committee .....  | 218       |
| Read the second time .....  | 343       |
| Amendments .....  | 729       |
| Read the third time .....   | 729       |
| Transmitted to the Senate .....   | 730       |
| <b>H.B. 296</b> — MINING RECLAMATION AMENDMENTS AND APPROPRIATION ( <i>J. Gowans</i> )                  |           |
| Read for the first time and referred to the Rules Committee .....                                       | 142       |
| Assigned to standing committee .....  | 218       |
| Read the second time .....  | 342       |
| Read the third time .....   | 635       |
| Transmitted to the Senate .....   | 636, 1717 |
| Concurrence .....   | 1717      |
| Signed by the Speaker and transmitted to the Governor .....   | 1802      |
| <b>H.B. 297</b> — COUNTY EMPLOYEES RUNNING FOR COUNTY OFFICE ( <i>G. Cox</i> )                          |           |
| Read for the first time and referred to the Rules Committee .....                                       | 143       |
| Assigned to standing committee .....  | 255       |
| Read the second time .....  | 523       |
| Amendments .....  | 522, 932  |
| Read the third time .....   | 932       |
| Transmitted to the Senate .....   | 933       |
| <b>H.B. 298</b> — STATE COURT ADMINISTRATOR SALARY ( <i>D. Zolman</i> )                                 |           |
| Read for the first time and referred to the Rules Committee .....                                       | 174       |
| <b>H.B. 299</b> — CONTINUING PROFESSIONAL DEVELOPMENT REQUIREMENTS FOR EDUCATORS ( <i>R. Siddoway</i> ) |           |
| Read for the first time and referred to the Rules Committee .....                                       | 174       |
| Assigned to standing committee .....  | 305       |
| Returned to Rules Committee .....   | 1576      |
| <b>H.B. 300</b> — EDUCATOR BACKGROUND CHECK AMENDMENTS ( <i>J. Alexander</i> )                          |           |
| Read for the first time and referred to the Rules Committee .....                                       | 206       |
| Assigned to standing committee .....  | 468       |
| Read the second time .....  | 839       |
| Read the third time .....   | 1277      |
| Transmitted to the Senate .....   | 1278      |
| <b>H.B. 301</b> — MINIMUM AGE FOR MARRIAGE ( <i>C. Saunders</i> )                                       |           |
| Read for the first time and referred to the Rules Committee .....                                       | 207       |
| Assigned to standing committee .....  | 521       |
| Read the second time .....  | 684       |
| Substituted .....   | 683       |
| Read the third time .....   | 1145      |
| Transmitted to the Senate .....   | 1146      |
| <b>H.B. 302</b> — CONVEYANCE OF WATER RIGHTS ( <i>M. Styler</i> )                                       |           |
| Read for the first time and referred to the Rules Committee .....                                       | 207       |
| Assigned to standing committee .....  | 255       |
| Read the second time .....  | 501       |
| Read the third time .....   | 675       |
| Transmitted to the Senate .....   | 676, 1349 |
| Concurrence .....   | 1348      |
| Signed by the Speaker and transmitted to the Governor .....   | 1423      |
| <b>H.B. 303</b> — CENTER FOR THE SCHOOL OF THE FUTURE ( <i>B. Evans</i> )                               |           |
| Read for the first time and referred to the Rules Committee .....                                       | 207       |
| Assigned to standing committee .....  | 305       |
| Returned to Rules Committee .....   | 1576      |
| <b>H.B. 304</b> — INITIATIVE PROCESS AMENDMENTS ( <i>K. Garn</i> )                                      |           |
| Read for the first time and referred to the Rules Committee .....                                       | 208       |
| Assigned to standing committee .....  | 305       |
| Read the second time .....  | 629       |
| Read the third time .....   | 1104      |
| Circled .....   | 1106      |
| Uncircled .....   | 1146      |
| Reconsideration .....   | 1106      |
| Failed .....  | 1104      |
| Transmitted to the Senate .....   | 1147      |
| Signed by the Speaker and transmitted to the Governor .....   | 1956      |
| <b>H.B. 305</b> — SERVICE OF PROCESS AMENDMENTS ( <i>S. Koehn</i> )                                     |           |
| Read for the first time and referred to the Rules Committee .....                                       | 208       |
| Assigned to standing committee .....  | 469       |
| Returned to Rules Committee .....   | 1597      |
| <b>H.B. 306</b> — CAPITOL SENTENCING AMENDMENTS ( <i>D. Ure</i> )                                       |           |
| Read for the first time and referred to the Rules Committee .....                                       | 208       |
| Assigned to standing committee .....  | 469       |
| Read the second time .....  | 616       |
| Amendments .....  | 616       |
| Read the third time .....   | 1096      |
| Circled .....   | 1096      |

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| Uncircled .....  | 1098            |
| Transmitted to the Senate .....  | 1099            |
| <b>H.B. 307</b> — REGULATION OF IMPOUNDED VEHICLES ( <i>C. Saunders</i> ) .....                        |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 208             |
| Assigned to standing committee .....   | 469             |
| Read the second time .....   | 689             |
| Amendments .....   | 688             |
| Read the third time .....  | 847             |
| Transmitted to the Senate .....  | 848, 1822       |
| Concurrence .....  | 1821            |
| Signed by the Speaker and transmitted to the Governor .....  | 1913            |
| <b>H.B. 308</b> — PEACE OFFICER AMENDMENTS ( <i>B. Chard</i> ) .....                                   |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 243             |
| Assigned to standing committee .....   | 469             |
| Read the second time .....   | 606             |
| Amendments .....   | 1344            |
| Substituted .....  | 1344            |
| Read the third time .....  | 987             |
| Circled .....  | 987             |
| Uncircled .....  | 1344            |
| Transmitted to the Senate .....  | 1346            |
| <b>H.B. 309</b> — CONTROLLED SUBSTANCES ACT AMENDMENTS ( <i>P. Arent</i> ) .....                       |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 243             |
| Assigned to standing committee .....   | 469             |
| Read the second time .....   | 684             |
| Read the third time .....  | 844             |
| Transmitted to the Senate .....  | 845             |
| Signed by the Speaker and transmitted to the Governor .....  | 1502            |
| <b>H.B. 310</b> — WRONGFUL APPROPRIATION ( <i>B. Holladay</i> ) .....                                  |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 243             |
| Assigned to standing committee .....   | 469             |
| Read the second time .....   | 684             |
| Read the third time .....  | 844             |
| Transmitted to the Senate .....  | 844             |
| <b>H.B. 311</b> — CONTROLLED SUBSTANCES PENALTY AMENDMENTS ( <i>B. Chard</i> ) .....                   |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 244             |
| Assigned to standing committee .....   | 521             |
| Read the second time .....   | 684             |
| Read the third time .....  | 845             |
| Transmitted to the Senate .....  | 846             |
| Signed by the Speaker and transmitted to the Governor .....  | 1575            |
| <b>H.B. 312</b> — WEAPONS IN MOTOR VEHICLES ( <i>R. Walsh</i> ) .....                                  |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 244             |
| Assigned to standing committee .....   | 469             |
| Returned to Rules Committee .....  | 1577            |
| <b>H.B. 313</b> — CHIROPRACTIC PHYSICIAN PRACTICE ACT AMENDMENTS ( <i>J. Haymond</i> ) .....           |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 244             |
| Assigned to standing committee .....   | 468             |
| Read the second time .....   | 674             |
| Amendments .....   | 672, 1133, 1134 |
| Read the third time .....  | 1133            |
| Transmitted to the Senate .....  | 1135, 1953      |
| Concurrence .....  | 1952            |
| <b>H.B. 314</b> — FUNDING FOR CAPITAL IMPROVEMENT PROJECTS ( <i>G. Adair</i> ) .....                   |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 244             |
| Assigned to standing committee .....   | 521             |
| Read the second time .....   | 743             |
| Read the third time .....  | 1195            |
| Circled .....  | 1195            |
| Uncircled .....  | 1209            |
| Transmitted to the Senate .....  | 1209            |
| <b>H.B. 315</b> — STATE AND LOCAL GOVERNMENT SEVERANCE PACKAGE AUTHORITY ( <i>G. Cox</i> ) .....       |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 245             |
| Assigned to standing committee .....   | 469             |
| Amendments .....   | 1594            |
| Returned to Rules Committee .....  | 1595            |
| <b>H.B. 316</b> — SUNSET AERONAUTICS COMMITTEE ( <i>B. Allen</i> ) .....                               |                 |
| Read for the first time and referred to Rules Committee .....  | 293             |
| Assigned to standing committee .....   | 469             |
| Read the second time .....   | 689             |
| Read the third time .....  | 848             |
| Transmitted to the Senate .....  | 849             |
| Signed by the Speaker and transmitted to the Governor .....  | 1502            |
| <b>H.B. 317</b> — EXPERT DISCOVERY AMENDMENTS ( <i>S. Barth</i> ) .....                                |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 245             |
| Assigned to standing committee .....   | 469             |
| Read the second time .....   | 684             |
| Read the third time .....  | 1145            |
| Transmitted to the Senate .....  | 1145            |
| <b>H.B. 318</b> — INFORMATION TO ADOPTIVE PARENTS ( <i>N. Stephens</i> ) .....                         |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 293             |
| Assigned to standing committee .....   | 468             |
| Returned to Rules Committee .....  | 1594            |
| <b>H.B. 319</b> — PUBLIC EMPLOYEE AND PUBLIC SAFETY RETIREMENT AMENDMENTS ( <i>O. Carnahan</i> ) ..... |                 |
| Read for the first time and referred to the Rules Committee .....                                      | 245             |
| Assigned to standing committee .....   | 339             |
| Read the second time .....   | 1411            |
| Substituted .....  | 1410            |
| Read the third time .....  | 1497            |
| Returned to Rules Committee .....  | 1448            |

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| Other Action  | 1491       |
| Transmitted to the Senate   | 1498       |
| <b>H.B. 320</b> — TRUANCY AMENDMENTS ( <i>D. Bourdeaux</i> )                                |            |
| Read for the first time and referred to the Rules Committee                                 | 293        |
| Assigned to standing committee  | 726        |
| Read the second time  | 1329, 1663 |
| Amendments  | 1328, 1722 |
| Substituted   | 1328       |
| Read the third time   | 1721       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1721       |
| Failed  | 1939       |
| Transmitted to the Senate   | 1723       |
| <b>H.B. 321</b> — STALKING AMENDMENTS ( <i>J. Haymond</i> )                                 |            |
| Read for the first time and referred to the Rules Committee                                 | 294        |
| Assigned to standing committee  | 560        |
| Read the second time  | 687        |
| Amendments  | 684, 1206  |
| Time Certain  | 1191       |
| Read the third time   | 1191       |
| Circled   | 1191       |
| Uncircled   | 1206       |
| Transmitted to the Senate   | 1207       |
| <b>H.B. 322</b> — FISCAL NOTE ON LEGISLATION ( <i>M. Stephens</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                 | 294        |
| Assigned to standing committee  | 521        |
| Read the second time  | 629        |
| Read the third time   | 1127       |
| Circled   | 1127       |
| Uncircled   | 1261       |
| Transmitted to the Senate   | 1262       |
| Signed by the Speaker and transmitted to the Governor                                       | 1720       |
| <b>H.B. 323</b> — AMENDMENTS RELATED TO LIMITED LIABILITY COMPANIES ( <i>J. Valentine</i> ) |            |
| Read for the first time and referred to the Rules Committee                                 | 294        |
| Assigned to standing committee  | 468        |
| Read the second time  | 609        |
| Amendments  | 607        |
| Read the third time   | 780        |
| Transmitted to the Senate   | 781        |
| Signed by the Speaker and transmitted to the Governor                                       | 1352       |
| <b>H.B. 324</b> — COLLECTION OF CHILD SUPPORT ( <i>S. Barth</i> )                           |            |
| Read for the first time and referred to the Rules Committee                                 | 294        |
| Assigned to standing committee  | 559        |
| Returned to Rules Committee   | 1597       |
| <b>H.B. 325</b> — ASSUMED NAMES FOR BUSINESSES ( <i>B. Evans</i> )                          |            |
| Read for the first time and referred to the Rules Committee                                 | 294        |
| Assigned to standing committee  | 521        |
| Read the second time  | 927        |
| Read the third time   | 1354       |
| Transmitted to the Senate   | 1355       |
| Signed by the Speaker and transmitted to the Governor                                       | 1956       |
| <b>H.B. 326</b> — REGULATING SALE OF TOBACCO PRODUCTS ( <i>W. Harper</i> )                  |            |
| Read for the first time and referred to the Rules Committee                                 | 295        |
| <b>H.B. 327</b> — AMENDMENTS TO ENTERPRISE ZONES ( <i>T. Hatch</i> )                        |            |
| Read for the first time and referred to the Rules Committee                                 | 295        |
| Assigned to standing committee  | 469        |
| Returned to Rules Committee   | 1578       |
| <b>H.B. 328</b> — PUBLIC OFFICE MISCONDUCT AMENDMENTS ( <i>S. Koehn</i> )                   |            |
| Read for the first time and referred to the Rules Committee                                 | 295        |
| Assigned to standing committee  | 559        |
| Read the second time  | 844        |
| Read the third time   | 1034       |
| Transmitted to the Senate   | 1034       |
| <b>H.B. 329</b> — FUNDS FOR YOUTH DRUG TREATMENT ( <i>L. Baca</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                 | 295        |
| <b>H.B. 330</b> — CAPITOL PRESERVATION BOARD ( <i>M. Brown</i> )                            |            |
| Read for the first time and referred to the Rules Committee                                 | 296        |
| Assigned to standing committee  | 468        |
| Read the second time  | 843        |
| Amendments  | 843, 1282  |
| Read the third time   | 1282       |
| Transmitted to the Senate   | 1283       |
| <b>H.B. 331</b> — TELECOMMUNICATION SERVICE AMENDMENTS ( <i>B. Evans</i> )                  |            |
| Read for the first time and referred to the Rules Committee                                 | 296        |
| <b>H.B. 332</b> — FINANCIAL RECORDS PRIVACY ( <i>J. Hickman</i> )                           |            |
| Read for the first time and referred to the Rules Committee                                 | 323        |
| <b>H.B. 333</b> — WILDLIFE CODE AMENDMENTS ( <i>M. Styler</i> )                             |            |
| Read the first time by short title and referred to Rules Committee                          | 324        |
| Assigned to standing committee  | 521        |
| Read the second time  | 909        |
| Amendments  | 906        |
| Read the third time   | 1333       |
| Transmitted to the Senate   | 1334, 1954 |
| Concurrence   | 1953       |
| <b>H.B. 334</b> — RESTRICTIONS ON TRUCK TRAILERS ( <i>J. Haymond</i> )                      |            |
| Read the first time by short title and referred to Rules Committee                          | 324        |
| Assigned to standing committee  | 560        |
| Amendments  | 1596       |
| Returned to Rules Committee   | 1596       |

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| <b>H.B. 335</b> — PURCHASE OR LEASE OF BUILDINGS BY STATE BOARD OF REGENTS ( <i>G. Adair</i> ) |            |
| Read for the first time and referred to the Rules Committee                                    | 324        |
| Assigned to standing committee   | 521, 924   |
| Read the second time   | 1076       |
| Amendments   | 1076       |
| Substituted  | 1076       |
| Read the third time  | 1427       |
| Circled  | 1428       |
| Uncircled  | 1440       |
| Returned to Rules Committee  | 854        |
| Referred to Master Study Resolution for Interim study  | 1440       |
| <b>H.B. 336</b> — APPROPRIATION FOR TRAILS AND CROSSINGS ( <i>A. Tyler</i> )                   |            |
| Read for the first time and referred to the Rules Committee                                    | 324        |
| Assigned to standing committee   | 521        |
| Read the second time   | 909        |
| Read the third time  | 1335       |
| Transmitted to the Senate  | 1336, 1704 |
| Concurrence  | 1703       |
| Signed by the Speaker and transmitted to the Governor  | 1802       |
| <b>H.B. 337</b> — REGULATION OF CORK-FINISHED WINE TASTING ( <i>J. Hickman</i> )               |            |
| Read for the first time and referred to the Rules Committee                                    | 325        |
| Assigned to standing committee   | 559        |
| Read the second time   | 674        |
| Amendments   | 1131       |
| Read the third time  | 1131       |
| Transmitted to the Senate  | 1133       |
| Signed by the Speaker and transmitted to the Governor  | 1939       |
| <b>H.B. 338</b> — BIDDING PROCESS ON STATE BUILDINGS ( <i>G. Adair</i> )                       |            |
| Read the first time by short title and referred to Rules Committee                             | 440        |
| Assigned to standing committee   | 468        |
| Read the second time   | 629        |
| Amendments   | 628, 1129  |
| Read the third time  | 1129       |
| Transmitted to the Senate  | 1130       |
| <b>H.B. 339</b> — HILL AIR FORCE BASE ADDITION ( <i>G. Adair</i> )                             |            |
| Read for the first time and referred to the Rules Committee                                    | 325        |
| Assigned to standing committee   | 469        |
| Read the second time   | 608        |
| Amendments   | 986        |
| Substituted  | 605        |
| Read the third time  | 986        |
| Transmitted to the Senate  | 987        |
| <b>H.B. 340</b> — REVISING TERM LIMITS ( <i>J. Arrington</i> )                                 |            |
| Read for the first time and referred to the Rules Committee                                    | 325        |
| <b>H.B. 341</b> — HIGHER EDUCATION FACULTY – GRADUATE ENROLLMENT ( <i>P. Buckner</i> )         |            |
| Read for the first time and referred to the Rules Committee                                    | 325        |
| Assigned to standing committee   | 559        |
| Returned to Rules Committee  | 1576       |
| <b>H.B. 342</b> — PILOT PROJECT OF INTERNET VOTING ( <i>B. Chard</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                    | 326        |
| Assigned to standing committee   | 468        |
| Read the second time   | 629        |
| Read the third time  | 1128       |
| Transmitted to the Senate  | 1129       |
| Signed by the Speaker and transmitted to the Governor  | 1939       |
| <b>H.B. 343</b> — NUISANCE CODE AMENDMENTS – SHOOTING RANGES ( <i>B. Wright</i> )              |            |
| Read for the first time and referred to the Rules Committee                                    | 326        |
| Assigned to standing committee   | 559        |
| Read the second time   | 1420       |
| Amendments   | 1512       |
| Substituted  | 1420       |
| Read the third time  | 1512       |
| Returned to Rules Committee  | 1448       |
| Other Action   | 1491       |
| Transmitted to the Senate  | 1514       |
| <b>H.B. 344</b> — DUI PROBATION OR PAROLE ( <i>K. Bryson</i> )                                 |            |
| Read for the first time and referred to the Rules Committee                                    | 326        |
| Assigned to standing committee   | 560        |
| Read the second time   | 689        |
| Amendments   | 688        |
| Read the third time  | 848        |
| Transmitted to the Senate  | 848        |
| <b>H.B. 345</b> — NOTARIES PUBLIC REVISION ( <i>K. Bryson</i> )                                |            |
| Read for the first time and referred to the Rules Committee                                    | 326        |
| Assigned to standing committee   | 560        |
| Read the second time   | 741        |
| Amendments   | 741, 1367  |
| Read the third time  | 1195       |
| Circled  | 1195       |
| Uncircled  | 1367       |
| Transmitted to the Senate  | 1368       |
| <b>H.B. 346</b> — CHILD CARE LICENSING REGULATION ( <i>D. Jones</i> )                          |            |
| Read for the first time and referred to the Rules Committee                                    | 326        |
| Assigned to standing committee   | 468        |
| Read the second time   | 792        |
| Read the third time  | 1080       |
| Other Action   | 864, 1041  |
| Transmitted to the Senate  | 1081       |
| Signed by the Speaker and transmitted to the Governor  | 1662       |
| <b>H.B. 347</b> — COMMUNITY ECONOMIC DEVELOPMENT PROJECT FUND ( <i>W. Harper</i> )             |            |
| Read for the first time and referred to the Rules Committee                                    | 327        |

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| Assigned to standing committee  | 521        |
| Read the second time  | 793        |
| Amendments  | 793        |
| Read the third time   | 1265       |
| Transmitted to the Senate   | 1266, 1709 |
| Concurrence   | 1708       |
| Signed by the Speaker and transmitted to the Governor   | 1802       |
| <b>H.B. 348</b> --- EQUIPMENT REQUIREMENTS ON LARGE TRUCKS ( <i>C. Saunders</i> )                               |            |
| Read for the first time and referred to the Rules Committee   | 327        |
| Assigned to standing committee  | 560        |
| Returned to Rules Committee   | 1597       |
| <b>H.B. 349</b> --- REPORTING BY FINANCIAL INSTITUTIONS - ENFORCEMENT ( <i>P. Arent</i> )                       |            |
| Read the first time by short title and referred to Rules Committee  | 441        |
| Assigned to standing committee  | 559        |
| Read the second time  | 793        |
| Read the third time   | 985        |
| Transmitted to the Senate   | 985        |
| Signed by the Speaker and transmitted to the Governor   | 1502       |
| <b>H.B. 350</b> --- CREATING OR CONSOLIDATING COUNTIES ( <i>L. Frandsen</i> )                                   |            |
| Read for the first time and referred to the Rules Committee   | 327        |
| Assigned to standing committee  | 983        |
| Read the second time  | 1259       |
| Amendments  | 1589       |
| Substituted   | 1259       |
| Read the third time   | 1589       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1590       |
| <b>H.B. 351</b> --- NURSE PRACTICE ACT AMENDMENTS ( <i>C. Fox-Finlinson</i> )                                   |            |
| Read for the first time and referred to the Rules Committee   | 441        |
| Assigned to standing committee  | 982, 1136  |
| Read the second time  | 1275       |
| Amendments  | 1273       |
| Read the third time   | 1587       |
| Returned to Rules Committee   | 1106, 1448 |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1588       |
| Signed by the Speaker and transmitted to the Governor   | 1932       |
| <b>H.B. 352</b> --- MENTAL HEALTH AUTHORITY AND ADMINISTRATION REFORM ( <i>N. Stephens</i> )                    |            |
| Read for the first time and referred to the Rules Committee   | 441        |
| Assigned to standing committee  | 1105       |
| Read the second time  | 1508       |
| Substituted   | 1507       |
| Returned to Rules Committee   | 1508       |
| <b>H.B. 353</b> --- MEDICAL ASSISTANCE RECOVERY AMENDMENTS ( <i>G. Cox</i> )                                    |            |
| Read for the first time and referred to the Rules Committee   | 441        |
| Assigned to standing committee  | 1033       |
| Read the second time  | 1276       |
| Read the third time   | 1492       |
| Transmitted to the Senate   | 1492       |
| <b>H.B. 354</b> --- COUNTY PERSONNEL MANAGEMENT ACT REVISIONS ( <i>G. Davis</i> )                               |            |
| Read for the first time and referred to the Rules Committee   | 441        |
| Assigned to standing committee  | 1202       |
| Returned to Rules Committee   | 1595       |
| <b>H.B. 355</b> --- ANNEXATION AMENDMENTS ( <i>W. Harper</i> )  |            |
| Read for the first time and referred to the Rules Committee   | 441        |
| Assigned to standing committee  | 1273       |
| Read the second time  | 1354       |
| Amendments  | 1353       |
| Returned to Rules Committee   | 1448       |
| <b>H.B. 356</b> --- ENDOWMENT CARE CEMETERY AMENDMENTS ( <i>J. Hickman</i> )                                    |            |
| Read for the first time and referred to the Rules Committee   | 441        |
| Assigned to standing committee  | 726        |
| Read the second time  | 1076       |
| Read the third time   | 1427       |
| Transmitted to the Senate   | 1427       |
| <b>H.B. 357</b> --- TRANSIENT ROOM TAX AMENDMENTS ( <i>K. Johnson</i> )   |            |
| Read for the first time and referred to the Rules Committee   | 442        |
| Assigned to standing committee  | 626        |
| Read the second time  | 780        |
| Amendments  | 780        |
| Substituted   | 780        |
| Read the third time   | 1195       |
| Transmitted to the Senate   | 1196       |
| <b>H.B. 358</b> --- PAY EQUITY FOR STATE EMPLOYEES ( <i>J. Gowans</i> )   |            |
| Read for the first time and referred to the Rules Committee   | 442        |
| Assigned to standing committee  | 1202       |
| Read the second time  | 1338       |
| Read the third time   | 1587       |
| Circled   | 1587       |
| Returned to Rules Committee   | 1448, 1859 |
| Other Action  | 1491       |
| <b>H.B. 359</b> --- RETENTION PROCEEDS FOR CONSTRUCTION PROJECTS ( <i>D. Ure</i> )                              |            |
| Read for the first time and referred to the Rules Committee   | 442        |
| Assigned to standing committee  | 726        |
| Returned to Rules Committee   | 1599       |
| <b>H.B. 360</b> --- AMENDMENTS TO TOURISM, RECREATION, CULTURAL, AND CONVENTION TAX ( <i>C. Fox-Finlinson</i> ) |            |
| Read for the first time and referred to the Rules Committee   | 442        |
| Assigned to standing committee  | 838        |
| Read the second time  | 1031       |

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| Amendments   | 1029, 1663       |
| Substituted  | 1663             |
| Read the third time  | 1367             |
| Circled  | 1367             |
| Uncircled  | 1663             |
| Transmitted to the Senate  | 1664             |
| Signed by the Speaker and transmitted to the Governor                                      | 1939             |
| <b>H.B. 361</b> — INDEPENDENT PUBLIC CORPORATIONS AMENDMENTS ( <i>B. Allen</i> )           |                  |
| Read for the first time and referred to the Rules Committee                                | 442              |
| <b>H.B. 362</b> — SEX OFFENDER PUBLIC RECORDS ( <i>B. Allen</i> )                          |                  |
| Read for the first time and referred to the Rules Committee                                | 442              |
| Assigned to standing committee   | 924              |
| Read the second time   | 1205             |
| Amendments   | 1204             |
| Read the third time  | 1495             |
| Returned to Rules Committee  | 1448             |
| Other Action   | 1491             |
| Transmitted to the Senate  | 1495             |
| <b>H.B. 363</b> — TEACHER CAREER LADDERS AMENDMENTS ( <i>B. Wright</i> )                   |                  |
| Read for the first time and referred to the Rules Committee                                | 442              |
| <b>H.B. 364</b> — HIGHER EDUCATION PHYSICAL FACILITIES ( <i>K. Johnson</i> )               |                  |
| Read for the first time and referred to the Rules Committee                                | 443              |
| Assigned to standing committee   | 982              |
| Read the second time   | 1144             |
| Amendments   | 1143             |
| Read the third time  | 1331             |
| Transmitted to the Senate  | 1332             |
| <b>H.B. 365</b> — LIMITATION OF CIVIL ACTION ( <i>J. Seitz</i> )                           |                  |
| Read for the first time and referred to the Rules Committee                                | 443              |
| <b>H.B. 366</b> — INSURANCE COVERAGE FOR DIABETES TREATMENTS ( <i>B. Evans</i> )           |                  |
| Read for the first time and referred to the Rules Committee                                | 443              |
| Assigned to standing committee   | 1202             |
| Returned to Rules Committee  | 1594             |
| <b>H.B. 367</b> — CHEMICAL FERTILIZER - TRANSPORTATION AND ANALYSIS ( <i>S. Barth</i> )    |                  |
| Read for the first time and referred to the Rules Committee                                | 443              |
| <b>H.B. 367</b> — FERTILIZER ACT AMENDMENTS ( <i>S. Barth</i> )                            |                  |
| Read the first time by short title and referred to Rules Committee                         | 927              |
| Assigned to standing committee   | 1136             |
| Referred to Master Study Resolution for interim study                                      | 1424             |
| <b>H.B. 368</b> — STATE FORFEITURE LAW AMENDMENTS ( <i>B. Wright</i> )                     |                  |
| Read for the first time and referred to the Rules Committee                                | 443              |
| <b>H.B. 369</b> — CHILD CUSTODY AND VISITATION AMENDMENTS ( <i>B. Holladay</i> )           |                  |
| Read for the first time and referred to the Rules Committee                                | 443              |
| Assigned to standing committee   | 982              |
| Returned to Rules Committee  | 1597             |
| <b>H.B. 370</b> — PROPERTY TAX - INTANGIBLES EXEMPTION ( <i>J. Valentine</i> )             |                  |
| Read for the first time and referred to the Rules Committee                                | 443              |
| Assigned to standing committee   | 1273             |
| Read the second time   | 1344             |
| Amendments   | 1509             |
| Read the third time  | 1509             |
| Returned to Rules Committee  | 1448             |
| Other Action   | 1491             |
| Transmitted to the Senate  | 1510             |
| Signed by the Speaker and transmitted to the Governor                                      | 1932             |
| <b>H.B. 371</b> — LOCAL TAXING AUTHORITY AMENDMENTS ( <i>J. Valentine</i> )                |                  |
| Read for the first time and referred to the Rules Committee                                | 444              |
| <b>H.B. 371</b> — TAXING AUTHORITY AMENDMENTS ( <i>J. Valentine</i> )                      |                  |
| Read the first time by short title and referred to Rules Committee                         | 1188             |
| Assigned to standing committee   | 1273             |
| Read the second time   | 1507, 1508       |
| Amendments   | 1504             |
| Read the third time  | 1602             |
| Circled  | 1602             |
| Uncircled  | 1650             |
| Returned to Rules Committee  | 1507             |
| Transmitted to the Senate  | 1651             |
| Signed by the Speaker and transmitted to the Governor                                      | 1932             |
| <b>H.B. 372</b> — PORTABILITY OF ASSISTED CARE ( <i>D. Hogue</i> )                         |                  |
| Read for the first time and referred to the Rules Committee                                | 444              |
| <b>H.B. 372</b> — PORTABILITY OF FUNDING FOR HEALTH AND HUMAN SERVICES ( <i>D. Hogue</i> ) |                  |
| Read the first time by short title and referred to Rules Committee                         | 1276             |
| Assigned to standing committee   | 1431             |
| Read the second time   | 1508, 1663, 1932 |
| Amendments   | 1507             |
| Returned to Rules Committee  | 1508, 1859       |
| <b>H.B. 373</b> — SERVICES TO PEOPLE WITH DISABILITIES ( <i>D. Hogue</i> )                 |                  |
| Read for the first time and referred to the Rules Committee                                | 444              |
| <b>H.B. 374</b> — FRIVOLOUS LAWSUITS AMENDMENTS ( <i>D. Gladwell</i> )                     |                  |
| Read for the first time and referred to the Rules Committee                                | 444              |
| Assigned to standing committee   | 1202             |
| Read the second time   | 1343             |
| Amendments   | 1204             |
| Read the third time  | 1567             |
| Transmitted to the Senate  | 1568             |
| <b>H.B. 375</b> — AMUSEMENT PARK RIDER RESPONSIBILITY ( <i>M. Dilltree</i> )               |                  |
| Read for the first time and referred to the Rules Committee                                | 444              |



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| Assigned to standing committee  | 791        |
| Read the second time  | 1205       |
| Amendments  | 1499       |
| Substituted   | 1204       |
| Read the third time   | 1499       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1500       |
| Signed by the Speaker and transmitted to the Governor                                   | 1674       |
| <b>H.B. 376</b> — BAIL REFORM ( <i>G. Curtis</i> )                                      |            |
| Read for the first time and referred to the Rules Committee                             | 444        |
| Assigned to standing committee  | 1352       |
| Read the second time  | 1504, 1508 |
| Amendments  | 1504, 1654 |
| Read the third time   | 1602       |
| Circled   | 1602       |
| Uncircled   | 1654       |
| Returned to Rules Committee   | 1504       |
| Transmitted to the Senate   | 1655       |
| <b>H.B. 377</b> — CONTRIBUTING TO DELINQUENCY OF A MINOR ( <i>S. Barth</i> )            |            |
| Read for the first time and referred to the Rules Committee                             | 444        |
| Assigned to standing committee  | 1202       |
| Read the second time  | 1343       |
| Amendments  | 1342       |
| Read the third time   | 1496       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1497       |
| <b>H.B. 378</b> — AMENDMENTS REGARDING RESTITUTION ( <i>N. Hendrickson</i> )            |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| Assigned to standing committee  | 625        |
| Read the second time  | 981        |
| Read the third time   | 1112       |
| Transmitted to the Senate   | 1113       |
| Signed by the Speaker and transmitted to the Governor                                   | 1662       |
| <b>H.B. 379</b> — PRIVATE PROPERTY OMBUDSMEN AMENDMENTS ( <i>M. Brown</i> )             |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| <b>H.B. 380</b> — SALES TAX EXEMPTION FOR POLLUTION CONTROL ( <i>J. Valentine</i> )     |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| Assigned to standing committee  | 838        |
| Read the second time  | 1031       |
| Read the third time   | 1417       |
| Transmitted to the Senate   | 1418       |
| <b>H.B. 381</b> — PERSONAL IDENTIFICATION NUMBER ALTERNATIVES ( <i>A. Tyler</i> )       |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| <b>H.B. 382</b> — SPECIAL DISTRICT TAXES AND FEES ( <i>B. Allen</i> )                   |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| <b>H.B. 383</b> — PERSONAL FINANCIAL RESPONSIBILITY ACT ( <i>B. Allen</i> )             |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| Assigned to standing committee  | 983        |
| Amendments  | 1596       |
| Returned to Rules Committee   | 1596       |
| <b>H.B. 384</b> — REDEVELOPMENT AGENCY RECODIFICATION ( <i>B. Allen</i> )               |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| <b>H.B. 385</b> — REGISTRATION OF PERSONAL INTRODUCTION SERVICES ( <i>A. Bradshaw</i> ) |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| Assigned to standing committee  | 982        |
| Read the second time  | 1143, 1508 |
| Amendments  | 1142, 1590 |
| Read the third time   | 1590       |
| Returned to Rules Committee   | 1448       |
| Transmitted to the Senate   | 1591, 1938 |
| Concurrence   | 1937       |
| <b>H.B. 386</b> — STABILIZING SCHOOL DISTRICT BOUNDARIES ( <i>R. Bigelow</i> )          |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| Assigned to standing committee  | 837        |
| Read the second time  | 1092       |
| Amendments  | 1435       |
| Read the third time   | 1435       |
| Transmitted to the Senate   | 1436       |
| <b>H.B. 387</b> — NONDISCRIMINATORY BENEFITS FOR PUBLIC EMPLOYEES ( <i>B. Allen</i> )   |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| <b>H.B. 388</b> — PRIVATE PROPERTY OMBUDSMAN ( <i>E. Olsen</i> )                        |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| Assigned to standing committee  | 1033       |
| Read the second time  | 1204       |
| Amendments  | 1203, 1573 |
| Read the third time   | 1494       |
| Circled   | 1494       |
| Uncircled   | 1573       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1574, 1955 |
| Concurrence   | 1954       |
| <b>H.B. 389</b> — PROPERTY TAX GREENBELT VALUATIONS ( <i>E. Olsen</i> )                 |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| <b>H.B. 390</b> — LICENSURE OF BODY PIERCING ( <i>D. Ure</i> )                          |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| <b>H.B. 390</b> — PARENTAL CONSENT TO BODY PIERCING ( <i>D. Ure</i> )                   |            |
| Assigned to standing committee  | 924        |

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|  | Read the second time . . . . .   | 1141       |
|  | Amendments . . . . .   | 1138       |
|  | Read the third time . . . . .  | 1447       |
|  | Transmitted to the Senate . . . . .  | 1448       |
| <b>H.B. 391</b> — MARRIAGE LAW AMENDMENTS ( <i>G. Davis</i> )                                    |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 446        |
| <b>H.B. 392</b> — TRAINING IN AMERICAN SIGN LANGUAGE ( <i>D. Hogue</i> )                         |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 447        |
|  | Assigned to standing committee . . . . .                                     | 924        |
|  | Read the second time . . . . .   | 1144       |
|  | Amendments . . . . .   | 1143       |
|  | Time Certain . . . . .   | 1209       |
|  | Read the third time . . . . .  | 1365       |
|  | Transmitted to the Senate . . . . .  | 1366       |
| <b>H.B. 393</b> — NEW SCHOOL BUILDINGS MAINTENANCE AND OPERATION COSTS ( <i>J. Hickman</i> )     |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 447        |
|  | Assigned to standing committee . . . . .                                     | 982        |
|  | Read the second time . . . . .   | 1329, 1508 |
|  | Read the third time . . . . .  | 1602       |
|  | Circled . . . . .  | 1602       |
|  | Returned to Rules Committee . . . . .  | 1448, 1859 |
| <b>H.B. 394</b> — STATE SUPERVISION OF JUVENILE ( <i>G. Curtis</i> )                             |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 447        |
|  | Assigned to standing committee . . . . .                                     | 924        |
|  | Read the second time . . . . .   | 1093       |
|  | Read the third time . . . . .  | 1261       |
|  | Transmitted to the Senate . . . . .  | 1261       |
| <b>H.B. 395</b> — TAX ASSESSMENTS, PROCEEDINGS, AND CREDIT OR REFUND CLAIMS ( <i>W. Harper</i> ) |  |            |
|  | Read the first time by short title and referred to Rules Committee . . . . . | 1094       |
|  | Assigned to standing committee . . . . .                                     | 1202       |
|  | Read the second time . . . . .   | 1344       |
|  | Read the third time . . . . .  | 1569       |
|  | Transmitted to the Senate . . . . .  | 1570       |
| <b>H.B. 395</b> — TAX REFUNDS AND ASSESSMENTS STATUTE OF LIMITATIONS ( <i>W. Harper</i> )        |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 447        |
| <b>H.B. 396</b> — REORGANIZATION OF COMPREHENSIVE EMERGENCY MANAGEMENT ( <i>D. Zolman</i> )      |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 447        |
| <b>H.B. 397</b> — COMMUNITY APPROVAL OF FLORIDE TREATMENT OF WATER ( <i>K. Bryson</i> )          |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 447        |
| <b>H.B. 398</b> — RETIREMENT BENEFIT AMENDMENTS ( <i>D. Jones</i> )                              |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 447        |
|  | Assigned to standing committee . . . . .                                     | 1033, 1202 |
|  | Returned to Rules Committee . . . . .  | 1192, 1599 |
| <b>H.B. 399</b> — ENVIRONMENTAL QUALITY CODE – WATER QUALITY AMENDMENTS ( <i>D. Tuttle</i> )     |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 448        |
| <b>H.B. 399</b> — ENVIRONMENTAL QUALITY STUDY ( <i>D. Tuttle</i> )                               |  |            |
|  | Read the first time by short title and referred to Rules Committee . . . . . | 910        |
|  | Assigned to standing committee . . . . .                                     | 1105       |
|  | Read the second time . . . . .   | 1204       |
|  | Read the third time . . . . .  | 1410       |
|  | Transmitted to the Senate . . . . .  | 1410       |
| <b>H.B. 400</b> — HUNTING AND FISHING LICENSE REVOCATION ( <i>L. Baca</i> )                      |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 448        |
| <b>H.B. 401</b> — VEHICLE REGISTRATION REVOCATION ( <i>L. Baca</i> )                             |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 448        |
| <b>H.B. 402</b> — SCHOOL CHOICE AMENDMENTS ( <i>J. Alexander</i> )                               |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 448        |
| <b>H.B. 403</b> — AQUIFER POLLUTION LIMITS ( <i>D. Tuttle</i> )                                  |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 448        |
| <b>H.B. 404</b> — USE OF CIGARETTE TAX ( <i>S. Barth</i> )                                       |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 448        |
|  | Assigned to standing committee . . . . .                                     | 924        |
|  | Read the second time . . . . .   | 1092       |
|  | Amendments . . . . .   | 1091       |
|  | Read the third time . . . . .  | 1434       |
|  | Transmitted to the Senate . . . . .  | 1435       |
| <b>H.B. 405</b> — APPROVAL REQUIREMENTS FOR WATER FLORIDE TREATMENTS ( <i>M. Carlson</i> )       |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 448        |
| <b>H.B. 405</b> — APPROVAL REQUIREMENTS FOR WATER FLUORIDE TREATMENTS ( <i>M. Carlson</i> )      |  |            |
|  | Assigned to standing committee . . . . .                                     | 924        |
|  | Read the second time . . . . .   | 1092       |
|  | Substituted . . . . .  | 1091       |
|  | Read the third time . . . . .  | 1429       |
|  | Transmitted to the Senate . . . . .  | 1429       |
| <b>H.B. 406</b> — APPROPRIATION FOR EQUESTRIAN PARK ( <i>C. Fox-Finlinson</i> )                  |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 449        |
| <b>H.B. 407</b> — AQUACULTURE AMENDMENTS ( <i>D. Ure</i> )                                       |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 449        |
|  | Assigned to standing committee . . . . .                                     | 1202       |
|  | Read the second time . . . . .   | 1581       |
|  | Amendments . . . . .   | 1580       |
|  | Read the third time . . . . .  | 1664       |
|  | Returned to Rules Committee . . . . .  | 1581       |
|  | Transmitted to the Senate . . . . .  | 1665       |
| <b>H.B. 408</b> — STATUTORY PRESUMPTIONS ( <i>D. Ure</i> )                                       |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 449        |

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| Assigned to standing committee   | 625        |
| Read the second time   | 728        |
| Read the third time  | 1195       |
| Circled  | 1195       |
| Returned to Rules Committee  | 1859       |
| <b>H.B. 409</b> — GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT ( <i>J. Swallow</i> )                           |            |
| Read for the first time and referred to the Rules Committee  | 449        |
| Assigned to standing committee   | 924        |
| Read the second time   | 1110       |
| Amendments   | 1109       |
| Read the third time  | 1330       |
| Transmitted to the Senate  | 1330       |
| <b>H.B. 410</b> — TRAFFIC SAFETY TASK FORCE ( <i>P. Arent</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 449        |
| Assigned to standing committee   | 671        |
| Read the second time   | 840        |
| Amendments   | 1278       |
| Substituted  | 839        |
| Read the third time  | 1278       |
| Transmitted to the Senate  | 1279       |
| Signed by the Speaker and transmitted to the Governor  | 1720       |
| <b>H.B. 411</b> — LICENSING THE SALE OF FACTORY BUILT HOUSING ( <i>L. Frandsen</i> )                           |            |
| Read for the first time and referred to the Rules Committee  | 449        |
| Assigned to standing committee   | 1033       |
| Read the second time   | 1143, 1582 |
| Returned to Rules Committee  | 1448, 1859 |
| <b>H.B. 412</b> — RETIREMENT AMENDMENTS ( <i>B. Chard</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 449        |
| Assigned to standing committee   | 1273       |
| Read the second time   | 1411, 1508 |
| Amendments   | 1411       |
| Read the third time  | 1600       |
| Returned to Rules Committee  | 1448       |
| Transmitted to the Senate  | 1601       |
| <b>H.B. 413</b> — EMERGENCY SERVICES TRAFFIC CONTROL SYSTEMS ( <i>S. Koehn</i> )                               |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 983        |
| Read the second time   | 1094       |
| Read the third time  | 1438       |
| Circled  | 1438       |
| Returned to Rules Committee  | 1859       |
| <b>H.B. 414</b> — APPROPRIATION TO SUPPORT LITIGATION AGAINST CREATION OF ESCALANTE MONUMENT ( <i>G. Way</i> ) |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 838        |
| Read the second time   | 982        |
| Amendments   | 981        |
| Read the third time  | 1365       |
| Transmitted to the Senate  | 1365, 1745 |
| Concurrence  | 1744       |
| <b>H.B. 415</b> — PERIODIC LICENSE PLATE REPLACEMENT ( <i>S. Koehn</i> )                                       |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| <b>H.B. 416</b> — TASK FORCE REVIEWING OPTIONAL FORMS OF COUNTY GOVERNMENT ( <i>C. Fox-Finlinson</i> )         |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 671        |
| Read the second time   | 905        |
| Read the third time  | 1283       |
| Circled  | 1283       |
| Uncircled  | 1418       |
| Transmitted to the Senate  | 1419       |
| <b>H.B. 417</b> — STATEWIDE INITIATIVE AMENDMENTS ( <i>J. Valentine</i> )                                      |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| <b>H.B. 418</b> — WATER DISTRICTS – WATER CONSERVATION PLAN ( <i>J. Buffinire</i> )                            |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 982        |
| Read the second time   | 1092       |
| Amendments   | 1091       |
| Substituted  | 1495       |
| Read the third time  | 1429       |
| Circled  | 1429       |
| Uncircled  | 1495       |
| Transmitted to the Senate  | 1496       |
| <b>H.B. 419</b> — PLUMBING CODE AMENDMENTS ( <i>J. Haymond</i> )   |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 982        |
| Read the second time   | 1143, 1582 |
| Returned to Rules Committee  | 1448, 1859 |
| <b>H.B. 420</b> — TRUTH IN TAXATION AMENDMENTS ( <i>T. Hatch</i> )   |            |
| Read for the first time and referred to the Rules Committee  | 451        |
| Assigned to standing committee   | 924        |
| Read the second time   | 1109       |
| Amendments   | 1109       |
| Read the third time  | 1445       |
| Transmitted to the Senate  | 1445       |
| <b>H.B. 421</b> — REIMBURSEMENT OF LEGAL FEES AND COSTS TO OFFICERS AND EMPLOYEES ( <i>M. Styler</i> )         |            |
| Read for the first time and referred to the Rules Committee  | 451        |
| Assigned to standing committee   | 837        |
| Read the second time   | 1032       |
| Amendments   | 1031, 1419 |
| Substituted  | 1031       |
| Read the third time  | 1419       |
| Transmitted to the Senate  | 1420       |

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| <b>H.B. 422</b> — PUBLIC EDUCATION REFORMS ( <i>E. Olsen</i> )                              |            |
| Read for the first time and referred to the Rules Committee                                 | 451        |
| <b>H.B. 423</b> — REDEVELOPMENT AGENCY ENVIRONMENTAL REMEDIATION ( <i>G. Curtis</i> )       |            |
| Read for the first time and referred to the Rules Committee                                 | 451        |
| Assigned to standing committee  | 1136       |
| <b>H.B. 423</b> — TAX INCREMENT AMENDMENTS ( <i>G. Curtis</i> )                             |            |
| Read the first time by short title  | 1354       |
| Read the second time  | 1354       |
| Amendments  | 1353, 1584 |
| Read the third time   | 1584       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1587       |
| <b>H.B. 424</b> — IMPACT FEE ARBITRATION ( <i>J. Hickman</i> )                              |            |
| Read the first time by short title and referred to Rules Committee                          | 1032       |
| Assigned to standing committee  | 1202       |
| Read the second time  | 1508, 1509 |
| Read the third time   | 1650       |
| Circled   | 1650       |
| Returned to Rules Committee   | 1508, 1859 |
| <b>H.B. 424</b> — IMPACT FEE HEARING PANEL ( <i>J. Hickman</i> )                            |            |
| Read for the first time and referred to the Rules Committee                                 | 451        |
| <b>H.B. 425</b> — PROPERTY VALUATIONS FOR THE POOR ( <i>R. Short</i> )                      |            |
| Read for the first time and referred to the Rules Committee                                 | 451        |
| Assigned to standing committee  | 924        |
| Read the second time  | 1031       |
| Amendments  | 1416       |
| Substituted   | 1031       |
| Read the third time   | 1416       |
| Transmitted to the Senate   | 1417       |
| Signed by the Speaker and transmitted to the Governor                                       | 1932       |
| <b>H.B. 426</b> — TRANSIT DISTRICT AMENDMENTS ( <i>A. Bradshaw</i> )                        |            |
| Read for the first time and referred to the Rules Committee                                 | 451        |
| Assigned to standing committee  | 1202       |
| Read the second time  | 1341       |
| Amendments  | 1339       |
| Read the third time   | 1566       |
| Transmitted to the Senate   | 1567       |
| <b>H.B. 427</b> — DEPOSITORY INSTITUTIONS INSURANCE POWERS ( <i>J. Valentine</i> )          |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| Assigned to standing committee  | 670        |
| Read the second time  | 793        |
| Amendments  | 792, 1280  |
| Read the third time   | 1265       |
| Circled   | 1265       |
| Uncircled   | 1280       |
| Transmitted to the Senate   | 1281       |
| Signed by the Speaker and transmitted to the Governor                                       | 1932       |
| <b>H.B. 428</b> — STATE AFFAIRS AMENDMENTS ( <i>J. Buffmire</i> )                           |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 429</b> — GENERAL GOVERNMENT AMENDMENTS ( <i>S. Barth</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 430</b> — GOVERNANCE OF COUNTY SERVICE AREAS ( <i>S. Barth</i> )                    |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 431</b> — GENDER PRICE EQUALITY ( <i>S. Barth</i> )                                 |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| Assigned to standing committee  | 982        |
| Returned to Rules Committee   | 1599       |
| <b>H.B. 432</b> — HEALTH BENEFIT PLAN - FREEDOM OF CHOICE ( <i>P. Knudson</i> )             |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| Read the second time  | 1581, 1932 |
| Returned to Rules Committee   | 1859       |
| <b>H.B. 433</b> — RETENTION PROCEEDS REFORM FOR CONSTRUCTION PROJECTS ( <i>P. Knudson</i> ) |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 434</b> — DISCLOSURE OF CHILD ABUSE OR NEGLECT ( <i>R. Siddoway</i> )               |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 435</b> — GENERAL GOVERNMENT LAW AMENDMENTS ( <i>G. Davis</i> )                     |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 435</b> — REPORTS AND NOTICES AMENDMENTS ( <i>G. Davis</i> )                        |            |
| Read the first time by short title and referred to Rules Committee                          | 1189       |
| Assigned to standing committee  | 1352       |
| Read the second time  | 1508, 1509 |
| Read the third time   | 1650       |
| Returned to Rules Committee   | 1508       |
| Transmitted to the Senate   | 1650       |
| <b>H.B. 436</b> — CHANGES TO GENERAL GOVERNMENT ( <i>G. Davis</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 437</b> — SALARY ADJUSTMENT TO STATE EMPLOYEES ( <i>L. Baca</i> )                   |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 438</b> — NONPROBATE TRANSFERS UPON DEATH ( <i>G. Davis</i> )                       |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 439</b> — SALARIES OF PREDATORY ANIMAL HUNTERS ( <i>B. Johnson</i> )                |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 440</b> — HEBER VALLEY HISTORIC RAILROAD AUTHORITY ( <i>B. Evans</i> )              |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| Assigned to standing committee  | 670        |
| Returned to Rules Committee   | 1599       |

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| <b>H.B. 441</b> — MENTAL HEALTH PROFESSIONAL PRACTICE ACT ( <i>M. Stephens</i> )                        |            |
| Read for the first time and referred to the Rules Committee   | 454        |
| Assigned to standing committee  | 924        |
| Read the second time  | 1275       |
| Amendments  | 1274       |
| Substituted   | 1274, 1582 |
| Read the third time   | 1582       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1583       |
| <b>H.B. 442</b> — ENVIRONMENTAL REGULATIONS AMENDMENTS ( <i>J. Valentine</i> )                          |            |
| Read for the first time and referred to the Rules Committee   | 454        |
| <b>H.B. 443</b> — NUCLEAR WASTE STORAGE AND TRANSPORTATION TASK FORCE ( <i>J. Gowans</i> )              |            |
| Read for the first time and referred to the Rules Committee   | 454        |
| <b>H.B. 444</b> — PRIVATIZATION OF QUASI - GOVERNMENTAL ENTITIES ( <i>G. Adair</i> )                    |            |
| Read for the first time and referred to the Rules Committee   | 454        |
| Assigned to standing committee  | 791        |
| Read the second time  | 1032       |
| Amendments  | 1424, 1914 |
| Substituted   | 1032       |
| Read the third time   | 1424       |
| Reconsideration   | 1914       |
| Other Action  | 1914       |
| Transmitted to the Senate   | 1425, 1915 |
| Recalled  | 1814       |
| <b>H.B. 445</b> — DEPARTMENT OF PUBLIC SAFETY SALARY EQUITY ( <i>D. Hogue</i> )                         |            |
| Read for the first time and referred to the Rules Committee   | 454        |
| <b>H.B. 446</b> — PROVISION FOR OLYMPIC HOUSING ( <i>J. Tanner</i> )                                    |            |
| Read for the first time and referred to the Rules Committee   | 454        |
| <b>H.B. 447</b> — TRAFFIC VIOLATION CHANGES ( <i>D. Jones</i> )   |            |
| Read for the first time and referred to the Rules Committee   | 455        |
| Assigned to standing committee  | 1108       |
| Read the second time  | 1341       |
| Amendments  | 1588       |
| Read the third time   | 1588       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1589       |
| <b>H.B. 448</b> — MOTOR FUEL MARKETING ACT AMENDMENTS ( <i>G. Way</i> )                                 |            |
| Read for the first time and referred to the Rules Committee   | 455        |
| <b>H.B. 449</b> — MEDICAID BASE FUNDING ( <i>J. Haymond</i> )   |            |
| Read for the first time and referred to the Rules Committee   | 455        |
| <b>H.B. 450</b> — RESEARCH AND DEVELOPMENT CREDITS ( <i>J. Valentine</i> )                              |            |
| Read for the first time and referred to the Rules Committee   | 455        |
| <b>H.B. 451</b> — APPROPRIATION FOR OGDEN-WEBER APPLIED TECHNOLOGY CENTER ( <i>D. Gladwell</i> )        |            |
| Read for the first time and referred to the Rules Committee   | 455        |
| Assigned to standing committee  | 1272       |
| Returned to Rules Committee   | 1576       |
| <b>H.B. 452</b> — COUNTY ATTORNEY AMENDMENTS ( <i>D. Gladwell</i> )                                     |            |
| Read for the first time and referred to the Rules Committee   | 455        |
| <b>H.B. 453</b> — DISPATCHER CERTIFICATION ( <i>B. Chard</i> )  |            |
| Read for the first time and referred to the Rules Committee   | 455        |
| Assigned to standing committee  | 1272       |
| Returned to Rules Committee   | 1577       |
| <b>H.B. 454</b> — REVISIONS TO STATE GOVERNMENT ( <i>S. Koehn</i> )                                     |            |
| Read for the first time and referred to the Rules Committee   | 456        |
| <b>H.B. 455</b> — STATE MANAGEMENT OF PUBLIC LANDS ( <i>D. Iverson</i> )                                |            |
| Read for the first time and referred to the Rules Committee   | 456        |
| <b>H.B. 456</b> — HEALTH CARE FINANCE ( <i>K. Garn</i> )  |            |
| Read for the first time and referred to the Rules Committee   | 456        |
| <b>H.B. 457</b> — MOTOR VEHICLE REGISTRATION FEE REIMBURSEMENT ( <i>A. Tyler</i> )                      |            |
| Read for the first time and referred to the Rules Committee   | 456        |
| <b>H.B. 458</b> — AUTOMOBILE DEALER FRANCHISE ACT ( <i>C. Fox-Finlinson</i> )                           |            |
| Read for the first time and referred to the Rules Committee   | 456        |
| <b>H.B. 458</b> — AUTOMOBILE FRANCHISE ACT AND MOTOR VEHICLE ACT AMENDMENTS ( <i>C. Fox-Finlinson</i> ) |            |
| Read the first time by short title and referred to Rules Committee                                      | 1329       |
| Assigned to standing committee  | 1352       |
| Read the second time  | 1663, 1932 |
| Amendments  | 1598       |
| Returned to Rules Committee   | 1599, 1859 |
| <b>H.B. 459</b> — FISH HEALTH BOARD AND AQUACULTURE AMENDMENTS ( <i>D. Hogue</i> )                      |            |
| Read for the first time and referred to the Rules Committee   | 456        |
| Assigned to standing committee  | 1202       |
| Returned to Rules Committee   | 1576       |
| <b>H.B. 460</b> — JUSTICE COURT AMENDMENTS ( <i>G. Curtis</i> )   |            |
| Read for the first time and referred to the Rules Committee   | 456        |
| Assigned to standing committee  | 982        |
| Read the second time  | 1093       |
| Amendments  | 1437       |
| Read the third time   | 1437       |
| Uncircled   | 1438, 1439 |
| Transmitted to the Senate   | 1440       |
| <b>H.B. 461</b> — FUNDING FOR HIGHWAY ACQUISITION ( <i>K. Garn</i> )                                    |            |
| Read for the first time and referred to the Rules Committee   | 457        |
| Assigned to standing committee  | 1033       |
| Read the second time  | 1341       |

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|   | Read the third time .....  | 1498      |
|   | Returned to Rules Committee .....  | 1448      |
|   | Other Action .....   | 1491      |
|   | Transmitted to the Senate .....  | 1499      |
| <b>H.B. 462</b> --- MOTOR VEHICLE CRIMINAL ACTS AMENDMENTS ( <i>S. Barth</i> )                          |  |           |
|   | Read the first time by short title and referred to Rules Committee ..... | 728       |
|   | Assigned to standing committee .....                                     | 791       |
|   | Read the second time .....   | 978       |
|   | Read the third time .....  | 1111      |
|   | Transmitted to the Senate .....  | 1111      |
|   | Signed by the Speaker and transmitted to the Governor .....              | 1662      |
| <b>H.B. 463</b> --- PAYMENTS ON CREDIT CONTRACTS ( <i>K. Garn</i> )                                     |  |           |
|   | Read the first time by short title and referred to Rules Committee ..... | 1079      |
|   | Assigned to standing committee .....                                     | 1201      |
|   | Returned to Rules Committee .....  | 1599      |
| <b>H.B. 464</b> --- PRIVATIZATION OF FLEET OPERATIONS ( <i>G. Way</i> )                                 |  |           |
|   | Read the first time by short title and referred to Rules Committee ..... | 1110      |
|   | Assigned to standing committee .....                                     | 1352      |
|   | Tabled .....   | 1565      |
| <b>H.B. 465</b> --- COUNTY SERVICE AREA CHANGES ( <i>B. Allen</i> )                                     |  |           |
|   | Read the first time by short title and referred to Rules Committee ..... | 1675      |
| <b>H.C.R. 1</b> --- RESOLUTION SUPPORTING RESOURCES FOR AFFORDABLE HOUSING ( <i>R. Bigelow</i> )        |  |           |
|   | Read for the first time and referred to the Rules Committee .....        | 51        |
|   | Assigned to standing committee .....                                     | 58        |
|   | Read the second time .....   | 172       |
|   | Read the third time .....  | 303       |
|   | Transmitted to the Senate .....  | 304       |
|   | Signed by the Speaker and transmitted to the Governor .....              | 726       |
|   | Action taken by the Governor .....                                       | 1325      |
| <b>H.C.R. 2</b> --- RESOLUTION ON THE FAMILY ( <i>E. Olsen</i> )  |  |           |
|   | Read for the first time and referred to the Rules Committee .....        | 245       |
|   | Read the second time .....   | 304       |
|   | Read the third time .....  | 526       |
|   | Circled .....  | 526       |
|   | Uncircled .....  | 528       |
|   | Transmitted to the Senate .....  | 529       |
|   | Signed by the Speaker and transmitted to the Governor .....              | 726       |
|   | Action taken by the Governor .....                                       | 1799      |
| <b>H.C.R. 3</b> --- PROFESSIONAL DEVELOPMENT PROGRAMS FOR EDUCATORS RESOLUTION ( <i>K. Johnson</i> )    |  |           |
|   | Read for the first time and referred to the Rules Committee .....        | 51        |
|   | Assigned to standing committee .....                                     | 58        |
|   | Read the second time .....   | 109       |
|   | Read the third time .....  | 177       |
|   | Transmitted to the Senate .....  | 177       |
|   | Signed by the Speaker and transmitted to the Governor .....              | 605       |
|   | Action taken by the Governor .....                                       | 1325      |
| <b>H.C.R. 4</b> --- RESOLUTION URGING BUSINESSES TO ADJUST PARENT WORK SCHEDULES ( <i>R. Killpack</i> ) |  |           |
|   | Read for the first time and referred to the Rules Committee .....        | 52        |
|   | Assigned to standing committee .....                                     | 217       |
|   | Read the second time .....   | 321       |
|   | Read the third time .....  | 459       |
|   | Circled .....  | 459       |
|   | Uncircled .....  | 567       |
|   | Other Action .....   | 403       |
|   | Transmitted to the Senate .....  | 567, 1350 |
|   | Concurrence .....  | 1349      |
|   | Signed by the Speaker and transmitted to the Governor .....              | 1423      |
| <b>H.C.R. 5</b> --- RESOLUTION SUPPORTING PRIVATIZATION OF DUTCH JOHN UTAH ( <i>J. Seitz</i> )          |  |           |
|   | Read for the first time and referred to the Rules Committee .....        | 52        |
|   | Assigned to standing committee .....                                     | 59        |
|   | Read the second time .....   | 289       |
|   | Read the third time .....  | 516       |
|   | Transmitted to the Senate .....  | 517       |
|   | Signed by the Speaker and transmitted to the Governor .....              | 1027      |
|   | Action taken by the Governor .....                                       | 1911      |
| <b>H.C.R. 6</b> --- NUCLEAR WASTE STORAGE OPPOSITION RESOLUTION ( <i>R. Becker</i> )                    |  |           |
|   | Read the first time by short title and referred to Rules Committee ..... | 115       |
|   | Assigned to standing committee .....                                     | 305       |
|   | Read the second time .....   | 434       |
|   | Amendments .....   | 433       |
|   | Read the third time .....  | 783       |
|   | Transmitted to the Senate .....  | 783       |
| <b>H.C.R. 7</b> --- RESOLUTION URGING SUPPORT OF NATIONAL GUARD ( <i>M. Dillree</i> )                   |  |           |
|   | Read for the first time and referred to the Rules Committee .....        | 457       |
|   | Assigned to standing committee .....                                     | 982       |
|   | Read the second time .....   | 1093      |
|   | Read the third time .....  | 1260      |
|   | Transmitted to the Senate .....  | 1261      |
|   | Signed by the Speaker and transmitted to the Governor .....              | 1674      |
| <b>H.C.R. 8</b> --- RESOLUTION RECOGNIZING UTAH RUSSIA DAYS ( <i>J. Valentine</i> )                     |  |           |
|   | Read for the first time and referred to the Rules Committee .....        | 457       |
|   | Assigned to standing committee .....                                     | 625       |
|   | Read the second time .....   | 743       |
|   | Read the third time .....  | 1264      |
|   | Transmitted to the Senate .....  | 1265      |
|   | Signed by the Speaker and transmitted to the Governor .....              | 1267      |
|   | Action taken by the Governor .....                                       | 1348      |
| <b>H.C.R. 9</b> --- RESOLUTION URGING PRESIDENT TO GIVE PURPLE HEARTS ( <i>S. Barth</i> )               |  |           |
|   | Read for the first time and referred to the Rules Committee .....        | 457       |
|   | Assigned to standing committee .....                                     | 726       |

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| Read the second time . . . . .   | 977             |
| Amendments . . . . .   | 1207            |
| Time Certain . . . . .   | 1090            |
| Read the third time . . . . .  | 1207            |
| Transmitted to the Senate . . . . .  | 1208            |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 1939            |
| <b>H.C.R. 10 -- RESOLUTION ON OLYMPIC EXECUTIVE COMMITTEE (S. Koehn)</b>   |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 457             |
| Assigned to standing committee . . . . .   | 837             |
| Read the second time . . . . .   | 1076            |
| Read the third time . . . . .  | 1426            |
| Transmitted to the Senate . . . . .  | 1427            |
| <b>H.C.R. 11 -- RESOLUTION APPROVING INDUSTRIAL WASTE PERMIT (B. Evans)</b>  |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 457             |
| Assigned to standing committee . . . . .   | 924             |
| Read the second time . . . . .   | 1092            |
| Read the third time . . . . .  | 1259            |
| Transmitted to the Senate . . . . .  | 1260            |
| Refuse to Concur . . . . .   | 1938            |
| <b>H.C.R. 12 -- RESOLUTION HONORING UTAH'S GOLD MEDALIST (D. Ure)</b>  |                 |
| Read the first time by short title and referred to Rules Committee . . . . .   | 1653            |
| <b>H.C.R. 13 -- COMMEMORATING THE 100TH ANNIVERSARY OF THE AMERICAN RED CROSS IN UTAH (D. Jones)</b>                           |                 |
| Read the first time by short title and referred to Rules Committee . . . . .   | 1653            |
| Read the second time . . . . .   | 1663            |
| Read the third time . . . . .  | 1723            |
| Transmitted to the Senate . . . . .  | 1724            |
| <b>H.J.R. 1 -- RESOLUTION AMENDING RULE OF EVIDENCE (D. Gladwell)</b>  |                 |
| Read the first time by short title and referred to Rules Committee . . . . .   | 115             |
| Assigned to standing committee . . . . .   | 305             |
| Returned to Rules Committee . . . . .  | 1597            |
| <b>H.J.R. 2 -- RESOLUTION SUPPORTING LAWSUIT OPPOSING GRAND STAIRCASE ESCALANTE NATIONAL MONUMENT DESIGNATION (D. Iverson)</b> |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 327             |
| Assigned to standing committee . . . . .   | 469             |
| Read the second time . . . . .   | 614             |
| Read the third time . . . . .  | 1087            |
| Transmitted to the Senate . . . . .  | 1088            |
| <b>H.J.R. 3 -- VOTING REQUIREMENTS ON TAX MATTERS RESOLUTION (G. Way)</b>  |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 457             |
| <b>H.J.R. 4 -- RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS (C. Saunders)</b>                                      |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 52              |
| Assigned to standing committee . . . . .   | 56              |
| Read the second time . . . . .   | 242             |
| Amendments . . . . .   | 396             |
| Read the third time . . . . .  | 396             |
| Transmitted to the Senate . . . . .  | 397, 1929       |
| Concurrence . . . . .  | 1928            |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 1956            |
| <b>H.J.R. 5 -- RESOLUTION SUPPORTING UNIFORM BUILDING CODE COMMISSION (R. Bigelow)</b>   |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 53              |
| Assigned to standing committee . . . . .   | 58              |
| Returned to Rules Committee . . . . .  | 1599            |
| <b>H.J.R. 6 -- RESOLUTION AMENDING NOTICE FOR SPECIAL SESSIONS (B. Goodfellow)</b>   |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 53              |
| Assigned to standing committee . . . . .   | 56              |
| Read the second time . . . . .   | 137             |
| Read the third time . . . . .  | 251             |
| Transmitted to the Senate . . . . .  | 252             |
| <b>H.J.R. 7 -- RESOLUTION ON RESTRUCTURING OF ELECTRICAL INDUSTRY (B. Evans)</b>   |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 53              |
| Assigned to standing committee . . . . .   | 59              |
| Read the second time . . . . .   | 107             |
| Amendments . . . . .   | 176             |
| Read the third time . . . . .  | 175             |
| Transmitted to the Senate . . . . .  | 176             |
| Signed by the Speaker and transmitted to the Lt. Governor . . . . .  | 624             |
| <b>H.J.R. 8 -- LEGISLATIVE ELIGIBILITY RESOLUTION (P. Arent)</b>   |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 53              |
| Assigned to standing committee . . . . .   | 56              |
| Read the second time . . . . .   | 137             |
| Amendments . . . . .   | 135             |
| Read the third time . . . . .  | 247             |
| Transmitted to the Senate . . . . .  | 248, 1515, 1593 |
| Recalled . . . . .   | 1515            |
| Concurrence . . . . .  | 1592            |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 1199, 1662      |
| <b>H.J.R. 9 -- RESOLUTION ENCOURAGING SCHOOL BREAK FOR 2002 OLYMPICS (G. Cox)</b>  |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 54              |
| Assigned to standing committee . . . . .   | 56              |
| Read the second time . . . . .   | 173             |
| Amendments . . . . .   | 172, 334        |
| Read the third time . . . . .  | 334             |
| Transmitted to the Senate . . . . .  | 335             |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 923             |
| <b>H.J.R. 10 -- JOINT RULES RESOLUTION -- AMENDMENTS TO PROCESSES (J. Hickman)</b>   |                 |
| Read for the first time and referred to the Rules Committee . . . . .  | 54              |
| Read the second time . . . . .   | 55              |
| Read the third time . . . . .  | 89              |
| Transmitted to the Senate . . . . .  | 89              |
| Signed by the Speaker and transmitted to the Lt. Governor . . . . .  | 240             |

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| <b>H.J.R. 11</b> -- REHABILITATION OF WILDFIRE DAMAGED LANDS RESOLUTION ( <i>B. Johnson</i> )                    |            |
| Read for the first time and referred to the Rules Committee  | 87         |
| Assigned to standing committee   | 151        |
| Read the second time   | 259        |
| Amendments   | 259        |
| Read the third time  | 393        |
| Transmitted to the Senate  | 394, 1028  |
| Concurrence  | 1027       |
| Signed by the Speaker and transmitted to the Governor  | 1091       |
| <b>H.J.R. 12</b> -- RESOLUTION AMENDING PROPERTY TAX EXEMPTIONS ( <i>G. Davis</i> )                              |            |
| Read for the first time and referred to the Rules Committee  | 328        |
| Assigned to standing committee   | 626        |
| Returned to Rules Committee  | 1578       |
| <b>H.J.R. 13</b> -- RESOLUTION URGING IMPROVEMENTS ON HIGHWAY 6 ( <i>B. King</i> )                               |            |
| Read for the first time and referred to the Rules Committee  | 458        |
| Assigned to standing committee   | 1273       |
| Read the second time   | 1422       |
| Amendments   | 1421       |
| Read the third time  | 1571       |
| Returned to Rules Committee  | 1448       |
| Other Action   | 1491       |
| Transmitted to the Senate  | 1571       |
| Signed by the Speaker and transmitted to the Governor  | 1939       |
| <b>H.J.R. 14</b> -- RESOLUTION OPPOSING USE OF STATE OR FEDERAL MONIES FOR SNOW BASIN ROAD ( <i>S. Barth</i> )   |            |
| Read for the first time and referred to the Rules Committee  | 458        |
| <b>H.J.R. 14</b> -- RESOLUTION OPPOSING USE OF STATE OR FEDERAL MONIES FOR SNOWBASIN ROAD ( <i>S. Barth</i> )    |            |
| Assigned to standing committee   | 924        |
| Read the second time   | 1094       |
| Read the third time  | 1443       |
| Circled  | 1443       |
| Returned to Rules Committee  | 1859       |
| <b>H.J.R. 15</b> -- RESOLUTION PROVIDING ASSISTANCE TO SERIOUSLY IMPACTED BUSINESSES ( <i>D. Jones</i> )         |            |
| Read for the first time and referred to the Rules Committee  | 458        |
| Assigned to standing committee   | 1033       |
| Read the second time   | 1275, 1582 |
| Returned to Rules Committee  | 1448, 1859 |
| <b>H.J.R. 16</b> -- RESOLUTION AMENDING GOVERNANCE OF PUBLIC EDUCATION ( <i>G. Way</i> )                         |            |
| Read for the first time and referred to the Rules Committee  | 458        |
| Assigned to standing committee   | 1352       |
| Amendments   | 1595       |
| Returned to Rules Committee  | 1595       |
| <b>H.J.R. 17</b> -- RESOLUTION URGING COOPERATION ON SITING OF RADIOACTIVE WASTE FACILITY ( <i>E. Anderson</i> ) |            |
| Read for the first time and referred to the Rules Committee  | 458        |
| Assigned to standing committee   | 982        |
| Read the second time   | 1092       |
| Amendments   | 1091       |
| Read the third time  | 1433       |
| Transmitted to the Senate  | 1434       |
| <b>H.J.R. 18</b> -- RESOLUTION ON HIGHWAY IMPROVEMENTS ( <i>L. Frandsen</i> )                                    |            |
| Read for the first time and referred to the Rules Committee  | 458        |
| Assigned to standing committee   | 1273       |
| Read the second time   | 1422, 1508 |
| Read the third time  | 1599       |
| Returned to Rules Committee  | 1448       |
| Transmitted to the Senate  | 1600       |
| <b>H.J.R. 19</b> -- RESOLUTION URGING MEMBERSHIP CHANGE ON SALT LAKE OLYMPIC COMMITTEE ( <i>S. Barth</i> )       |            |
| Read for the first time and referred to the Rules Committee  | 459        |
| <b>H.J.R. 20</b> -- DEPARTMENT OF HUMAN RESOURCE MANAGEMENT STUDY RESOLUTION ( <i>L. Baca</i> )                  |            |
| Read for the first time and referred to the Rules Committee  | 459        |
| Assigned to standing committee   | 1033       |
| Returned to Rules Committee  | 1595       |
| <b>H.R. 1</b> -- HOUSE RULES RESOLUTION - TECHNICAL AMENDMENTS ( <i>J. Hickman</i> )                             |            |
| Read for the first time and referred to the Rules Committee  | 54         |
| Read the second time   | 55         |
| Read the third time  | 88         |
| Signed by the Speaker and transmitted to the Lt. Governor  | 88         |
| <b>H.R. 2</b> -- RESOLUTION ON IOC ATHLETIC DRUG TESTING POLICY ( <i>P. Buckner</i> )                            |            |
| Read the first time by short title and referred to Rules Committee   | 1329       |
| Assigned to standing committee   | 1431       |
| Read the second time   | 1565       |
| Read the third time  | 1918       |
| Signed by the Speaker and transmitted to the Governor  | 1919       |



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| <b>S.B. 1</b> — APPROPRIATION ACT ( <i>L. McAllister</i> )  |           |
| Read the first time by short title  | 1857      |
| Read the second time  | 1857      |
| Amendments  | 1857      |
| Read the third time   | 1857      |
| Transmitted to the Senate   | 1858      |
| Signed by the Speaker and returned to the Senate  | 1930      |
| <b>S.B. 2</b> — 1998 HIGHWAY FINANCING ( <i>L. Beattie</i> )  |           |
| Read the first time   | 1728      |
| Read the second time  | 1728      |
| Amendments  | 1728      |
| Read the third time   | 1728      |
| Other Action  | 1727      |
| Transmitted to the Senate   | 1729      |
| Signed by the Speaker and returned to the Senate  | 1749      |
| <b>S.B. 3</b> — MINIMUM SCHOOL PROGRAM ACT AMENDMENT ( <i>R. Montgomery</i> )                                 |           |
| Read the first time by short title  | 1853      |
| Read the second time  | 1853      |
| Amendments  | 1854      |
| Read the third time   | 1854      |
| Transmitted to the Senate   | 1855      |
| Signed by the Speaker and returned to the Senate  | 1912      |
| <b>S.B. 4</b> — MEDICAL EXAMINER AUTHORITY ( <i>R. Montgomery</i> )   |           |
| Read the first time by short title and referred to Rules Committee  | 339       |
| Assigned to standing committee  | 384       |
| Read the second time  | 612       |
| Referred to Rules Committee due to fiscal impact  | 612       |
| <b>S.B. 5</b> — JUDICIAL CUSTODY OF YOUTH TO HUMAN SERVICES ( <i>N. Tanner</i> )                              |           |
| Read the first time by short title and referred to Rules Committee  | 339       |
| Assigned to standing committee  | 469       |
| Read the second time  | 684       |
| Read the third time   | 855       |
| Circled   | 856       |
| Uncircled   | 861       |
| Signed by the Speaker and returned to the Senate  | 862       |
| Action taken by the Governor  | 1911      |
| <b>S.B. 6</b> — ENFORCEMENT AND PENALTIES OF UNINSURED MOTOR VEHICLE VIOLATIONS ( <i>D. Steele</i> )          |           |
| Read the first time by short title and referred to Rules Committee  | 201       |
| Assigned to standing committee  | 219       |
| Referred to Rules Committee due to fiscal impact  | 347       |
| Read the third time   | 850       |
| Other Action  | 625       |
| Signed by the Speaker and returned to the Senate  | 851       |
| Action taken by the Governor  | 1911      |
| <b>S.B. 8</b> — REAUTHORIZATION OF AND AMENDMENTS TO UNINSURED MOTORIST DATABASE PROGRAM ( <i>D. Steele</i> ) |           |
| Read the first time by short title and referred to Rules Committee  | 201       |
| Assigned to standing committee  | 219       |
| Read the second time  | 502       |
| Read the third time   | 564       |
| Circled   | 564       |
| Uncircled   | 851       |
| Signed by the Speaker and returned to the Senate  | 852       |
| Action taken by the Governor  | 1911      |
| <b>S.B. 10</b> — REGISTRY OF UNIDENTIFIED DECEASED PERSONS ( <i>H. Nielson</i> )                              |           |
| Read the first time by short title and referred to Rules Committee  | 288       |
| Assigned to standing committee  | 339       |
| Read the second time  | 612, 1654 |
| Referred to Rules Committee due to fiscal impact  | 612       |
| Read the third time   | 1693      |
| Signed by the Speaker and returned to the Senate  | 1694      |
| <b>S.B. 11</b> — TRANSPLANTS OF WILDLIFE ( <i>A. Myrin</i> )  |           |
| Read the first time by short title and referred to Rules Committee  | 105       |
| Assigned to standing committee  | 151       |
| Referred to Rules Committee due to fiscal impact  | 614       |
| Amendments  | 614, 1116 |
| Read the third time   | 1116      |
| Other Action  | 923       |
| Transmitted to the Senate   | 1118      |
| Signed by the Speaker and returned to the Senate  | 1188      |
| <b>S.B. 12</b> — MANAGEMENT PLANS OF WILDLIFE RESOURCES LAND ( <i>A. Myrin</i> )                              |           |
| Read the first time by short title and referred to Rules Committee  | 105       |
| Assigned to standing committee  | 151       |
| Referred to Rules Committee due to fiscal impact  | 614       |
| Read the third time   | 1124      |
| Other Action  | 1033      |
| Signed by the Speaker and returned to the Senate  | 1125      |
| <b>S.B. 14</b> — ELECTRONIC PROCESS FOR PAYROLL ( <i>J. Holmgren</i> )  |           |
| Read the first time by short title and referred to Rules Committee  | 288       |
| Assigned to standing committee  | 791       |
| Read the second time  | 927       |
| Amendments  | 926       |
| Read the third time   | 1120      |
| Circled   | 1144      |
| Uncircled   | 1836      |
| Reconsideration   | 1144      |
| Failed  | 1120      |
| Transmitted to the Senate   | 1837      |
| Recalled  | 1135      |
| Signed by the Speaker and returned to the Senate  | 1912      |
| <b>S.B. 15</b> — STATUTE OF LIMITATIONS ON PROSECUTING FOR BRIBERY ( <i>J. Hull</i> )                         |           |
| Read the first time by short title and referred to Rules Committee  | 288       |

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| Assigned to standing committee   | 625              |
| Read the second time   | 981              |
| Read the third time  | 1111             |
| Signed by the Speaker and returned to the Senate   | 1112             |
| <b>S.B. 16</b> -- TRANSFER OF AGRICULTURAL LAND WITHIN CITY ( <i>R. Muhlestein</i> )     |                  |
| Read the first time by short title and referred to Rules Committee                       | 319              |
| Assigned to standing committee   | 384              |
| Read the second time   | 630              |
| Read the third time  | 782              |
| Signed by the Speaker and returned to the Senate   | 782              |
| Action taken by the Governor   | 1912             |
| <b>S.B. 18</b> -- PROHIBITING ALCOHOL IN SCHOOLS ( <i>L. McAllister</i> )                |                  |
| Read the first time by short title and referred to Rules Committee                       | 240              |
| Assigned to standing committee   | 255              |
| Read the second time   | 435              |
| Amendments   | 566              |
| Read the third time  | 562              |
| Circled  | 562              |
| Uncircled  | 565              |
| Transmitted to the Senate  | 566              |
| Signed by the Speaker and returned to the Senate   | 669              |
| Action taken by the Governor   | 1326             |
| <b>S.B. 19</b> -- AIR QUALITY BOARD POWERS ( <i>L. McAllister</i> )                      |                  |
| Read the first time by short title and referred to Rules Committee                       | 790              |
| Assigned to standing committee   | 838              |
| Read the second time   | 1141             |
| Referred to Rules Committee due to fiscal impact   | 1141             |
| <b>S.B. 20</b> -- PENALTIES FOR SPEEDING IN CONSTRUCTION ZONES ( <i>D. Buhler</i> )      |                  |
| Read the first time by short title and referred to Rules Committee                       | 604              |
| Assigned to standing committee   | 671              |
| Read the second time   | 840              |
| Read the third time  | 916              |
| Signed by the Speaker and returned to the Senate   | 917              |
| <b>S.B. 21</b> -- ANIMAL SHELTER PET STERILIZATION ACT ( <i>R. Steiner</i> )             |                  |
| Read the first time by short title and referred to Rules Committee                       | 1026             |
| Assigned to standing committee   | 1108             |
| Read the second time   | 1204             |
| Read the third time  | 1493             |
| Circled  | 1563             |
| Uncircled  | 1835             |
| Reconsideration  | 1563             |
| Failed   | 1493             |
| Signed by the Speaker and returned to the Senate   | 1836             |
| <b>Sub. S.B. 24</b> -- SNOWMOBILE SPECIAL LICENSE PLATES ( <i>J. Holmgren</i> )          |                  |
| Read the first time by short title and referred to Rules Committee                       | 904              |
| Assigned to standing committee   | 983              |
| Read the second time   | 1341             |
| Amendments   | 1341             |
| Read the third time  | 1808             |
| Transmitted to the Senate  | 1809             |
| Signed by the Speaker and returned to the Senate   | 1850             |
| <b>S.B. 25</b> -- UNIFORM ALLOWANCE FOR UTAH HIGHWAY PATROL ( <i>R. Evans</i> )          |                  |
| Read the first time by short title and referred to Rules Committee                       | 319              |
| Assigned to standing committee   | 384              |
| Read the second time   | 606, 1653        |
| Referred to Rules Committee due to fiscal impact   | 606              |
| Amendments   | 606, 1676        |
| Substituted  | 1676             |
| Read the third time  | 1676             |
| Transmitted to the Senate  | 1677             |
| <b>2nd Sub. S.B. 25</b> -- UNIFORM ALLOWANCE FOR UTAH HIGHWAY PATROL ( <i>R. Evans</i> ) |                  |
| Signed by the Speaker and returned to the Senate   | 1721             |
| <b>Sub. S.B. 26</b> -- UTAH CHILD CARE LICENSING ACT REVISIONS ( <i>L. Blackham</i> )    |                  |
| Read the first time by short title and referred to Rules Committee                       | 624              |
| Assigned to standing committee   | 924              |
| Read the second time   | 1141, 1933       |
| Referred to Rules Committee due to fiscal impact   | 1141             |
| Amendments   | 1139, 1949, 1950 |
| Read the third time  | 1949             |
| Transmitted to the Senate  | 1951             |
| <b>S.B. 27</b> -- PHYSICIAN ASSISTANT PRACTICE ACT ( <i>L. Blackham</i> )                |                  |
| Read the first time by short title and referred to Rules Committee                       | 288              |
| Assigned to standing committee   | 339              |
| Read the second time   | 610              |
| Read the third time  | 854              |
| Circled  | 854              |
| Uncircled  | 856              |
| Signed by the Speaker and returned to the Senate   | 857              |
| Action taken by the Governor   | 1912             |
| <b>S.B. 28</b> -- MASSAGE PRACTICE ACT AMENDMENTS ( <i>R. Evans</i> )                    |                  |
| Signed by the Speaker and returned to the Senate   | 1827             |
| <b>Sub. S.B. 28</b> -- MASSAGE PRACTICE ACT AMENDMENTS ( <i>R. Evans</i> )               |                  |
| Read the first time by short title and referred to Rules Committee                       | 1026             |
| Assigned to standing committee   | 1105             |
| Read the second time   | 1275             |
| Amendments   | 1274             |
| Read the third time  | 1802             |
| Transmitted to the Senate  | 1803             |
| <b>S.B. 29</b> -- APPROPRIATION FOR MOVING BOTANICAL GARDENS ( <i>J. Holmgren</i> )      |                  |
| Read the first time by short title and referred to Rules Committee                       | 339              |

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| Assigned to standing committee  | 384              |
| Read the second time  | 1654             |
| Referred to Rules Committee due to fiscal impact  | 605              |
| Amendments  | 1691             |
| Read the third time   | 1691             |
| Transmitted to the Senate   | 1692             |
| Signed by the Speaker and returned to the Senate  | 1749             |
| <b>S.B. 30 -- SCHOOL ACTIVITIES REPORT (A. Myrin)</b>   |                  |
| Read the first time by short title and referred to Rules Committee  | 499              |
| Assigned to standing committee  | 559              |
| Read the second time  | 1092             |
| Read the third time   | 1126             |
| Signed by the Speaker and returned to the Senate  | 1127             |
| <b>S.B. 31 -- SALES TAX ON FOOD AMENDMENTS (S. Howell)</b>  |                  |
| Returned to Rules Committee   | 1563             |
| <b>Sub. S.B. 31 -- SALES TAX ON FOOD AMENDMENTS (S. Howell)</b>   |                  |
| Read the first time by short title and referred to Rules Committee  | 1271             |
| Assigned to standing committee  | 1353             |
| Read the second time  | 1563             |
| <b>S.B. 32 -- REAL ESTATE RECOVERY FUND AMENDMENTS (L. Mansell)</b>                                       |                  |
| Read the first time by short title and referred to Rules Committee  | 240              |
| Assigned to standing committee  | 254              |
| Read the second time  | 436              |
| Read the third time   | 563              |
| Signed by the Speaker and returned to the Senate  | 564              |
| <b>S.B. 33 -- TASK FORCE REVIEWING FEDERAL FUNDING (R. Muhlestein)</b>                                    |                  |
| Read the first time by short title and referred to Rules Committee  | 790              |
| Assigned to standing committee  | 838              |
| Read the second time  | 1032             |
| Referred to Rules Committee due to fiscal impact  | 1032             |
| <b>Sub. S.B. 34 -- SALES TAX - EXEMPTION FOR HIGHER EDUCATION ATHLETIC EVENTS (L. Hillyard)</b>           |                  |
| Read the first time by short title and referred to Rules Committee  | 604              |
| Assigned to standing committee  | 671              |
| Read the second time  | 780, 1654        |
| Referred to Rules Committee due to fiscal impact  | 780              |
| Read the third time   | 1686             |
| Signed by the Speaker and returned to the Senate  | 1687             |
| <b>S.B. 35 -- RECREATION AND TOURISM RESEARCH AND EXTENSION PROGRAM (L. Hillyard)</b>                     |                  |
| Read the first time by short title and referred to Rules Committee  | 520              |
| Assigned to standing committee  | 559              |
| Amendments  | 1687             |
| Read the third time   | 1687             |
| Returned to Rules Committee   | 1654             |
| Transmitted to the Senate   | 1688             |
| Signed by the Speaker and returned to the Senate  | 1749             |
| <b>S.B. 35 -- RECREATION AND TOURISM RESEARCH AND EXTENSION PROGRAM (L. Hillyard)</b>                     |                  |
| Read the second time  | 839              |
| Referred to Rules Committee due to fiscal impact  | 839              |
| <b>2nd Sub. S.B. 36 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS (S. Howell)</b> |                  |
| Read the first time by short title and referred to Rules Committee  | 1409             |
| Assigned to standing committee  | 1431             |
| Read the second time  | 1565             |
| Returned to Rules Committee   | 1565             |
| <b>S.B. 37 -- OPEN SPACE NEAR STATE PRISON (R. Evans)</b>   |                  |
| Read the first time by short title and referred to Rules Committee  | 723              |
| Assigned to standing committee  | 791              |
| Read the second time  | 977, 1654        |
| Referred to Rules Committee due to fiscal impact  | 977              |
| Amendments  | 1698             |
| Read the third time   | 1698             |
| Transmitted to the Senate   | 1699             |
| Signed by the Speaker and returned to the Senate  | 1749             |
| <b>S.B. 38 -- EDUCATION REQUIREMENTS OF ADOPTION ASSISTANCE (C. Taylor)</b>                               |                  |
| Read the first time by short title and referred to Rules Committee  | 790              |
| Assigned to standing committee  | 837              |
| Read the second time  | 1329             |
| Read the third time   | 1804             |
| <b>Sub. S.B. 39 -- PENALTIES FOR SALE OF TOBACCO TO YOUTH (R. Montgomery)</b>                             |                  |
| Read the first time by short title and referred to Rules Committee  | 624              |
| Assigned to standing committee  | 671              |
| Read the second time  | 909              |
| Read the third time   | 1114             |
| Signed by the Speaker and returned to the Senate  | 1115             |
| <b>S.B. 40 -- NEWBORN HEARING SCREENING (C. Peterson)</b>   |                  |
| Read the first time by short title and referred to Rules Committee  | 669              |
| Assigned to standing committee  | 726              |
| Read the second time  | 925              |
| Read the third time   | 1118             |
| Signed by the Speaker and returned to the Senate  | 1118             |
| <b>S.B. 42 -- OCCUPATIONAL AND PROFESSIONAL LICENSURE SUNRISE TASK FORCE (L. Mansell)</b>                 |                  |
| Read the first time by short title and referred to Rules Committee  | 904              |
| Assigned to standing committee  | 982              |
| Read the second time  | 1143, 1675       |
| Referred to Rules Committee due to fiscal impact  | 1143             |
| Amendments  | 1733, 1747       |
| Read the third time   | 1731             |
| Circled   | 1731             |
| Uncircled   | 1733             |
| Reconsideration   | 1747             |
| Transmitted to the Senate   | 1734, 1748       |
| Signed by the Speaker and returned to the Senate  | 1331, 1827, 1940 |

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| <b>S.B. 43</b> --- GOVERNMENTAL IMMUNITY - NOTICE OF CLAIM ( <i>M. Waddoups</i> )                 |            |
| Read the first time by short title and referred to Rules Committee                                | 904        |
| Assigned to standing committee  | 982        |
| Read the second time  | 1110       |
| Read the third time   | 1330       |
| <b>S.B. 44</b> --- APPROPRIATION FOR A SITE FOR URBAN INDIAN PROGRAMS ( <i>P. Suazo</i> )         |            |
| Read the first time by short title and referred to Rules Committee                                | 790        |
| Assigned to standing committee  | 838        |
| Read the second time  | 1032, 1654 |
| Referred to Rules Committee due to fiscal impact  | 1032       |
| Amendments  | 1692       |
| Read the third time   | 1692       |
| Transmitted to the Senate   | 1693       |
| Signed by the Speaker and returned to the Senate  | 1749       |
| <b>S.B. 46</b> --- URBAN AND COMMUNITY FORESTRY ( <i>R. Steiner</i> )                             |            |
| Read the first time by short title and referred to Rules Committee                                | 790        |
| Assigned to standing committee  | 838        |
| Read the second time  | 982        |
| Read the third time   | 1122       |
| Signed by the Speaker and returned to the Senate  | 1123       |
| <b>S.B. 47</b> --- RESEARCH TAX CREDIT ( <i>H. Nielson</i> )                                      |            |
| Read the first time by short title and referred to Rules Committee                                | 1026       |
| Assigned to standing committee  | 1106       |
| Read the second time  | 1344, 1653 |
| Amendments  | 1343       |
| Read the third time   | 1680       |
| Circled   | 1680       |
| <b>S.B. 48</b> --- PAY-PER-VIEW BOXING TAX ( <i>P. Suazo</i> )                                    |            |
| Read the first time by short title and referred to Rules Committee                                | 1327       |
| Read the second time  | 1933       |
| <b>Sub. S.B. 49</b> --- EMINENT DOMAIN VALUATION ( <i>P. Suazo</i> )                              |            |
| Read the first time by short title and referred to Rules Committee                                | 1501       |
| <b>Sub. S.B. 50</b> --- PROPERTY TAXES - UNIFORM FEES AND CERTIFIED TAX RATE ( <i>G. Mantes</i> ) |            |
| Read the second time  | 1933       |
| Read the third time   | 1956       |
| Circled   | 1956       |
| <b>Sub. S.B. 50</b> --- PROPERTY TAXES-UNIFORM FEES AND CERTIFIED TAX RATE ( <i>G. Mantes</i> )   |            |
| Assigned to standing committee  | 1431       |
| Read the second time  | 1351       |
| Returned to Rules Committee   | 1578       |
| <b>S.B. 51</b> --- CRITICAL LAND CONSERVATION REVOLVING LOAN FUND ( <i>L. McAllister</i> )        |            |
| Read the second time  | 1351, 1654 |
| Amendments  | 1726       |
| Read the third time   | 1726       |
| Circled   | 1855       |
| Reconsideration   | 1855       |
| Failed  | 1727       |
| <b>S.B. 52</b> --- PROPERTY TAX RESTRICTION ( <i>L. Poulton</i> )                                 |            |
| Read the first time by short title and referred to Rules Committee                                | 1409       |
| Assigned to standing committee  | 1431       |
| Read the second time  | 1816       |
| Amendments  | 1920, 1943 |
| Read the third time   | 1920       |
| Circled   | 1921       |
| Uncircled   | 1943       |
| Returned to Rules Committee   | 1578       |
| Transmitted to the Senate   | 1944       |
| <b>S.B. 53</b> --- MOTOR VEHICLE BUSINESS REGULATION ( <i>G. Mantes</i> )                         |            |
| Read the first time by short title and referred to Rules Committee                                | 1107       |
| Assigned to standing committee  | 1203       |
| Read the second time  | 1422       |
| Read the third time   | 1817       |
| Signed by the Speaker and returned to the Senate  | 1818       |
| <b>2nd Sub. S.B. 54</b> --- IMMUNITY FOR VOLUNTEERS ( <i>C. Taylor</i> )                          |            |
| Assigned to standing committee  | 1431       |
| Read the second time  | 1351, 1654 |
| Read the third time   | 1696       |
| Circled   | 1696       |
| Returned to Rules Committee   | 1597       |
| <b>S.B. 55</b> --- MUSIC LICENSING PRACTICES ACT ( <i>S. Howell</i> )                             |            |
| Read the first time by short title and referred to Rules Committee                                | 1668       |
| <b>S.B. 56</b> --- BOW HUNTER CERTIFICATION ( <i>M. Peterson</i> )                                |            |
| Read the second time  | 1423, 1933 |
| <b>2nd Sub. S.B. 58</b> --- STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS ( <i>H. Stephenson</i> ) |            |
| Read the first time by short title and referred to Rules Committee                                | 1501, 1700 |
| Read the second time  | 1582, 1933 |
| Read the third time   | 1956       |
| Transmitted to the Senate   | 1657       |
| Signed by the Speaker and returned to the Senate  | 1957       |
| <b>S.B. 60</b> --- MOTOR VEHICLE INSURANCE - LIABILITY ON LOANED VEHICLE ( <i>G. Mantes</i> )     |            |
| Read the first time by short title and referred to Rules Committee                                | 1592       |
| <b>S.B. 62</b> --- DISTRICT COURT REVIEW OF TAX COMMISSION CASES ( <i>H. Stephenson</i> )         |            |
| Read the first time by short title and referred to Rules Committee                                | 1430       |
| Read the second time  | 1509       |
| Amendments  | 1946       |
| Read the third time   | 1819       |
| Circled   | 1819       |
| Uncircled   | 1945       |
| Transmitted to the Senate   | 1947       |

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| <b>S.B. 63</b> --- DUI - SERIOUS BODILY INJURY ( <i>S. Howell</i> )                          |            |
| Read the first time by short title and referred to Rules Committee                           | 1271       |
| Assigned to standing committee   | 1353       |
| Read the second time   | 1564, 1653 |
| Read the third time  | 1684       |
| Returned to Rules Committee  | 1564       |
| Signed by the Speaker and returned to the Senate   | 1685       |
| <b>Sub. S.B. 64</b> --- BACKGROUND CHECK OF HEALTH CARE PROFESSIONALS ( <i>M. Waddoups</i> ) |            |
| Read the first time by short title and referred to Rules Committee                           | 1107       |
| Assigned to standing committee   | 1202       |
| Read the second time   | 1414       |
| Amendments   | 1412       |
| Read the third time  | 1813       |
| Transmitted to the Senate  | 1813       |
| Signed by the Speaker and returned to the Senate   | 1850       |
| <b>S.B. 65</b> --- EXPUNGEMENT OF CRIMINAL RECORD AMENDMENTS ( <i>P. Suazo</i> )             |            |
| Read the first time by short title and referred to Rules Committee                           | 1253       |
| Assigned to standing committee   | 1352       |
| Read the second time   | 1564, 1582 |
| Read the third time  | 1851       |
| Returned to Rules Committee  | 1564       |
| Signed by the Speaker and returned to the Senate   | 1851       |
| <b>S.B. 68</b> --- JUDICIARY AMENDMENTS ( <i>L. Hillyard</i> )                               |            |
| Read the first time by short title and referred to Rules Committee                           | 1135       |
| Assigned to standing committee   | 1202       |
| Read the second time   | 1343       |
| Read the third time  | 1811       |
| Signed by the Speaker and returned to the Senate   | 1812       |
| <b>S.B. 70</b> --- JUDGMENT LIEN ON REAL PROPERTY ( <i>L. Mansell</i> )                      |            |
| Read the first time by short title and referred to Rules Committee                           | 1327       |
| Assigned to standing committee   | 1431       |
| Returned to Rules Committee  | 1597       |
| <b>S.B. 72</b> --- BUDGET REVIEW TASK FORCE ( <i>M. Peterson</i> )                           |            |
| Read the first time by short title and referred to Rules Committee                           | 604        |
| Assigned to standing committee   | 670        |
| Read the second time   | 743        |
| Referred to Rules Committee due to fiscal impact   | 743        |
| Amendments   | 742        |
| <b>S.B. 73</b> --- BEER INDUSTRY DISTRIBUTION ACT ( <i>L. Blackham</i> )                     |            |
| Read the first time by short title and referred to Rules Committee                           | 433        |
| Assigned to standing committee   | 625        |
| Read the second time   | 793        |
| Read the third time  | 864        |
| Signed by the Speaker and returned to the Senate   | 864        |
| <b>S.B. 74</b> --- DEMAND DRAFTS - UNIFORM COMMERCIAL CODE ( <i>L. Hillyard</i> )            |            |
| Read the first time by short title and referred to Rules Committee                           | 240        |
| Assigned to standing committee   | 254        |
| Read the second time   | 436        |
| Read the third time  | 562        |
| Signed by the Speaker and returned to the Senate   | 563        |
| <b>S.B. 75</b> --- UNIFORM PROBATE CODE AMENDMENTS ( <i>L. Hillyard</i> )                    |            |
| Read the first time by short title and referred to Rules Committee                           | 319        |
| Assigned to standing committee   | 384        |
| Read the second time   | 503        |
| Read the third time  | 564        |
| Signed by the Speaker and returned to the Senate   | 565        |
| Action taken by the Governor   | 1912       |
| <b>4th Sub. S.B. 76</b> --- INSURANCE LAW CHANGES ( <i>L. Poulton</i> )                      |            |
| Read the first time by short title and referred to Rules Committee                           | 904        |
| <b>4th Sub. S.B. 76</b> --- INSURANCE LAW CHANGES ( <i>L. Poulton</i> )                      |            |
| Assigned to standing committee   | 982        |
| Read the second time   | 1076       |
| Amendments   | 1125, 1192 |
| Read the third time  | 1125       |
| Circled  | 1126       |
| Uncircled  | 1192       |
| Transmitted to the Senate  | 1193       |
| Signed by the Speaker and transmitted to the Governor  | 1253       |
| <b>S.B. 77</b> --- MIDDLE SCHOOLS TASK FORCE ( <i>D. Steele</i> )                            |            |
| Read the first time by short title and referred to Rules Committee                           | 383        |
| Assigned to standing committee   | 468        |
| Referred to Rules Committee due to fiscal impact   | 687        |
| <b>Sub. S.B. 78</b> --- MASTER ROAD - STATE HIGHWAY LIST ( <i>J. Holmgren</i> )              |            |
| Read the first time by short title and referred to Rules Committee                           | 201        |
| Assigned to standing committee   | 219, 630   |
| Read the second time   | 502, 1205  |
| Amendments   | 502, 1205  |
| Read the third time  | 564, 1493  |
| Circled  | 564        |
| Uncircled  | 630        |
| Signed by the Speaker and returned to the Senate   | 1494       |
| <b>S.B. 79</b> --- ELECTION LAW - TECHNICAL AMENDMENTS ( <i>R. Muhlestein</i> )              |            |
| Action taken by the Governor   | 1912       |
| <b>Sub. S.B. 79</b> --- ELECTION LAW - TECHNICAL AMENDMENTS ( <i>R. Muhlestein</i> )         |            |
| Read the first time by short title and referred to Rules Committee                           | 288        |
| Assigned to standing committee   | 339        |
| Read the second time   | 743        |
| Read the third time  | 863        |
| Signed by the Speaker and returned to the Senate   | 863        |
| <b>S.B. 80</b> --- RECODIFICATION OF SPECIAL DISTRICTS ( <i>R. Evans</i> )                   |            |
| Signed by the Speaker and returned to the Senate   | 1940       |

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| <b>2nd Sub. S.B. 80</b> — RECODIFICATION OF SPECIAL DISTRICTS ( <i>R. Evans</i> )                    |            |
| Read the first time by short title and referred to Rules Committee                                   | 1187       |
| Assigned to standing committee   | 1273       |
| Substituted  | 1508       |
| <b>3rd Sub. S.B. 80</b> — RECODIFICATION OF SPECIAL DISTRICTS ( <i>R. Evans</i> )                    |            |
| Read the second time   | 1508, 1509 |
| Amendments   | 1844, 1846 |
| Read the third time  | 1837       |
| Circled  | 1837       |
| Uncircled  | 1844       |
| Returned to Rules Committee  | 1508       |
| Transmitted to the Senate  | 1847       |
| Recalled   | 1958       |
| <b>S.B. 81</b> — REAUTHORIZATION OF JUVENILE JUSTICE TASK FORCE ( <i>L. Hillyard</i> )               |            |
| Read the first time by short title and referred to Rules Committee                                   | 339        |
| Assigned to standing committee   | 384        |
| Read the second time   | 1675       |
| Read the third time  | 1732       |
| Circled  | 1732       |
| Uncircled  | 1923       |
| Returned to Rules Committee  | 501        |
| Signed by the Speaker and returned to the Senate   | 1923       |
| <b>S.B. 82</b> — MASTER DEEDS OF TRUST OR MORTGAGES ( <i>L. Hillyard</i> )                           |            |
| Read the first time by short title and referred to Rules Committee                                   | 383        |
| Assigned to standing committee   | 468        |
| Read the second time   | 610        |
| Read the third time  | 852        |
| Signed by the Speaker and returned to the Senate   | 853        |
| <b>S.B. 83</b> — DIVISION OF PURCHASING AND GENERAL SERVICES AMENDMENTS ( <i>R. Evans</i> )          |            |
| Read the first time by short title and referred to Rules Committee                                   | 105        |
| Assigned to standing committee   | 151        |
| Read the second time   | 385        |
| Read the third time  | 562        |
| Signed by the Speaker and returned to the Senate   | 562        |
| Action taken by the Governor   | 1326       |
| <b>S.B. 84</b> — STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE AMENDMENTS ( <i>L. Hillyard</i> ) |            |
| Read the first time by short title and referred to Rules Committee                                   | 604        |
| Assigned to standing committee   | 670        |
| Read the second time   | 1816       |
| Read the third time  | 1921       |
| Circled  | 1921       |
| Returned to Rules Committee  | 1576       |
| <b>S.B. 85</b> — REAUTHORIZATION OF ADMINISTRATIVE RULES ( <i>H. Stephenson</i> )                    |            |
| Read the first time by short title and referred to Rules Committee                                   | 383        |
| Assigned to standing committee   | 469        |
| Read the second time   | 630        |
| Read the third time  | 854        |
| Signed by the Speaker and returned to the Senate   | 855        |
| <b>S.B. 86</b> — ADMINISTRATIVE RULES AMENDMENTS ( <i>H. Stephenson</i> )                            |            |
| Read the first time by short title and referred to Rules Committee                                   | 383        |
| Assigned to standing committee   | 469        |
| Read the second time   | 630        |
| Amendments   | 857        |
| Read the third time  | 855        |
| Circled  | 855        |
| Uncircled  | 857        |
| Transmitted to the Senate  | 858        |
| Signed by the Speaker and returned to the Senate   | 923        |
| <b>S.B. 87</b> — ATTEMPTED PURCHASE OF TOBACCO BY CHILDREN ( <i>H. Stephenson</i> )                  |            |
| Read the first time by short title and referred to Rules Committee                                   | 288        |
| Assigned to standing committee   | 339        |
| Read the second time   | 727        |
| Read the third time  | 856        |
| Signed by the Speaker and returned to the Senate   | 856        |
| Action taken by the Governor   | 1912       |
| <b>S.B. 88</b> — ADMINISTRATIVE RULES IMPACT COSTS ( <i>L. Poulton</i> )                             |            |
| Read the first time by short title and referred to Rules Committee                                   | 339        |
| Assigned to standing committee   | 384        |
| Read the second time   | 743        |
| Read the third time  | 862        |
| Circled  | 863        |
| Uncircled  | 913        |
| Signed by the Speaker and returned to the Senate   | 914        |
| <b>S.B. 89</b> — PRIVATE COLLECTION OF DELINQUENT TAXES ( <i>L. Beattie</i> )                        |            |
| Read the first time by short title and referred to Rules Committee                                   | 288        |
| Assigned to standing committee   | 340        |
| Read the second time   | 526        |
| Read the third time  | 678        |
| Signed by the Speaker and returned to the Senate   | 679        |
| Action taken by the Governor   | 1800       |
| <b>Sub. S.B. 90</b> — ASSAULTING A PEACE OFFICER ( <i>R. Evans</i> )                                 |            |
| Read the first time by short title and referred to Rules Committee                                   | 904        |
| Assigned to standing committee   | 982        |
| Read the second time   | 1339       |
| Read the third time  | 1807       |
| Signed by the Speaker and returned to the Senate   | 1807       |
| <b>S.B. 92</b> — COMMISSION STAFFING AND DUTIES ( <i>L. Beattie</i> )                                |            |
| Read the first time by short title and referred to Rules Committee                                   | 288        |
| Assigned to standing committee   | 339        |
| Read the second time   | 743        |
| Read the third time  | 912        |
| Signed by the Speaker and returned to the Senate   | 913        |

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| <b>S.B. 93</b> -- HIGHER EDUCATION PRESIDENTIAL AUTHORITY ( <i>R. Evans</i> )                               |            |
| Read the first time by short title and referred to Rules Committee  | 499        |
| <b>S.B. 94</b> -- AMENDMENTS TO SPECIAL DISTRICTS ( <i>R. Evans</i> )                                       |            |
| Read the first time by short title and referred to Rules Committee  | 288        |
| Assigned to standing committee  | 339        |
| Read the second time  | 630        |
| Amendments  | 629, 859   |
| Read the third time   | 854        |
| Circled   | 854        |
| Uncircled   | 858        |
| Transmitted to the Senate   | 861        |
| Signed by the Speaker and returned to the Senate  | 923        |
| <b>S.B. 95</b> -- ORDERLY SCHOOL TERMINATION ACT AMENDMENTS ( <i>D. Steele</i> )                            |            |
| Read the first time by short title and referred to Rules Committee  | 499        |
| Read the second time  | 1509       |
| Read the third time   | 1819       |
| Signed by the Speaker and returned to the Senate  | 1820       |
| <b>S.B. 96</b> -- SAFE DRINKING WATER ACT AMENDMENTS ( <i>J. Holmgren</i> )                                 |            |
| Read the first time by short title and referred to Rules Committee  | 201        |
| Assigned to standing committee  | 218        |
| Read the second time  | 727        |
| Read the third time   | 862        |
| Signed by the Speaker and returned to the Senate  | 862        |
| <b>S.B. 99</b> -- MOTOR VEHICLE - CONSUMER PROTECTION AMENDMENTS ( <i>D. Buhler</i> )                       |            |
| Read the first time by short title and referred to Rules Committee  | 604        |
| Assigned to standing committee  | 671        |
| Read the second time  | 840        |
| Read the third time   | 914        |
| Signed by the Speaker and returned to the Senate  | 914        |
| <b>S.B. 100</b> -- RADAR JAMMING DEVICES ( <i>J. Hull</i> )   |            |
| Read the first time by short title and referred to Rules Committee  | 604, 669   |
| Assigned to standing committee  | 726        |
| Read the second time  | 843        |
| Read the third time   | 918        |
| Returned to the Senate  | 623        |
| Signed by the Speaker and returned to the Senate  | 919        |
| <b>S.B. 101</b> -- SPECIAL REVENUE FUND ( <i>L. McAllister</i> )  |            |
| Read the first time by short title and referred to Rules Committee  | 105        |
| Assigned to standing committee  | 305        |
| Read the second time  | 502        |
| Read the third time   | 676        |
| Signed by the Speaker and returned to the Senate  | 677        |
| Action taken by the Governor  | 1326       |
| <b>Sub. S.B. 102</b> -- INCOME TAX DEDUCTIONS AND REVENUES ( <i>D. Buhler</i> )                             |            |
| Read the first time by short title and referred to Rules Committee  | 1090       |
| Assigned to standing committee  | 1136       |
| Returned to Rules Committee   | 1578       |
| <b>S.B. 103</b> -- INDIGENT DEFENSE FUND AMENDMENTS ( <i>L. Blackham</i> )                                  |            |
| Read the first time by short title and referred to Rules Committee  | 604        |
| Assigned to standing committee  | 924        |
| Read the second time  | 1343       |
| Read the third time   | 1809       |
| Signed by the Speaker and returned to the Senate  | 1810       |
| <b>S.B. 105</b> -- UTAH CENTENNIAL OPPORTUNITY PROGRAM FOR EDUCATION ACT AMENDMENT ( <i>L. McAllister</i> ) |            |
| Read the first time by short title and referred to Rules Committee  | 604        |
| Assigned to standing committee  | 670        |
| Read the second time  | 1144, 1653 |
| Referred to Rules Committee due to fiscal impact  | 1144       |
| Amendments  | 1144, 1683 |
| Read the third time   | 1682       |
| Transmitted to the Senate   | 1683       |
| Signed by the Speaker and returned to the Senate  | 1749       |
| <b>S.B. 106</b> -- PARKING RESTRICTIONS ( <i>D. Buhler</i> )  |            |
| Read the first time by short title  | 988        |
| Read the second time  | 988        |
| Read the third time   | 989        |
| Signed by the Speaker and returned to the Senate  | 989        |
| <b>S.B. 107</b> -- NOTARY ON ELECTRONIC DOCUMENT ( <i>C. Peterson</i> )                                     |            |
| Read the first time by short title and referred to Rules Committee  | 604        |
| Assigned to standing committee  | 671        |
| Read the second time  | 1276       |
| Read the third time   | 1803       |
| Signed by the Speaker and returned to the Senate  | 1803       |
| <b>S.B. 108</b> -- ALCOHOLIC BEVERAGE LAW AMENDMENTS ( <i>D. Buhler</i> )                                   |            |
| Read the first time by short title and referred to Rules Committee  | 499        |
| Assigned to standing committee  | 1352       |
| Read the second time  | 1504, 1509 |
| Read the third time   | 1837       |
| Returned to Rules Committee   | 1504       |
| Signed by the Speaker and returned to the Senate  | 1838       |
| <b>S.B. 109</b> -- STATE LAW LIBRARY AMENDMENTS ( <i>L. Hillyard</i> )                                      |            |
| Read the first time by short title and referred to Rules Committee  | 624        |
| Assigned to standing committee  | 670        |
| Read the second time  | 910        |
| Read the third time   | 1116       |
| Signed by the Speaker and returned to the Senate  | 1116       |
| <b>S.B. 110</b> -- APPROPRIATION FOR OGDEN PARKWAY HIGHWAY UNDERPASS ( <i>R. Montgomery</i> )               |            |
| Read the first time by short title and referred to Rules Committee  | 604        |
| Assigned to standing committee  | 671        |
| Read the second time  | 840        |
| Referred to Rules Committee due to fiscal impact  | 840        |

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| <b>S.B. 111</b> -- ENTERPRISE ZONE AMENDMENTS ( <i>M. Dmitrich</i> )                                |            |
| Read the first time by short title and referred to Rules Committee                                  | 604        |
| Assigned to standing committee  | 670        |
| Read the second time  | 927        |
| Read the third time   | 1118       |
| Signed by the Speaker and returned to the Senate  | 1119       |
| <b>S.B. 113</b> -- LOADED VEHICLES -- EXEMPTION FOR FARM VEHICLES ( <i>J. Hull</i> )                |            |
| Read the first time by short title and referred to Rules Committee                                  | 604        |
| Assigned to standing committee  | 671        |
| Read the second time  | 840        |
| Amendments  | 839        |
| Read the third time   | 918        |
| Transmitted to the Senate   | 918        |
| Signed by the Speaker and returned to the Senate  | 977        |
| <b>S.B. 114</b> -- THIS IS THE PLACE FOUNDATION ( <i>D. Buhler</i> )                                |            |
| Read the first time by short title and referred to Rules Committee                                  | 624        |
| Assigned to standing committee  | 671        |
| Read the second time  | 909        |
| Read the third time   | 1113       |
| Signed by the Speaker and returned to the Senate  | 1114       |
| <b>S.B. 116</b> -- PARENTAL RESPONSIBILITY FOR WRONGFUL CONDUCT OF A CHILD ( <i>P. Suazo</i> )      |            |
| Read the first time by short title and referred to Rules Committee                                  | 1026       |
| Assigned to standing committee  | 1106       |
| Read the second time  | 1343       |
| Read the third time   | 1809       |
| Circled   | 1809       |
| <b>S.B. 117</b> -- CRITERIA FOR SOUND WALLS ( <i>P. Suazo</i> )                                     |            |
| Read the first time by short title and referred to Rules Committee                                  | 499        |
| Assigned to standing committee  | 560        |
| Read the second time  | 840        |
| Amendments  | 915        |
| Read the third time   | 914        |
| Transmitted to the Senate   | 916        |
| Signed by the Speaker and returned to the Senate  | 977        |
| <b>S.B. 118</b> -- REGULATION OF LEAD-BASED PAINT REMEDIATION ( <i>L. Mansell</i> )                 |            |
| Read the first time by short title and referred to Rules Committee                                  | 604        |
| Assigned to standing committee  | 670        |
| Read the second time  | 1077       |
| Read the third time   | 1126       |
| Circled   | 1126       |
| Uncircled   | 1193       |
| Signed by the Speaker and returned to the Senate  | 1194       |
| <b>S.B. 119</b> -- MEDICAL PRACTICE AMENDMENTS ( <i>R. Montgomery</i> )                             |            |
| Read the first time by short title and referred to Rules Committee                                  | 669        |
| Assigned to standing committee  | 726        |
| Read the second time  | 927        |
| Read the third time   | 1119       |
| Signed by the Speaker and returned to the Senate  | 1120       |
| <b>S.B. 120</b> -- ENERGY ASSISTANCE PROGRAM OVERSIGHT ( <i>H. Nielson</i> )                        |            |
| Read the second time  | 1032       |
| <b>Sub. S.B. 120</b> -- ENERGY ASSISTANCE PROGRAM OVERSIGHT ( <i>H. Nielson</i> )                   |            |
| Read the first time by short title and referred to Rules Committee                                  | 790        |
| Assigned to standing committee  | 838        |
| Read the third time   | 1123       |
| Signed by the Speaker and returned to the Senate  | 1123       |
| <b>S.B. 121</b> -- LEGISLATIVE COMMITTEES ( <i>C. Peterson</i> )                                    |            |
| Read the first time by short title and referred to Rules Committee                                  | 604        |
| Assigned to standing committee  | 670        |
| Read the second time  | 743        |
| Read the third time   | 911        |
| Signed by the Speaker and returned to the Senate  | 912        |
| <b>S.B. 122</b> -- NEW JUDICIAL POSITIONS ( <i>L. Beattie</i> )                                     |            |
| Read the first time by short title and referred to Rules Committee                                  | 604        |
| Assigned to standing committee  | 670        |
| Read the second time  | 910, 1653  |
| Referred to Rules Committee due to fiscal impact  | 910        |
| Read the third time   | 1678       |
| Signed by the Speaker and returned to the Senate  | 1679       |
| <b>S.B. 123</b> -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY DEVICES AND SERVICES ( <i>N. Tanner</i> ) |            |
| Read the first time by short title and referred to Rules Committee                                  | 790        |
| Assigned to standing committee  | 838        |
| Read the second time  | 1077, 1654 |
| Referred to Rules Committee due to fiscal impact  | 1077       |
| Amendments  | 1685       |
| Read the third time   | 1685       |
| Transmitted to the Senate   | 1686       |
| Signed by the Speaker and returned to the Senate  | 1749       |
| <b>S.B. 124</b> -- SUNSET REAUTHORIZATIONS OF LICENSED PROFESSIONS ( <i>N. Tanner</i> )             |            |
| Read the first time by short title and referred to Rules Committee                                  | 499        |
| Assigned to standing committee  | 559        |
| Read the second time  | 793        |
| Read the third time   | 985        |
| Signed by the Speaker and returned to the Senate  | 986        |
| <b>S.B. 125</b> -- REVISOR'S STATUTE ( <i>J. Holmgren</i> )   |            |
| Read the first time by short title and referred to Rules Committee                                  | 240        |
| Read the second time  | 254        |
| Read the third time   | 297        |
| Signed by the Speaker and returned to the Senate  | 298        |
| Action taken by the Governor  | 1326       |
| <b>S.B. 128</b> -- MUNICIPAL ENERGY SALES AND USE TAX EXEMPTION ( <i>L. Hillyard</i> )              |            |
| Read the first time by short title and referred to Rules Committee                                  | 790        |



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| Assigned to standing committee  | 838              |
| Read the second time  | 1031             |
| Read the third time   | 1189             |
| Signed by the Speaker and returned to the Senate  | 1190             |
| <b>S.B. 129 -- MOTOR VEHICLE ACCIDENT INSURANCE COVERAGE (L. Jones)</b>                     |                  |
| Read the first time by short title and referred to Rules Committee                          | 790              |
| Assigned to standing committee  | 838              |
| Read the second time  | 978              |
| Read the third time   | 1121             |
| Signed by the Speaker and returned to the Senate  | 1122             |
| <b>S.B. 130 -- COUNTY REGULATION OF WILDLIFE REHABILITATION (R. Evans)</b>                  |                  |
| Read the first time by short title and referred to Rules Committee                          | 790              |
| Assigned to standing committee  | 838              |
| Read the second time  | 1032             |
| Read the third time   | 1124             |
| Signed by the Speaker and returned to the Senate  | 1124             |
| <b>S.B. 131 -- AGE OF VICTIM FOR UNLAWFUL SEXUAL INTERCOURSE (L. McAllister)</b>            |                  |
| Read the third time   | 1730             |
| Other Action  | 1728             |
| Transmitted to the Senate   | 1731             |
| <b>Sub.S.B. 131 -- AGE OF VICTIM FOR UNLAWFUL SEXUAL CONDUCT (L. McAllister)</b>            |                  |
| Read the first time by short title and referred to Rules Committee                          | 1026             |
| Assigned to standing committee  | 1106             |
| Read the second time  | 1343             |
| Amendments  | 1342             |
| Signed by the Speaker and returned to the Senate  | 1827             |
| <b>S.B. 132 -- NOTICE ON CREATION OR MODIFICATION OF POLITICAL SUBDIVISIONS (R. Evans)</b>  |                  |
| Read the first time by short title and referred to Rules Committee                          | 779              |
| Assigned to standing committee  | 1202             |
| Read the second time  | 1354             |
| Read the third time   | 1570             |
| Signed by the Speaker and returned to the Senate  | 1570             |
| <b>S.B. 133 -- OPTIONAL FORMS OF COUNTY GOVERNMENT (R. Evans)</b>                           |                  |
| Read the first time by short title and referred to Rules Committee                          | 790              |
| <b>S.B. 134 -- SOIL CONSERVATION SPECIAL LICENSE PLATE (A. Myrin)</b>                       |                  |
| Read the first time by short title and referred to Rules Committee                          | 904              |
| Assigned to standing committee  | 983              |
| Read the second time  | 1341             |
| Read the third time   | 1807             |
| Signed by the Speaker and returned to the Senate  | 1808             |
| <b>S.B. 135 -- EXPANSION OF CHILDREN'S JUSTICE CENTER PROGRAM (C. Peterson)</b>             |                  |
| Read the first time by short title and referred to Rules Committee                          | 1026             |
| Assigned to standing committee  | 1106             |
| Read the second time  | 1188, 1653       |
| Read the third time   | 1677             |
| Signed by the Speaker and returned to the Senate  | 1678             |
| <b>S.B. 136 -- MUNICIPAL AND COUNTY LAND USE DEVELOPMENT AND MANAGEMENT (L. McAllister)</b> |                  |
| Read the first time by short title and referred to Rules Committee                          | 1187             |
| <b>S.B. 137 -- DISASTER SERVICE VOLUNTEER LEAVE ACT (L. Poulton)</b>                        |                  |
| Read the first time by short title and referred to Rules Committee                          | 904              |
| Assigned to standing committee  | 983              |
| Read the second time  | 1110             |
| Read the third time   | 1190             |
| Signed by the Speaker and returned to the Senate  | 1191             |
| <b>S.B. 138 -- RETIREMENT - USE OF SICK LEAVE (D. Buhler)</b>                               |                  |
| Returned to Rules Committee   | 1599             |
| Signed by the Speaker and returned to the Senate  | 1922             |
| <b>Sub.S.B. 138 -- RETIREMENT - USE OF SICK LEAVE (D. Buhler)</b>                           |                  |
| Read the first time by short title and referred to Rules Committee                          | 790              |
| Assigned to standing committee  | 838              |
| Read the second time  | 1816             |
| Read the third time   | 1921             |
| <b>S.B. 140 -- EXTENDING RENEWAL OF CONCEALED FIREARM PERMITS (M. Waddoups)</b>             |                  |
| Read the first time by short title and referred to Rules Committee                          | 1197             |
| Assigned to standing committee  | 1272             |
| Read the second time  | 1415             |
| Read the third time   | 1814             |
| Circled   | 1814             |
| Uncircled   | 1834             |
| Signed by the Speaker and returned to the Senate  | 1835             |
| <b>Sub.S.B. 141 -- HANDGUN PURCHASE REQUIREMENTS (M. Waddoups)</b>                          |                  |
| Read the first time by short title and referred to Rules Committee                          | 1135             |
| Assigned to standing committee  | 1202             |
| Read the second time  | 1339             |
| Amendments  | 1805             |
| Read the third time   | 1804             |
| Transmitted to the Senate   | 1807             |
| Signed by the Speaker and returned to the Senate  | 1850             |
| <b>S.B. 143 -- RECREATIONAL VEHICLE STANDARDS (G. Mantes)</b>                               |                  |
| Assigned to standing committee  | 1432             |
| Read the second time  | 1351, 1564, 1816 |
| Read the third time   | 1851             |
| Circled   | 1852             |
| Returned to Rules Committee   | 1564             |
| <b>S.B. 144 -- TAX REGARDING RADIOACTIVE WASTE (L. Blackham)</b>                            |                  |
| Read the first time   | 1728             |
| Read the second time  | 1728             |
| Amendments  | 1729             |

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| <b>Sub. S.B. 144</b> -- TAX REGARDING RADIOACTIVE WASTE ( <i>L. Blackham</i> )                           |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1672             |
| Read the third time  | 1729             |
| Circled  | 1730             |
| Uncircled  | 1731             |
| Other Action   | 1918             |
| Failed   | 1933             |
| Transmitted to the Senate  | 1732             |
| Refuse to Recede   | 1815             |
| Joint Conference Committee Report  | 1933             |
| <b>S.B. 145</b> -- CHILD SUPPORT AMENDMENTS ( <i>N. Tanner</i> )   |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1135             |
| Assigned to standing committee   | 1202             |
| Read the second time   | 1414             |
| Read the third time  | 1812             |
| Signed by the Speaker and returned to the Senate   | 1813             |
| <b>S.B. 146</b> -- NURSING REGULATION - INTERSTATE COMPACT ( <i>C. Peterson</i> )                        |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1187             |
| Assigned to standing committee   | 1272             |
| Read the second time   | 1421             |
| Read the third time  | 1816             |
| Signed by the Speaker and returned to the Senate   | 1817             |
| <b>S.B. 147</b> -- MINING - SURETY AND RECLAMATION REQUIREMENTS ( <i>M. Dmitrich</i> )                   |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1026             |
| Assigned to standing committee   | 1106             |
| Read the second time   | 1204             |
| Read the third time  | 1492             |
| Circled  | 1493             |
| Uncircled  | 1810             |
| Signed by the Speaker and returned to the Senate   | 1811             |
| <b>S.B. 149</b> -- LANDSCAPE ARCHITECT LICENSING ACT ( <i>C. Peterson</i> )                              |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1026             |
| Assigned to standing committee   | 1105             |
| Read the second time   | 1421             |
| Read the third time  | 1814             |
| Circled  | 1814             |
| Uncircled  | 1818, 1823       |
| Signed by the Speaker and returned to the Senate   | 1824             |
| <b>2nd Sub. S.B. 151</b> -- PROPERTY TAX EXEMPTION FOR DISABLED VETERANS ( <i>C. Peterson</i> )          |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1135             |
| Assigned to standing committee   | 1202             |
| Read the second time   | 1507, 1509       |
| Read the third time  | 1838             |
| Returned to Rules Committee  | 1507             |
| Signed by the Speaker and returned to the Senate   | 1839             |
| <b>Sub. S.B. 153</b> -- ASSISTED LIVING FACILITIES ( <i>M. Dmitrich</i> )                                |                  |
| Assigned to standing committee   | 1432             |
| Read the second time   | 1351, 1579, 1582 |
| Read the third time  | 1841             |
| Circled  | 1841             |
| Uncircled  | 1847             |
| Returned to Rules Committee  | 1579             |
| Signed by the Speaker and returned to the Senate   | 1848             |
| <b>S.B. 154</b> -- REPORTING ELECTED OFFICIAL FUNDS ( <i>E. Mayne</i> )                                  |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1501             |
| <b>S.B. 155</b> -- INCOME TAX - EDUCATION TAX CREDIT ( <i>H. Stephenson</i> )                            |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1672             |
| <b>S.B. 156</b> -- SALES TAX FOR ARTS AND RECREATION ( <i>D. Buhler</i> )                                |                  |
| Assigned to standing committee   | 1431             |
| Read the second time   | 1351, 1816       |
| Amendments   | 1925             |
| Read the third time  | 1925             |
| Returned to Rules Committee  | 1578             |
| Transmitted to the Senate  | 1926             |
| Signed by the Speaker and returned to the Senate   | 1940             |
| <b>Sub. S.B. 157</b> -- LIMITATION ON LIABILITY OF NONPROFIT CORPORATION VOLUNTEERS ( <i>S. Howell</i> ) |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1409             |
| Assigned to standing committee   | 1431             |
| Returned to Rules Committee  | 1597             |
| <b>S.B. 158</b> -- DONATION OF BUILDINGS TO UNIVERSITIES ( <i>H. Stephenson</i> )                        |                  |
| Amendments   | 1942             |
| Uncircled  | 1942             |
| Transmitted to the Senate  | 1943             |
| <b>Sub. S.B. 158</b> -- DONATION OF BUILDINGS TO UNIVERSITIES ( <i>H. Stephenson</i> )                   |                  |
| Read the second time   | 1423, 1509       |
| Read the third time  | 1820             |
| Circled  | 1820             |
| <b>Sub. S.B. 159</b> -- GOVERNMENT RELATIONSHIP TO OLYMPICS ( <i>A. Myrin</i> )                          |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1592             |
| <b>S.B. 160</b> -- AFTER-SCHOOL ACCESS TO COMPUTERS TASK FORCE ( <i>M. Peterson</i> )                    |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1187             |
| Assigned to standing committee   | 1272             |
| Read the second time   | 1563             |
| Returned to Rules Committee  | 1563             |
| <b>S.B. 161</b> -- MOTOR VEHICLE REPAIR - INSURANCE DEDUCTIBLE ( <i>S. Howell</i> )                      |                  |
| Read the first time by short title and referred to Rules Committee                                       | 1649             |
| Read the second time   | 1933             |
| Read the third time  | 1957             |
| Signed by the Speaker and returned to the Senate   | 1958             |

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| <b>Sub. S.B. 162</b> -- ELECTION RESPONSIBILITIES ( <i>L. Poulton</i> )                           |                  |
| Read the second time  | 1423, 1509       |
| Read the third time   | 1820             |
| Signed by the Speaker and returned to the Senate  | 1821             |
| <b>S.B. 163</b> -- RECRUITMENT AND TRAINING OF FOSTER FAMILIES ( <i>N. Tanner</i> )               |                  |
| Assigned to standing committee  | 1431             |
| Read the second time  | 1351, 1508, 1509 |
| Read the third time   | 1839             |
| Returned to Rules Committee   | 1508             |
| Signed by the Speaker and returned to the Senate  | 1840             |
| <b>S.B. 165</b> -- PROPERTY TAXES -- ABATEMENT FOR INDIGENT PERSONS ( <i>L. Hillyard</i> )        |                  |
| Assigned to standing committee  | 1432             |
| Read the second time  | 1351, 1816       |
| Read the third time   | 1924             |
| Returned to Rules Committee   | 1578             |
| Signed by the Speaker and returned to the Senate  | 1925             |
| <b>2nd Sub. S.B. 166</b> -- FOOD HANDLER LICENSING ( <i>L. Blackham</i> )                         |                  |
| Read the first time by short title and referred to Rules Committee                                | 1501             |
| Read the second time  | 1582             |
| Read the third time   | 1850             |
| Circled   | 1851             |
| <b>S.B. 168</b> -- CHILD ABUSE DATABASE AMENDMENTS ( <i>C. Peterson</i> )                         |                  |
| Read the first time by short title and referred to Rules Committee                                | 1501             |
| Read the second time  | 1816             |
| Read the third time   | 1926             |
| Circled   | 1926             |
| <b>S.B. 169</b> -- COAL MINING AMENDMENTS ( <i>M. Dmitrich</i> )                                  |                  |
| Read the first time by short title and referred to Rules Committee                                | 1271             |
| Assigned to standing committee  | 1352             |
| Read the second time  | 1581, 1816       |
| Read the third time   | 1852             |
| Returned to Rules Committee   | 1581             |
| Signed by the Speaker and returned to the Senate  | 1852             |
| <b>S.B. 171</b> -- UNDERGROUND UTILITIES FACILITIES AMENDMENTS ( <i>J. Holmgren</i> )             |                  |
| Read the first time by short title and referred to Rules Committee                                | 1575             |
| Read the second time  | 1816             |
| Read the third time   | 1940             |
| Signed by the Speaker and returned to the Senate  | 1941             |
| <b>S.B. 172</b> -- APPRENTICESHIP TRAINING FUNDING ( <i>M. Waddoups</i> )                         |                  |
| Read the first time by short title and referred to Rules Committee                                | 1327             |
| Assigned to standing committee  | 1431             |
| Read the second time  | 1566, 1653       |
| Amendments  | 1679             |
| Read the third time   | 1679             |
| Returned to Rules Committee   | 1566             |
| Transmitted to the Senate   | 1680             |
| Signed by the Speaker and returned to the Senate  | 1749             |
| <b>S.B. 173</b> -- APPRAISER REGISTRATION AND CERTIFICATION ( <i>M. Dmitrich</i> )                |                  |
| Assigned to standing committee  | 1431             |
| Read the second time  | 1351, 1566       |
| Read the third time   | 1919             |
| Signed by the Speaker and returned to the Senate  | 1920             |
| <b>Sub. S.B. 174</b> -- QUALITY ASSURANCE ON CONSTRUCTION OF PUBLIC BUILDINGS ( <i>E. Mayne</i> ) |                  |
| Read the first time by short title and referred to Rules Committee                                | 1575             |
| <b>S.B. 175</b> -- STATE SETTLEMENT AGREEMENT ( <i>L. Beattie</i> )                               |                  |
| Assigned to standing committee  | 1432             |
| Read the second time  | 1351, 1564, 1816 |
| Read the third time   | 1852             |
| Circled   | 1853             |
| Returned to Rules Committee   | 1564             |
| <b>S.B. 176</b> -- HIGHWAY JURISDICTION AND FUNDING STUDY ( <i>J. Holmgren</i> )                  |                  |
| Signed by the Speaker and returned to the Senate  | 1912             |
| <b>Sub. S.B. 176</b> -- HIGHWAY JURISDICTION AND FUNDING STUDY ( <i>J. Holmgren</i> )             |                  |
| Read the first time   | 1721             |
| Read the second time  | 1721             |
| Amendments  | 1832             |
| Read the third time   | 1724             |
| Circled   | 1724             |
| Uncircled   | 1832             |
| Transmitted to the Senate   | 1834             |
| <b>S.B. 177</b> -- LONG TERM LEASE -- NORTH CAMPUS OF UVSC ( <i>L. McAllister</i> )               |                  |
| Read the first time by short title and referred to Rules Committee                                | 1253             |
| <b>Sub. S.B. 177</b> -- LONG TERM LEASE -- NORTH CAMPUS OF UVSC ( <i>L. McAllister</i> )          |                  |
| Assigned to standing committee  | 1352             |
| Read the second time  | 1563, 1933       |
| Returned to Rules Committee   | 1563             |
| <b>Sub. S.B. 180</b> -- UNFAIR PUBLIC COMPETITION ACT ( <i>H. Stephenson</i> )                    |                  |
| Read the first time by short title and referred to Rules Committee                                | 1561             |
| Read the second time  | 1654             |
| Amendments  | 1725             |
| Read the third time   | 1724             |
| Failed  | 1725             |
| <b>S.B. 181</b> -- LIMITING LIABILITY IN HOCKEY FACILITIES ( <i>L. Mansell</i> )                  |                  |
| Read the first time by short title and referred to Rules Committee                                | 1501             |
| Read the second time  | 1582             |
| Amendments  | 1848, 1941       |
| Read the third time   | 1848             |
| Circled   | 1848             |

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|  | Uncircled .....  | 1941             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1942             |
| <b>S.B. 187</b> -- UTAH COUNCIL ON VICTIMS ( <i>C. Peterson</i> )                                  |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1561             |
|  | Read the second time .....   | 1582             |
|  | Read the third time .....  | 1850             |
|  | Returned to Rules Committee .....  | 1850             |
| <b>S.B. 188</b> -- STATE OLYMPIC COORDINATION AMENDMENTS ( <i>A. Myrin</i> )                       |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1501             |
|  | Read the second time .....   | 1582             |
|  | Read the third time .....  | 1849             |
|  | Circled .....  | 1849             |
|  | Uncircled .....  | 1934             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1935             |
| <b>S.B. 190</b> -- CREDIT CARD AMENDMENTS ( <i>D. Buhler</i> )                                     |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351, 1564, 1816 |
|  | Read the third time .....  | 1853             |
|  | Returned to Rules Committee .....  | 1564             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1854             |
| <b>S.B. 191</b> -- TOWNSITE STATUTE MODIFICATION ( <i>R. Muhlestein</i> )                          |  |                  |
|  | Read the second time .....   | 1423, 1509       |
|  | Read the third time .....  | 1824             |
|  | Circled .....  | 1824             |
|  | Uncircled .....  | 1922             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1923             |
| <b>S.B. 192</b> -- CLANDESTINE DRUG LAB AMENDMENTS ( <i>P. Suazo</i> )                             |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1575             |
|  | Read the second time .....   | 1816             |
|  | Read the third time .....  | 1926             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1927             |
| <b>S.B. 196</b> -- HIGH LEVEL NUCLEAR WASTE DISPOSAL ( <i>C. Peterson</i> )                        |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1501             |
|  | Read the second time .....   | 1816             |
|  | Read the third time .....  | 1927             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1928             |
| <b>S.B. 197</b> -- TASK FORCE ON LOCAL AIRPORT FUNDING ( <i>L. Hillyard</i> )                      |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1575             |
|  | Read the second time .....   | 1675             |
|  | Read the third time .....  | 1732             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1733             |
| <b>S.B. 198</b> -- MOLD RETENTION LAW, MOLD LIEN LAW, AND CREDITOR'S RIGHTS ( <i>M. Dmitrich</i> ) |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351, 1564, 1582 |
|  | Amendments .....   | 1840             |
|  | Read the third time .....  | 1840             |
|  | Returned to Rules Committee .....  | 1564             |
|  | Transmitted to the Senate .....  | 1841             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1912             |
| <b>S.B. 199</b> -- ARTS, TECHNOLOGY, AND EDUCATION APPROPRIATION ( <i>C. Peterson</i> )            |  |                  |
|  | Assigned to standing committee .....                                     | 1432             |
|  | Read the second time .....   | 1351, 1579, 1654 |
|  | Amendments .....   | 1697             |
|  | Read the third time .....  | 1697             |
|  | Returned to Rules Committee .....  | 1579             |
|  | Transmitted to the Senate .....  | 1698             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1749             |
| <b>S.B. 200</b> -- BOATING LAW CHANGES ( <i>N. Tanner</i> )  |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351, 1581, 1582 |
|  | Read the third time .....  | 1841             |
|  | Returned to Rules Committee .....  | 1581             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1842             |
| <b>Sub. S.B. 201</b> -- RETIREMENT ELIGIBILITY FORMULA ( <i>M. Waddoups</i> )                      |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1649             |
|  | Read the second time .....   | 1933             |
|  | Read the third time .....  | 1958             |
|  | Circled .....  | 1958             |
| <b>S.B. 202</b> -- DENTAL LICENSE REGIONAL BOARD EXAM ( <i>C. Peterson</i> )                       |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1327             |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1565, 1582       |
|  | Read the third time .....  | 1843             |
|  | Returned to Rules Committee .....  | 1565             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1843             |
| <b>S.B. 203</b> -- FUNDING EDUCATION THROUGH COMMERCIAL ADVERTISEMENT ( <i>M. Dmitrich</i> )       |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1575             |
|  | Read the second time .....   | 1816             |
|  | Read the third time .....  | 1933             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1934             |
| <b>S.B. 204</b> -- APPROPRIATION FOR FESTIVAL OF THE AMERICAN WEST ( <i>J. Holmgren</i> )          |  |                  |
|  | Read the second time .....   | 1423, 1654       |
|  | Amendments .....   | 1690             |
|  | Read the third time .....  | 1690             |
|  | Transmitted to the Senate .....  | 1691             |
|  | Signed by the Speaker and returned to the Senate .....                   | 1749             |
| <b>S.B. 205</b> -- DEFINING RESIDENTIAL AREA FOR BUILDING PERMIT EXEMPTIONS ( <i>A. Myrin</i> )    |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351, 1581, 1582 |

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| Read the third time .....   | 1842       |
| Returned to Rules Committee .....   | 1581       |
| Signed by the Speaker and returned to the Senate .....  | 1843       |
| <b>S.B. 207 -- PROFESSIONAL BOXING ACT AMENDMENTS (P. Suazo)</b>  |            |
| Read the second time .....  | 1423, 1509 |
| Read the third time .....   | 1824       |
| Signed by the Speaker and returned to the Senate .....  | 1825       |
| <b>S.B. 208 -- APPROPRIATION FOR ENGINEERING AND PREENGINEERING PROGRAM (C. Peterson)</b>                                 |            |
| Read the first time by short title and referred to Rules Committee .....  | 1135       |
| Assigned to standing committee .....  | 1202       |
| Read the second time .....  | 1563, 1653 |
| Amendments .....  | 1681       |
| Read the third time .....   | 1680       |
| Returned to Rules Committee .....   | 1563       |
| Transmitted to the Senate .....   | 1682       |
| Signed by the Speaker and returned to the Senate .....  | 1749       |
| <b>S.B. 209 -- TAX EXPENDITURES FOR ZOOLOGICAL FACILITIES (L. Poulton)</b>  |            |
| Assigned to standing committee .....  | 1432       |
| Read the second time .....  | 1351, 1816 |
| Read the third time .....   | 1924       |
| Returned to Rules Committee .....   | 1578       |
| Signed by the Speaker and returned to the Senate .....  | 1924       |
| <b>3rd Sub. S.B. 210 -- INCOME TAX CREDIT FOR STAY-AT-HOME PARENTS OR GUARDIAN (R. Muhlestein)</b>                        |            |
| Read the first time by short title and referred to Rules Committee .....  | 1649       |
| <b>S.B. 211 -- SALES TAX -- PREPAID CALLING CARDS (L. Hillyard)</b>   |            |
| Read the second time .....  | 1423, 1509 |
| Read the third time .....   | 1825       |
| Signed by the Speaker and returned to the Senate .....  | 1826       |
| <b>S.B. 212 -- TAX INCREMENT FINANCING OF REDEVELOPMENT AGENCIES (L. Mansell)</b>   |            |
| Read the first time by short title and referred to Rules Committee .....  | 1649       |
| Read the second time .....  | 1816       |
| Read the third time .....   | 1947       |
| Signed by the Speaker and returned to the Senate .....  | 1948       |
| <b>S.B. 213 -- APPROPRIATION FOR TRAINING AND EDUCATION OF LOCAL GOVERNMENTS (L. Blackham)</b>                            |            |
| Read the first time by short title and referred to Rules Committee .....  | 1501       |
| Read the third time .....   | 1689       |
| Returned to Rules Committee .....   | 1654       |
| Signed by the Speaker and returned to the Senate .....  | 1690       |
| <b>S.B. 214 -- APPROPRIATION FOR UTAH STATE FAIRPARK (P. Suazo)</b>   |            |
| Read the first time by short title and referred to Rules Committee .....  | 1135       |
| Assigned to standing committee .....  | 1201       |
| Read the second time .....  | 1421, 1653 |
| Amendments .....  | 1684, 1688 |
| Read the third time .....   | 1683       |
| Circled .....   | 1684       |
| Uncircled .....   | 1688       |
| Transmitted to the Senate .....   | 1689       |
| Signed by the Speaker and returned to the Senate .....  | 1749       |
| <b>S.B. 215 -- LICENSE PLATES FOR CHILDREN'S ISSUES (P. Suazo)</b>  |            |
| Read the first time by short title and referred to Rules Committee .....  | 1107       |
| Assigned to standing committee .....  | 1203       |
| Read the second time .....  | 1422       |
| Read the third time .....   | 1818       |
| Signed by the Speaker and returned to the Senate .....  | 1819       |
| <b>S.B. 219 -- HOUSEHOLD HAZARDOUS WASTE AMENDMENTS (J. Holmgren)</b>   |            |
| Read the first time by short title and referred to Rules Committee .....  | 1575       |
| Read the second time .....  | 1816       |
| Read the third time .....   | 1948       |
| Signed by the Speaker and returned to the Senate .....  | 1949       |
| <b>S.B. 220 -- RESEARCH TAX CREDIT FOR MACHINERY AND EQUIPMENT (C. Peterson)</b>  |            |
| Read the first time by short title and referred to Rules Committee .....  | 1430       |
| Read the second time .....  | 1653       |
| Read the third time .....   | 1680       |
| Circled .....   | 1680       |
| <b>S.B. 221 -- EMERGENCY SERVICES TELEPHONE CHARGE (D. Steele)</b>  |            |
| Read the first time by short title and referred to Rules Committee .....  | 1501       |
| <b>S.B. 222 -- BOARD OF PARDONS AND PAROLE HEARING REQUIREMENTS (S. Howell)</b>   |            |
| Read the first time by short title and referred to Rules Committee .....  | 1918       |
| Read the second time .....  | 1933       |
| Amendments .....  | 1959       |
| Read the third time .....   | 1958       |
| Circled .....   | 1959       |
| <b>S.B. 224 -- APPROPRIATION FOR TUACAHN FOUNDATION (L. Jones)</b>  |            |
| Read the first time by short title and referred to Rules Committee .....  | 1501       |
| Read the second time .....  | 1654       |
| Read the third time .....   | 1696       |
| Failed .....  | 1696       |
| Transmitted to the Senate .....   | 1697       |
| <b>S.C.R. 1 -- FUNDING FOR OLENE WALKER HOUSING TRUST FUND RESOLUTION (P. Suazo)</b>                                      |            |
| Read the first time by short title and referred to Rules Committee .....  | 383        |
| Assigned to standing committee .....  | 468        |
| Read the second time .....  | 610        |
| Read the third time .....   | 853        |
| Signed by the Speaker and returned to the Senate .....  | 853        |
| Action taken by the Governor .....  | 1912       |
| <b>S.C.R. 2 -- RESOLUTION URGING CREATION OF THE SAN RAFAEL SWELL NATIONAL HERITAGE/ CONSERVATION AREA (M. Dmlitrich)</b> |            |
| Read the first time by short title and referred to Rules Committee .....  | 433        |
| Assigned to standing committee .....  | 521        |

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| Read the second time . . . . .   | 727        |
| Time Certain . . . . .   | 788        |
| Read the third time . . . . .  | 917        |
| Signed by the Speaker and returned to the Senate . . . . .   | 918        |
| <b>S.C.R. 3 -- RESOLUTION DECLARING 1998 THE YEAR OF THE FARMER (A. Myrin)</b>                                   |            |
| Read the first time by short title . . . . .   | 145        |
| Read the second time . . . . .   | 145        |
| Read the third time . . . . .  | 145        |
| Signed by the Speaker and returned to the Senate . . . . .   | 146        |
| Action taken by the Governor . . . . .   | 239        |
| <b>S.C.R. 4 -- RESOLUTION REQUESTING CONGRESS TO ALLOW INDIVIDUALS TO OPT OUT OF SOCIAL SECURITY (C. Taylor)</b> |            |
| Read the first time by short title and referred to Rules Committee . . . . .                                     | 1649       |
| <b>S.C.R. 6 -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION (D. Steele)</b>   |            |
| Read the second time . . . . .   | 1423, 1509 |
| Read the third time . . . . .  | 1831       |
| Signed by the Speaker and returned to the Senate . . . . .   | 1832       |
| <b>S.J.R. 4 -- RESOLUTION SUPPORTING AFFORDABLE AND ACCESSIBLE HOUSING FROM OLYMPIC HOUSING (P. Suazo)</b>       |            |
| Read the second time . . . . .   | 321        |
| Read the third time . . . . .  | 349        |
| Other Action . . . . .   | 350, 392   |
| Signed by the Speaker and returned to the Senate . . . . .   | 349        |
| <b>S.J.R. 4 -- RESOLUTION SUPPORTING AFFORDABLE HOUSING FROM OLYMPIC HOUSING (P. Suazo)</b>                      |            |
| Read the first time by short title and referred to Rules Committee . . . . .                                     | 105        |
| Assigned to standing committee . . . . .   | 150        |
| <b>S.J.R. 8 -- JOINT RESOLUTION - COMPENSATION OF IN-SESSION EMPLOYEES (R. Montgomery)</b>                       |            |
| Read the first time by short title and referred to Rules Committee . . . . .                                     | 105        |
| Read the second time . . . . .   | 150        |
| Read the third time . . . . .  | 259        |
| Signed by the Speaker and returned to the Senate . . . . .   | 260        |
| <b>S.J.R. 9 -- RESOLUTION CONCERNING KYOTO PROTOCOL ON GLOBAL CLIMATE CHANGE (M. Dmitrich)</b>                   |            |
| Read the first time by short title and referred to Rules Committee . . . . .                                     | 604        |
| Assigned to standing committee . . . . .   | 671        |
| Read the second time . . . . .   | 909        |
| Read the third time . . . . .  | 1115       |
| Signed by the Speaker and returned to the Senate . . . . .   | 1115       |
| <b>S.J.R. 10 -- RESOLUTION ESTABLISHING WILDLIFE NUMBERS (L. Blackham)</b>                                       |            |
| Read the first time by short title and referred to Rules Committee . . . . .                                     | 604        |
| <b>Sub. S.J.R. 10 -- RESOLUTION ESTABLISHING WILDLIFE NUMBERS (L. Blackham)</b>                                  |            |
| Assigned to standing committee . . . . .   | 671        |
| Read the second time . . . . .   | 909, 1201  |
| Referred to Rules Committee due to fiscal impact . . . . .   | 909        |
| Read the third time . . . . .  | 1492       |
| Circled . . . . .  | 1492       |
| Uncircled . . . . .  | 1514       |
| Signed by the Speaker and returned to the Senate . . . . .   | 1515       |
| <b>S.J.R. 11 -- JOINT RULES RESOLUTION - LEGISLATIVE EXPENSES (C. Peterson)</b>                                  |            |
| Read the first time by short title . . . . .   | 306        |
| Read the second time . . . . .   | 306        |
| Read the third time . . . . .  | 306        |
| Signed by the Speaker and returned to the Senate . . . . .   | 307        |
| <b>S.J.R. 13 -- RESOLUTION ON REVIEW OF TAX COMMISSION CASES (H. Stephenson)</b>                                 |            |
| Uncircled . . . . .  | 1945       |
| Signed by the Speaker and returned to the Senate . . . . .   | 1945       |
| <b>Sub. S.J.R. 13 -- RESOLUTION ON REVIEW OF TAX COMMISSION CASES (H. Stephenson)</b>                            |            |
| Read the first time by short title and referred to Rules Committee . . . . .                                     | 1430       |
| Read the second time . . . . .   | 1509       |
| Read the third time . . . . .  | 1837       |
| Circled . . . . .  | 1837       |